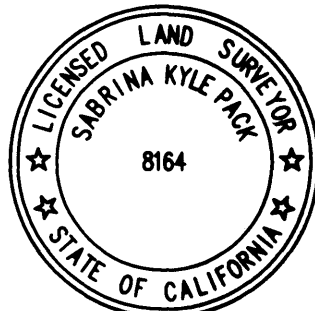


**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO IN JULY 2014. I HEREBY STATE THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 2017, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

*S. Kyle Pack*  
 SABRINA KYLE PACK  
 PLS. 8164

2 DEC 14  
 DATE



**CITY AND COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Bruce R. Storrs*  
 BRUCE R. STORRS  
 CITY AND COUNTY SURVEYOR  
 PLS. 6914

DECEMBER 3, 2014  
 DATE



**APPROVALS**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 20\_\_\_\_, BY ORDER NO. \_\_\_\_\_

\_\_\_\_\_  
 MOHAMMED NURU  
 DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
 CITY AND COUNTY OF SAN FRANCISCO  
 STATE OF CALIFORNIA  
 DATE \_\_\_\_\_

\_\_\_\_\_  
 FUAD SWEISS, RCE 40693  
 CITY ENGINEER  
 CITY AND COUNTY OF SAN FRANCISCO  
 STATE OF CALIFORNIA  
 DATE \_\_\_\_\_

**APPROVED AS TO FORM**

DENNIS J. HERRERA, CITY ATTORNEY  
 \_\_\_\_\_  
 DEPUTY CITY ATTORNEY  
 CITY AND COUNTY OF SAN FRANCISCO  
 DATE \_\_\_\_\_

**BOARD OF SUPERVISORS APPROVAL**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 0.00. I ALSO HEREBY STATE THAT A BOND IN THE AMOUNT FIXED BY SAID BOARD AND BY ITS TERMS MADE TO INURE TO THE BENEFIT OF THE CITY AND COUNTY OF SAN FRANCISCO, CONDITIONED FOR PAYMENT OF THE ABOVE TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, HAS BEEN FILED WITH AND APPROVED BY SAID BOARD.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
 CLERK OF THE BOARD OF SUPERVISORS  
 CITY AND COUNTY OF SAN FRANCISCO  
 STATE OF CALIFORNIA

**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_ 20\_\_\_\_ APPROVED THIS MAP COMPRISING 7 SHEETS ENTITLED "FINAL MAP NO. 8369" AND ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO COMPLETION AND ACCEPTANCE, THE OFFERS OF DEDICATION, EASEMENTS AND IMPROVEMENTS IDENTIFIED IN THE OWNER'S STATEMENT.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

\_\_\_\_\_  
 CLERK OF THE BOARD OF SUPERVISORS  
 CITY AND COUNTY OF SAN FRANCISCO  
 STATE OF CALIFORNIA  
 DATE \_\_\_\_\_

**PUBLIC IMPROVEMENT AGREEMENT NOTE**

THE MAP ACT REQUIREMENT FOR A PUBLIC IMPROVEMENT AGREEMENT SHALL BE SATISFIED AT A FUTURE DATE IN ACCORDANCE WITH THE CALIFORNIA GOVERNMENT CODE SECTION 66462(D), A PROMSION OF THE SUBDIVISION MAP ACT, AND AN ORDINANCE THAT THE BOARD OF SUPERVISORS SHALL ADOPT.

**ADDITIONAL NOTES**

- 1) A QUIET TITLE (McENERNEY) ACTION HAS BEEN FILED ON A PORTION OF THE PROPERTY WITHIN THIS SUBDIVISION ON SEPTEMBER 8, 2014, CASE NO. CGC-14-541532, AND A LIS PENDENS WAS RECORDED SEPTEMBER 11, 2014, AS DOCUMENT NO. 2014-J048499, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO. THE MCENERNEY ACTION AFFECTS PORTIONS OF LOTS A, B, F, G, C-052, 4-1, AND 5-1.
- 2) PURSUANT TO THE DDA IN EFFECT ON NOVEMBER 26, 2014, A MAJOR PHASE APPROVAL AND SUB-PHASE APPROVAL SHALL BE OBTAINED PRIOR TO ANY BUILDING PERMIT APPLICATION FOR CONSTRUCTION OF IMPROVEMENTS WITHIN THE AREAS SUBDIVIDED BY THE PHASED FINAL MAP.

**GENERAL SUBDIVISION NOTES**

A) UNLESS SPECIFIED OTHERWISE IN AN AGREEMENT APPROVED AND EXECUTED BY THE CITY, EACH PROPERTY OWNER, INCLUDING PUBLIC AGENCIES, SHALL BE RESPONSIBLE TO THE FULLEST EXTENT ALLOWED UNDER LAW, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (I) ALL GENERAL USE IMPROVEMENTS; AND
- (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

B) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES TO THE EXTENT APPLICABLE, IN EFFECT, AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS, SUBJECT, HOWEVER, TO THE PROVISIONS FOR VESTING TENTATIVE SUBDIVISION MAPS IN THE SUBDIVISION MAP ACT AND THE CANDLESTICK POINT/HUNTERS POINT SHIPYARD SUBDIVISION CODE.

C) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON) THAT EXIST, OR THAT MAY BE CONSTRUCTED ONTO OR OVER ANY STREETS SHOWN HEREON ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO AND/OR THE CANDLESTICK DESIGN FOR DEVELOPMENT, AS APPLICABLE. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNER(S).

D) ENCROACHMENTS THAT MAY EXIST OR MAY BE CONSTRUCTED FROM/ONTO ADJOINING PROPERTIES IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THERE FROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS.

