

File No. 251045

Committee Item No. 7

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: November 20, 2025

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Clean |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Redline |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Monique Crayton

Date: November 14, 2025

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Settlement of Lawsuit - Tommy O. Johnson, John Doe, and Others Similarly Situated -
2 \$5,845,000]

3 **Ordinance authorizing settlement of the lawsuit filed by Tommy O. Johnson, by and**
4 **through his Attorney-in-Fact Rev. Doris White and John Doe, by and through his**
5 **conservator Thomas O'Connor, on behalf of themselves and all others similarly**
6 **situated, against the City and County of San Francisco for \$5,845,000; the lawsuit was**
7 **filed on March 24, 2020, in San Francisco Superior Court, Case No. CPF-20-517064;**
8 **entitled Tommy O. Johnson, by and through his Attorney-in-Fact Rev. Doris White and**
9 **John Doe, by and through his conservator Thomas O'Connor, on behalf of themselves**
10 **and all others similarly situated v. City and County of San Francisco, et al.; the lawsuit**
11 **involves claims of elder/dependent adult abuse, invasion of privacy, negligence, and**
12 **violations of patients' rights brought by over 700 former and current residents of**
13 **Laguna Honda Hospital.**

14
15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
17 authorizes the City Attorney to settle the action entitled Tommy O. Johnson, by and through
18 his Attorney-in-Fact Rev. Doris White and John Doe, by and through his conservator Thomas
19 O'Connor, on behalf of themselves and all others similarly situated v. City and County of San
20 Francisco, et al., San Francisco Superior Court, Case No. CPF-20-517064, by the payment of
21 \$5,845,000. The lawsuit involves claims of elder/dependent adult abuse, invasion of privacy,
22 negligence, and violations of patients' rights brought by over 700 former and current residents
23 of Laguna Honda Hospital.

24 Section 2. The above-named action was filed in San Francisco Superior Court on
25 March 24, 2020, and the following parties were named in the lawsuit: Plaintiffs: Tommy O.

1 Johnson, by and through his Attorney-in-Fact Rev. Doris White and John Doe, by and through
2 his conservator Thomas O'Connor, on behalf of themselves and all others similarly situated;
3 Defendant: City and County of San Francisco.
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1 APPROVED AS TO FORM AND
2 RECOMMENDED:

3 DAVID CHIU
4 City Attorney

5 /s/ Jennifer E. Choi
6 JENNIFER E. CHOI
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner
10 GREG WAGNER
11 Controller

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RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

/s/
DANIEL TSAI
Director

RECOMMENDED:

/s/
MARK MOREWITZ
Secretary, Public Health Commission