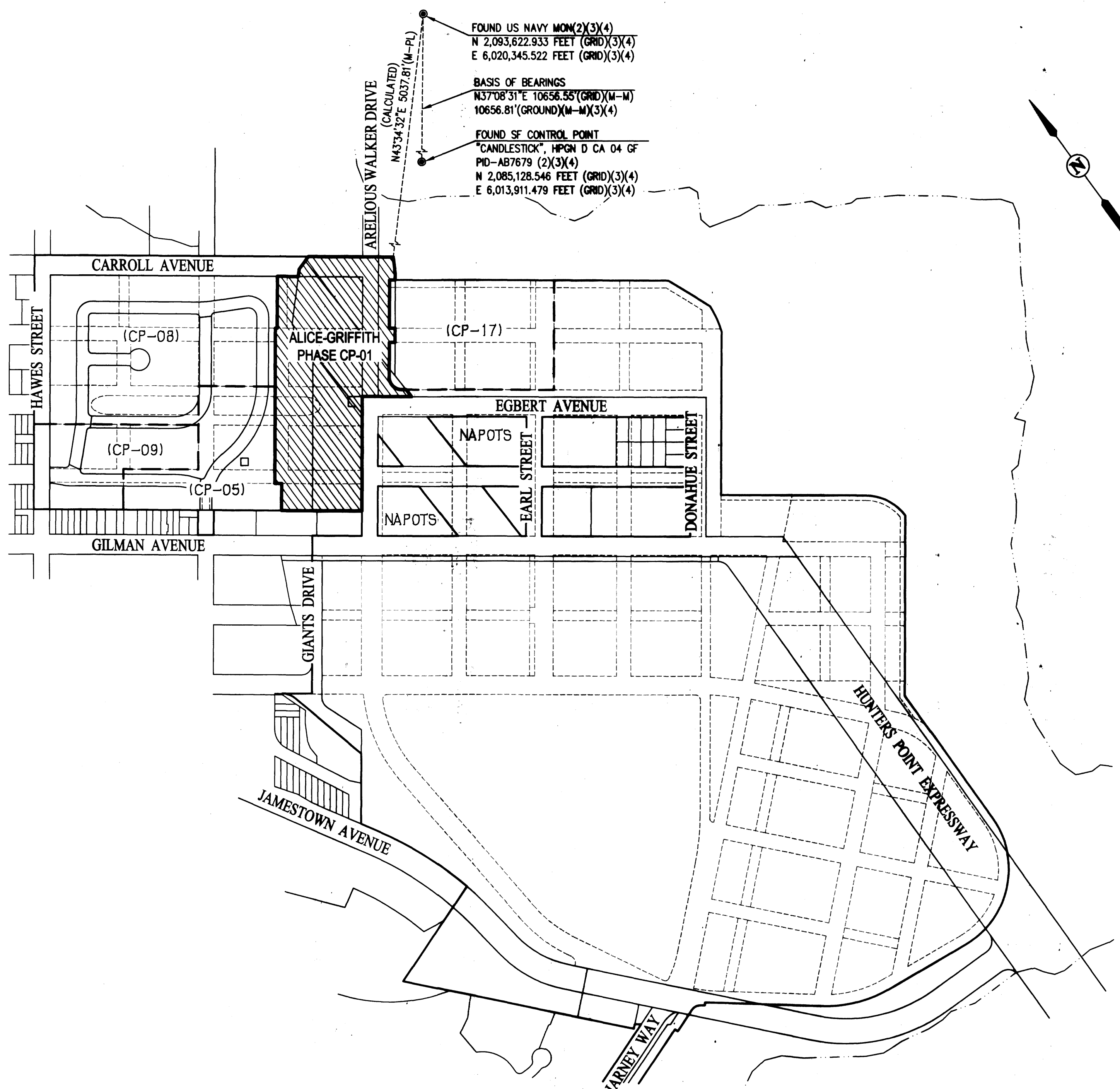
**SOILS REPORT**

A SOILS REPORT ON THIS PROPERTY WAS PREPARED BY ENGeo INCORPORATED, DATED AUGUST 14, 2013, PROJECT NO. 8472.001.001, HAS BEEN FILED AT THE OFFICE OF THE CITY ENGINEER.

**FINAL MAP NO. 8369  
 CANDLESTICK POINT  
 ALICE-GRIFFITH PHASE CP-01**

CONSISTING OF 7 SHEETS  
 BEING A SUBDIVISION OF ALL OF PARCEL B AND A PORTION OF PARCEL A OF PARCEL MAP 5217, FILED IN BOOK 48 OF PARCEL MAPS, AT PAGE 1, SAN FRANCISCO COUNTY RECORDS, AND ALL OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915944, AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915946, SAN FRANCISCO COUNTY RECORDS, AND A PORTION OF EGBERT AVENUE  
 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
**Carlson, Barbee & Gibson, Inc.**

CIVIL ENGINEERS • SURVEYORS • PLANNERS  
 SAN RAMON, CALIFORNIA  
 NOVEMBER 2014



PROXIMITY MAP

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS BETWEEN "US NAVY MONUMENT" AND "CANDLESTICK", THE BEARING BEING N37°08'31"E PER RECORD OF SURVEY 7751 (EE SURVEY MAPS 206). DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN U.S. SURVEY FEET.

FOUND US NAVY MON(2)(3)(4)  
 N 2,093,622.933 FEET (GRID)(3)(4)  
 E 6,020,345.522 FEET (GRID)(3)(4)

BASIS OF BEARINGS  
 N37°08'31"E 10656.55'(GRID)(M-M)  
 10656.81'(GROUND)(M-M)(3)(4)

FOUND SF CONTROL POINT  
 "CANDLESTICK", HPGN D CA 04 GF  
 PID-AB7679 (2)(3)(4)  
 N 2,085,128.546 FEET (GRID)(3)(4)  
 E 6,013,911.479 FEET (GRID)(3)(4)

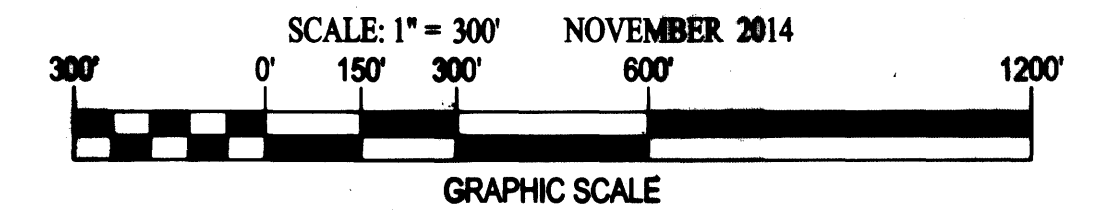
**LEGEND**

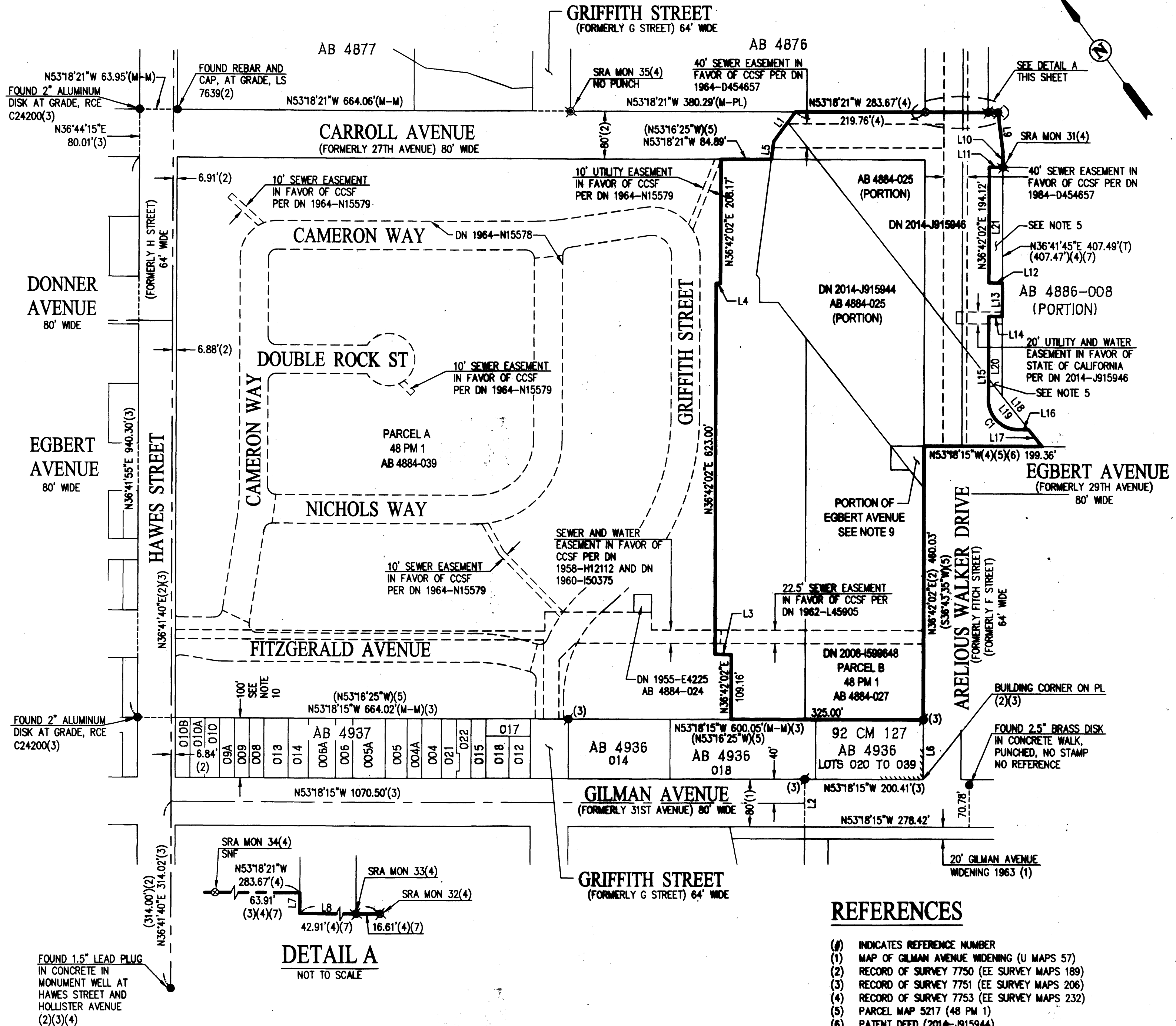
- PHASE CP-01 SUBDIVISION BOUNDARY LINE
- LOT LINE
- EXISTING PROPERTY LINE
- MONUMENT LINE
- CENTERLINE
- EASEMENT LINE
- TIE LINE
- (T) TOTAL
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (LL) LOT LINE
- FOUND 2.5" BRASS DISK, OR 2" ALUMINUM DISK, AS NOTED
- FOUND OTHER MONUMENT, AS NOTED
- FOUND NAIL AND 2" BRASS TAG IN PAVEMENT OR CONCRETE, RCE C24200, AS NOTED
- ⊗ FOUND IRON PIPE WITH 2.5" BRASS CAP STAMPED "SRA MON NO. 4, C24200", PER RS 7753 (4)
- SET 2.5" BRASS CAP AT GRADE IN CONCRETE WALK, STAMPED LS 8164
- , SNF MONUMENT, SEARCHED FOR, NOT FOUND
- AB ASSESSOR'S BLOCK NO.
- CCSF CITY AND COUNTY OF SAN FRANCISCO
- DN DOCUMENT NUMBER
- NAPOTS NOT A PART OF THIS SUBDIVISION
- PUE PUBLIC UTILITY EASEMENT
- SSE SANITARY SEWER EASEMENT
- TPAE TEMPORARY PUBLIC ACCESS EASEMENT
- (CP-#) INDICATES FUTURE PHASES OF DEVELOPMENT

**FINAL MAP NO. 8369  
 CANDLESTICK POINT  
 ALICE-GRIFFITH PHASE CP-01**

CONSISTING OF 7 SHEETS  
 BEING A SUBDIVISION OF ALL OF PARCEL B AND A PORTION OF PARCEL A OF PARCEL MAP 5217, FILED IN BOOK 48 OF PARCEL MAPS, AT PAGE 1, SAN FRANCISCO COUNTY RECORDS, AND ALL OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915944, AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915946, SAN FRANCISCO COUNTY RECORDS, AND A PORTION OF EGBERT AVENUE  
 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

**Carlson, Barbee & Gibson, Inc.**  
 CIVIL ENGINEERS • SURVEYORS • PLANNERS  
 SAN RAMON, CALIFORNIA





LINE TABLE		
NO	BEARING	LENGTH
L1	N72°57'33"E	61.67' (4)(N72°54'23"E 61.63')(3)
L2	N36°41'18"E	80.01' (3)
L3	N53°17'58"W	27.50'
L4	N53°17'58"W	7.50'
L5	N43°59'31"E	30.53' (3)
L6	N36°42'02"E	100.01' (3)
L7	N36°41'45"E	0.32' (3)(4)(7)
L8	N53°18'15"W	59.52' (3)(4)
L9	N29°34'15"E	68.31' (3)(4)(7)
L10	N36°41'45"E	24.00' (3)(4)(7)
L11	N53°18'15"W	22.91'
L12	N53°18'15"W	22.92'
L13	N36°41'45"E	56.00'

LINE TABLE		
NO	BEARING	LENGTH
L14	N53°18'15"W	22.93'
L15	N36°42'02"E	139.95'
L16	N53°18'15"W	17.96'
L17	N01°48'32"W	35.97'
L18	N01°48'32"W	108.27' (108.30')(4)
L19	N01°48'32"W	72.30'
L20	N36°41'45"E	133.37'
L21	N36°41'45"E	194.12'

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	50.00'	90°00'17"	78.54'

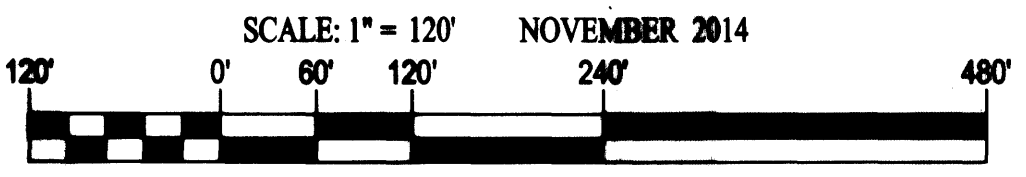
**NOTES**

- ALL DISTANCES ON THIS MAP ARE GROUND DISTANCES.
- ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
- THE PROPOSED ASSESSOR PARCEL NUMBERS ARE FOR INFORMATIONAL PURPOSES ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
- SEE SHEET 5 FOR LEGEND.
- PORTION OF DN 2014-J915946, NOT A PART OF THIS MAP, WILL BE INCORPORATED IN FUTURE PHASES OF DEVELOPMENT.
- SUBJECT TO AN EASEMENT IN FAVOR OF COMCAST OF CALIFORNIA III, INC. PER 2013-J578235, THE EXACT LOCATION OF WHICH IS NOT DEFINED OF RECORD.
- SEE SHEET 3 FOR BASIS OF BEARINGS.
- THIS SUBDIVISION IS A PORTION OF TIDELAND BLOCKS 512, 513, 533, 536, 808, AND 828, BEING ALL THAT PORTION OF EGBERT AVENUE NOT PREVIOUSLY VACATED AS SHOWN ON THAT MAP ON FILE WITH THE CITY AND COUNTY SURVEYOR TITLED SUR-3361 AND DATED JUNE 5, 1961 AND LYING BETWEEN EGBERT AVENUE AND FITCH STREET (NOW ARELIUS WALKER DRIVE); AND AS DESCRIBED BY MEASUREMENTS CONSISTENT WITH THAT RECORD OF SURVEY NO. 7753 FILED IN BOOK EE OF SURVEY MAPS AT PAGES 232 TO 248 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- BASED ON INFORMATION SHOWN ON SUR 3361 AND IN DN 1980-J38136, IT HAS BEEN DETERMINED THAT THE EXCESS AND OVERAGE IN DISTANCES WAS HISTORICALLY BEEN APPLIED TO THE STREET WIDTHS BETWEEN CARROLL AVENUE AND GILMAN AVENUE WHILE PRESERVING THE 200 FOOT BLOCK WIDTHS.

**FINAL MAP NO. 8369  
CANDLESTICK POINT  
ALICE-GRIFFITH PHASE CP-01**

CONSISTING OF 7 SHEETS  
BEING A SUBDIVISION OF ALL OF PARCEL B AND A PORTION OF PARCEL A OF PARCEL MAP 5217, FILED IN BOOK 48 OF PARCEL MAPS, AT PAGE 1, SAN FRANCISCO COUNTY RECORDS, AND ALL OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915946, AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915946, SAN FRANCISCO COUNTY RECORDS, AND A PORTION OF EGBERT AVENUE

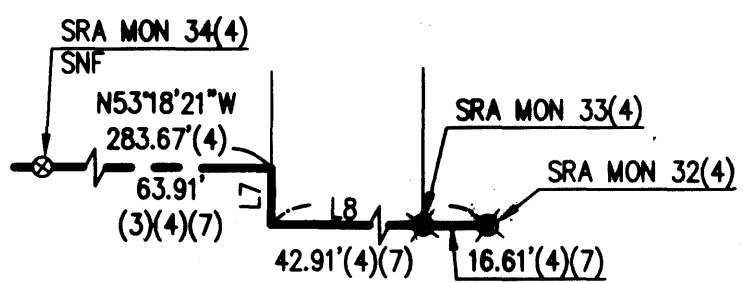
**Carlson, Barbee & Gibson, Inc.**  
CIVIL ENGINEERS • SURVEYORS • PLANNERS  
SAN RAMON, CALIFORNIA



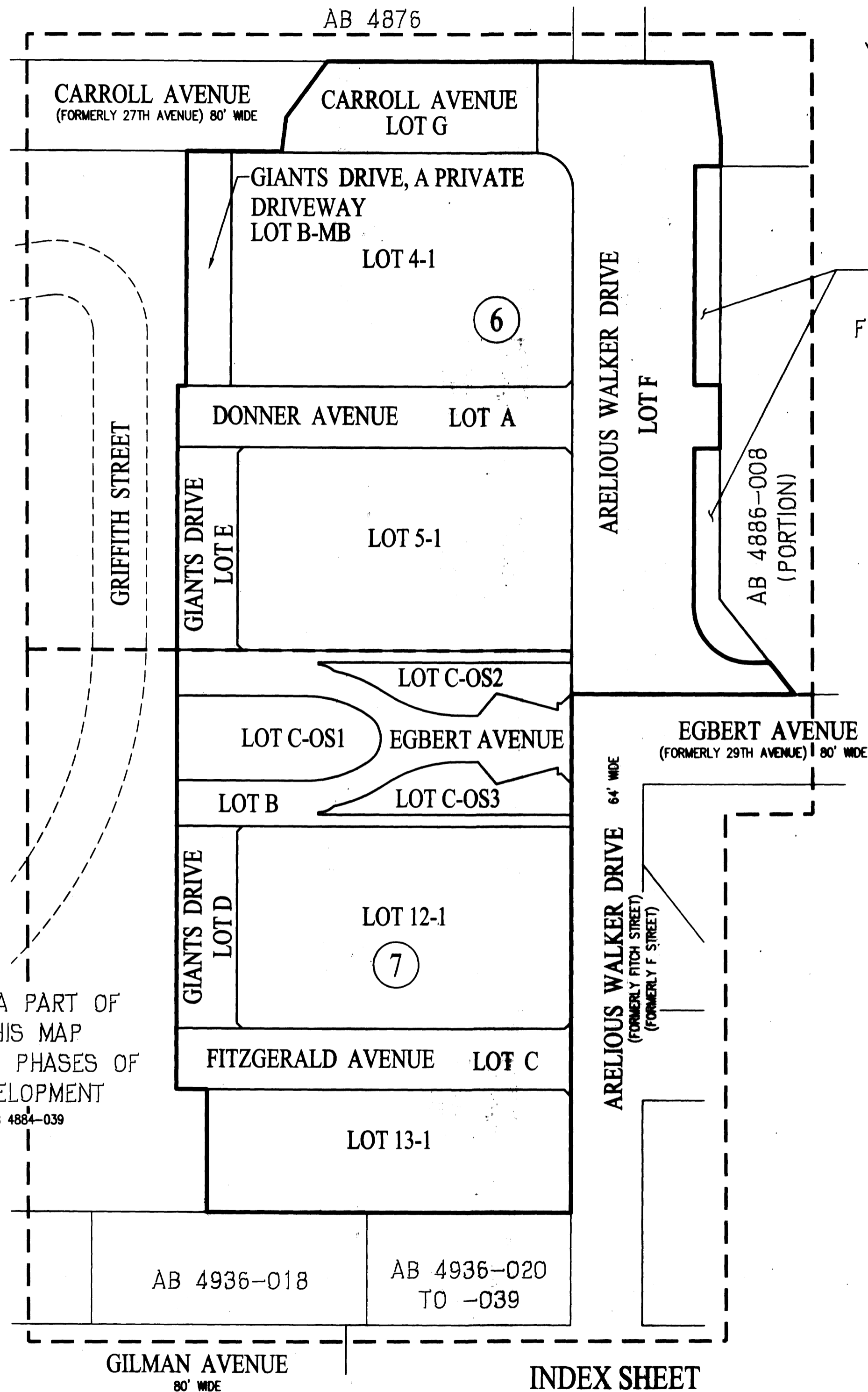
**REFERENCES**

- (9) INDICATES REFERENCE NUMBER
- (1) MAP OF GILMAN AVENUE WIDENING (U MAPS 57)
- (2) RECORD OF SURVEY 7750 (EE SURVEY MAPS 189)
- (3) RECORD OF SURVEY 7751 (EE SURVEY MAPS 206)
- (4) RECORD OF SURVEY 7753 (EE SURVEY MAPS 232)
- (5) PARCEL MAP 5217 (48 PM 1)
- (6) PATENT DEED (2014-J915944)
- (7) PATENT DEED (2014-J915946)

**DETAIL A**  
NOT TO SCALE



**BOUNDARY SHEET**



NOT A PART OF THIS MAP  
FUTURE PHASES OF DEVELOPMENT  
AB 4886-009

**NOTES**

1. ALL DISTANCES ON THIS MAP ARE GROUND DISTANCES.
2. ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
3. THE PROPOSED ASSESSOR PARCEL NUMBERS ARE FOR INFORMATIONAL PURPOSES ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
4. SEE SHEET 3 FOR BASIS OF BEARINGS.
5. THE FIRST DIGIT OF THE LOT NUMBERS IN THIS SUBDIVISION IS BASED UPON THE BLOCK NUMBER FROM VESTING TENTATIVE SUBDIVISION MAP NO. 7878, AND SECOND REPRESENTS THE LOT NUMBER OF THAT BLOCK, I.E. LOT 4-1 IS LOT 1 OF BLOCK 4. THIS NAMING CONVENTION IS INTENDED TO BE PERPETUATED IN FUTURE PHASES OF EACH BLOCK.

**LOT INFORMATION**

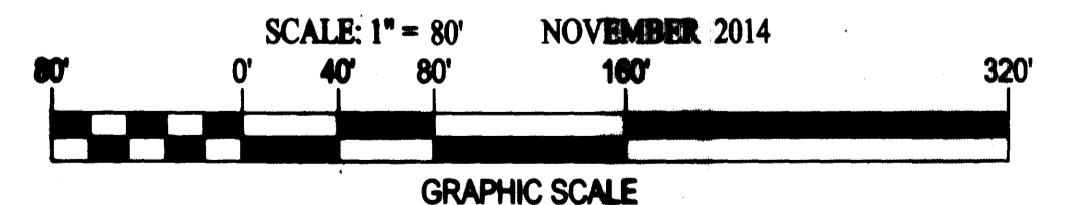
LOT NO.	AREA	ASSESSOR'S LOT NO.	USE
LOT 4-1	62,957 SF	8803-001	RESIDENTIAL
LOT 5-1	53,675 SF	8804-001	RESIDENTIAL
LOT 12-1	53,404 SF	8811-001	RESIDENTIAL
LOT 13-1	35,455 SF	8812-001	RESIDENTIAL
LOT A	19,070 SF	4884-028	STREET AND ROADWAY
LOT B	28,183 SF	4884-029	STREET AND ROADWAY
LOT C	19,070 SF	4884-030	STREET AND ROADWAY
LOT D	9,692 SF	4884-031	STREET AND ROADWAY
LOT C-OS1	12,546 SF	4884-032	PARK
LOT C-OS2	7,131 SF	4884-033	RIGHT OF WAY/PARK
LOT C-OS3	7,131 SF	4884-034	RIGHT OF WAY/PARK
LOT E	9,741 SF	4884-035	STREET AND ROADWAY
LOT B-MB	8,287 SF	4884-036	PARK
LOT F	69,737 SF	4884-037	STREET AND ROADWAY
LOT G	17,403 SF	4884-038	STREET AND ROADWAY
TOTAL AREA:	413,482 SF		

**LEGEND**

- PHASE CP-01 SUBDIVISION BOUNDARY LINE
- LOT LINE
- EXISTING PROPERTY LINE
- MONUMENT LINE
- CENTERLINE
- EASEMENT LINE
- - - TIE LINE
- (T) TOTAL
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (LL) LOT LINE
- FOUND 2.5" BRASS DISK; OR 2" ALUMINUM DISK, AS NOTED
- FOUND OTHER MONUMENT, AS NOTED
- FOUND NAIL AND 2" BRASS TAG IN PAVEMENT OR CONCRETE, RCE C24200, AS NOTED
- FOUND IRON PIPE WITH 2.5" BRASS CAP STAMPED "SRA MON NO. # C24200", PER RS 7753 (4)
- SET 2.5" BRASS CAP AT GRADE IN CONCRETE WALK, STAMPED LS 8164
- SNF MONUMENT, SEARCHED FOR, NOT FOUND
- AB ASSESSOR'S BLOCK NO.
- CSSF CITY AND COUNTY OF SAN FRANCISCO
- DN DOCUMENT NUMBER
- MAPOTS NOT A PART OF THIS SUBDIVISION
- PUE PUBLIC UTILITY EASEMENT
- SSE SANITARY SEWER EASEMENT
- TPAE TEMPORARY PUBLIC ACCESS EASEMENT
- (CP-#) INDICATES FUTURE PHASES OF DEVELOPMENT
- - - SHEET LIMIT
- (5) SHEET NUMBER

**FINAL MAP NO. 8369  
CANDLESTICK POINT  
ALICE-GRIFFITH PHASE CP-01**

CONSISTING OF 7 SHEETS  
BEING A SUBDIVISION OF ALL OF PARCEL B AND A PORTION OF PARCEL A OF PARCEL MAP 5217, FILED IN BOOK 48 OF PARCEL MAPS, AT PAGE 1, SAN FRANCISCO COUNTY RECORDS, AND ALL OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915944, AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915946, SAN FRANCISCO COUNTY RECORDS, AND A PORTION OF EGBERT AVENUE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
**Carlson, Barbee & Gibson, Inc.**  
CIVIL ENGINEERS • SURVEYORS • PLANNERS  
SAN RAMON, CALIFORNIA



**LEGEND**

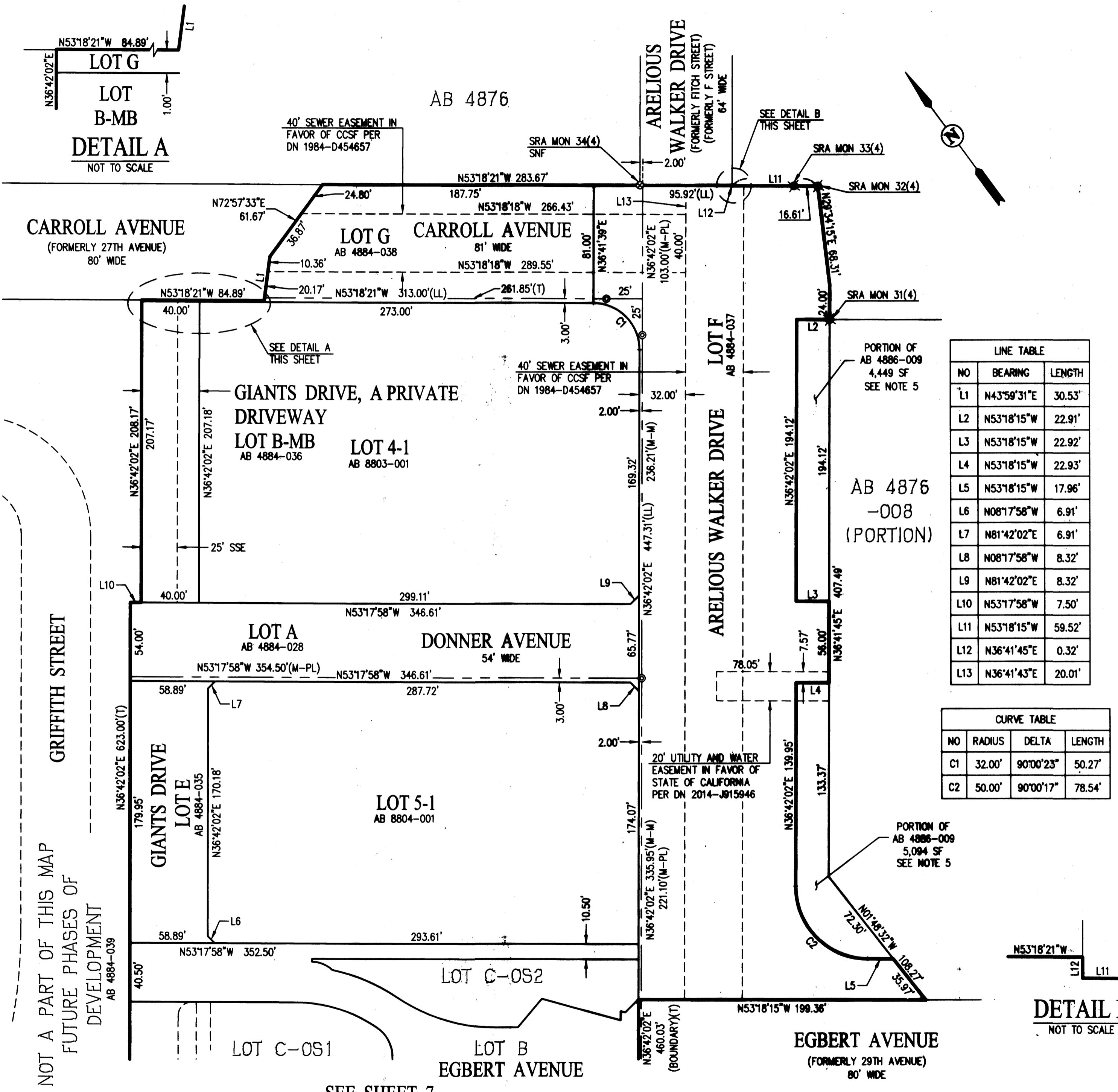
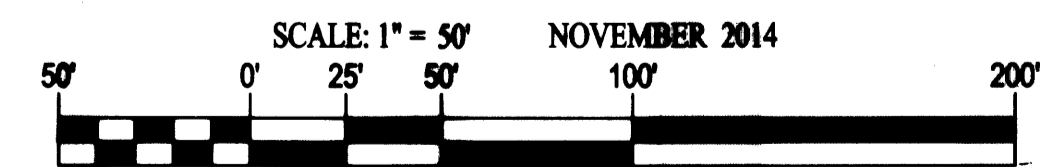
- PHASE CP-01 SUBDIVISION BOUNDARY LINE
- LOT LINE
- EXISTING PROPERTY LINE
- MONUMENT LINE
- CENTERLINE
- EASEMENT LINE
- TIE LINE
  
- (T) TOTAL
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (LL) LOT LINE
- FOUND 2.5" BRASS DISK, OR 2" ALUMINUM DISK, AS NOTED
- FOUND OTHER MONUMENT, AS NOTED
- FOUND NAIL AND 2" BRASS TAG IN PAVEMENT OR CONCRETE, RCE C24200, AS NOTED
- FOUND IRON PIPE WITH 2.5" BRASS CAP STAMPED "SRA MON NO. #, C24200", PER RS 7753 (4)
- SET 2.5" BRASS CAP AT GRADE IN CONCRETE WALK, STAMPED LS 8164
- , SNF MONUMENT, SEARCHED FOR, NOT FOUND
- AB ASSESSOR'S BLOCK NO.
- CCSF CITY AND COUNTY OF SAN FRANCISCO
- DN DOCUMENT NUMBER
- NAPOTS NOT A PART OF THIS SUBDIVISION
- PUE PUBLIC UTILITY EASEMENT
- SSE SANITARY SEWER EASEMENT
- TPAE TEMPORARY PUBLIC ACCESS EASEMENT
- (CP-#) INDICATES FUTURE PHASES OF DEVELOPMENT

**NOTES**

1. ALL DISTANCES ON THIS MAP ARE GROUND DISTANCES.
2. ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
3. SEE SHEET 3 FOR BASIS OF BEARINGS AND SHEET 4 FOR REFERENCES.
4. THE PROPOSED ASSESSOR PARCEL NUMBERS ARE FOR INFORMATIONAL PURPOSES ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
5. PORTION OF DN 2014-J915946, NOT A PART OF THIS MAP, WILL BE INCORPORATED IN FUTURE PHASES OF DEVELOPMENT.
6. SEE SHEET 5 FOR LOT INFORMATION.

**FINAL MAP NO. 8369  
CANDLESTICK POINT  
ALICE-GRIFFITH PHASE CP-01**

CONSISTING OF 7 SHEETS  
BEING A SUBDIVISION OF ALL OF PARCEL B AND A PORTION OF PARCEL A OF PARCEL MAP 5217, FILED IN BOOK 48 OF PARCEL MAPS, AT PAGE 1, SAN FRANCISCO COUNTY RECORDS, AND ALL OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915946, AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915946, SAN FRANCISCO COUNTY RECORDS, AND A PORTION OF EGBERT AVENUE  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
**Carlson, Barbee & Gibson, Inc.**  
CIVIL ENGINEERS • SURVEYORS • PLANNERS  
SAN RAMON, CALIFORNIA



**LINE TABLE**

NO	BEARING	LENGTH
L1	N43°59'31"E	30.53'
L2	N53°18'15"W	22.91'
L3	N53°18'15"W	22.92'
L4	N53°18'15"W	22.93'
L5	N53°18'15"W	17.96'
L6	N08°17'58"W	6.91'
L7	N81°42'02"E	6.91'
L8	N08°17'58"W	8.32'
L9	N81°42'02"E	8.32'
L10	N53°17'58"W	7.50'
L11	N53°18'15"W	59.52'
L12	N36°41'45"E	0.32'
L13	N36°41'43"E	20.01'

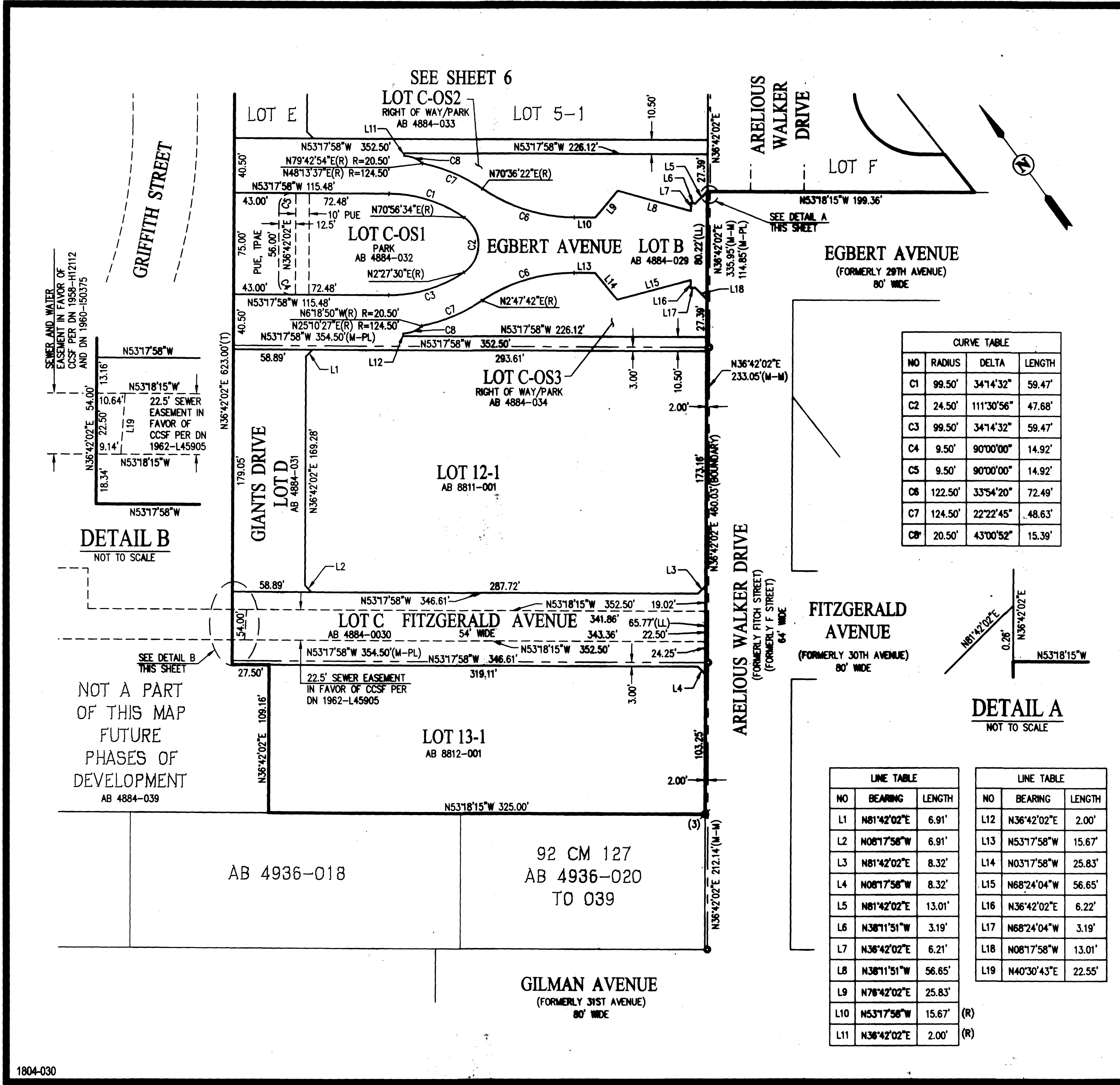
**CURVE TABLE**

NO	RADIUS	DELTA	LENGTH
C1	32.00'	90°00'23"	50.27'
C2	50.00'	90°00'17"	78.54'

**DETAIL B**  
NOT TO SCALE

NOT A PART OF THIS MAP  
FUTURE PHASES OF  
DEVELOPMENT  
AB 4884-039

SEE SHEET 7



**LEGEND**

- PHASE CP-01 SUBDIVISION BOUNDARY LINE
- LOT LINE
- EXISTING PROPERTY LINE
- MONUMENT LINE
- CENTERLINE
- EASEMENT LINE
- TIE LINE
- (T) TOTAL
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (LL) LOT LINE
- FOUND 2.5" BRASS DISK, OR 2" ALUMINUM DISK, AS NOTED
- FOUND OTHER MONUMENT, AS NOTED
- FOUND NAIL AND 2" BRASS TAG IN PAVEMENT OR CONCRETE, RCE C24200, AS NOTED
- FOUND IRON PIPE WITH 2.5" BRASS CAP STAMPED "SRA MON NO. 4 C24300", PER RS 7753 (4)
- SET 2.5" BRASS CAP AT GRADE IN CONCRETE WALK, STAMPED LS 8164
- , SNF MONUMENT, SEARCHED FOR, NOT FOUND
- AB ASSESSOR'S BLOCK NO.
- CCSF CITY AND COUNTY OF SAN FRANCISCO
- DN DOCUMENT NUMBER
- NAPOTS NOT A PART OF THIS SUBDIVISION
- PUE PUBLIC UTILITY EASEMENT
- SSE SANITARY SEWER EASEMENT
- TPAE TEMPORARY PUBLIC ACCESS EASEMENT
- (CP-#) INDICATES FUTURE PHASES OF DEVELOPMENT

CURVE TABLE

NO	RADIUS	DELTA	LENGTH
C1	99.50'	34°14'32"	59.47'
C2	24.50'	111°30'56"	47.68'
C3	99.50'	34°14'32"	59.47'
C4	9.50'	90°00'00"	14.92'
C5	9.50'	90°00'00"	14.92'
C6	122.50'	33°54'20"	72.49'
C7	124.50'	22°22'45"	48.63'
C8	20.50'	43°00'52"	15.39'

LINE TABLE

NO	BEARING	LENGTH
L1	N81°42'02"E	6.91'
L2	N08°17'58"W	6.91'
L3	N81°42'02"E	8.32'
L4	N08°17'58"W	8.32'
L5	N81°42'02"E	13.01'
L6	N38°11'51"W	3.19'
L7	N38°42'02"E	6.21'
L8	N38°11'51"W	56.65'
L9	N78°42'02"E	25.83'
L10	N53°17'58"W	15.67'
L11	N38°42'02"E	2.00'

**NOTES**

- ALL DISTANCES ON THIS MAP ARE GROUND DISTANCES.
- ALL DISTANCES SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- THE PROPOSED ASSESSOR PARCEL NUMBERS ARE FOR INFORMATIONAL PURPOSES ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
- SEE SHEET 3 FOR BASIS OF BEARINGS AND SHEET 4 FOR REFERENCES.
- SEE SHEET 5 FOR LOT INFORMATION.

**FINAL MAP NO. 8369  
CANDLESTICK POINT  
ALICE-GRIFFITH PHASE CP-01**

CONSISTING OF 7 SHEETS  
BEING A SUBDIVISION OF ALL OF PARCEL B AND A PORTION OF PARCEL A OF PARCEL MAP 5217, FILED IN BOOK 48 OF PARCEL MAPS, AT PAGE 1, SAN FRANCISCO COUNTY RECORDS, AND ALL OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915944, AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2014-J915946, SAN FRANCISCO COUNTY RECORDS, AND A PORTION OF EGBERT AVENUE  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
**Carlson, Barbee & Gibson, Inc.**  
CIVIL ENGINEERS • SURVEYORS • PLANNERS  
SAN RAMON, CALIFORNIA

