

1 [Grant Agreement Amendment - Five Keys Schools and Programs - Permanent Supportive
2 Housing - Artmar Hotel - Not to Exceed \$13,912,633]

3 **Resolution approving the second amendment to the grant agreement between Five**
4 **Keys Schools and Programs and the Department of Homelessness and Supportive**
5 **Housing (“HSH”), for the Artmar Hotel, a permanent supportive housing site for 60**
6 **transitional aged youth; extending the grant term by 24 months from June 30, 2025, for**
7 **a total term of June 1, 2021, through June 30, 2027; increasing the agreement amount**
8 **by \$4,857,296 for a total amount not to exceed \$13,912,633; and authorizing HSH to**
9 **enter into any amendments or other modifications to the amendment that do not**
10 **materially increase the obligations or liabilities, or materially decrease the benefits to**
11 **the City and are necessary or advisable to effectuate the purposes of the agreement.**

12
13 WHEREAS, The mission of the Department of Homelessness and Supportive Housing
14 (“HSH” or “Department”) is to prevent homelessness when possible and make homelessness
15 rare, brief, and one-time in the City and County of San Francisco (“the City”) through the
16 provision of coordinated, compassionate, and high-quality services; and

17 WHEREAS, Permanent supportive housing (“PSH”) is the most effective evidence-
18 based solution to chronic homelessness; and

19 WHEREAS, As of the 2024 Point-in-Time Count, there were approximately 1,137
20 young adults aged 18 to 24 experiencing homelessness in San Francisco on any given night,
21 68% of whom were unsheltered; and

22 WHEREAS, HSH awarded the agreement to Five Keys Schools and Programs (Five
23 Keys) through the Department’s streamlined contracting authority for homeless services under
24 Administrative Code, Chapter 21.B; and
25

1 WHEREAS, In June 2021, HSH and Five Keys entered into an Agreement for property
2 management and support services for 60 young adults formerly experiencing homelessness
3 at the Artmar Hotel ("Original Agreement"); and

4 WHEREAS, The Original Agreement has a term of June 1, 2021, through June 30,
5 2024, and a not to exceed amount of \$6,704,364; and

6 WHEREAS, The Original Agreement is on file with the Clerk of the Board of
7 Supervisors ("Clerk") in File No. 250232, which is hereby declared to be part of this Resolution
8 as if set forth fully herein; and

9 WHEREAS, In July 2024, HSH and Five Keys entered into a First Amendment to
10 continue these services ("First Amendment"); and

11 WHEREAS, The First Amendment extended the term by 12 months from June 30,
12 2024, for a new term of June 1, 2021, through June 30, 2025, and increased the not to
13 exceed amount by \$2,350,973 for a total amount not to exceed of \$9,055,337; and

14 WHEREAS, The First Amendment is on file with the Clerk in File No. 250232, which is
15 hereby declared to be part of this Resolution as if set forth fully herein; and

16 WHEREAS, HSH intends to enter into a Second Amendment to continue these
17 services by extending the term 24 months to June 30, 2027, and by increasing the maximum
18 expenditure by \$4,857,296 for a total not to exceed amount of \$13,912,633 (the
19 "Amendment"); and

20 WHEREAS, The Board of Supervisors approved using Proposition C (2018) (Gross
21 Receipts Tax for Homelessness Services) ("Prop C"), passed by San Francisco voters in
22 November 2018, to fund the Our City, Our Home ("OCOH") Fund, in order to expand and
23 complement existing funding and strategic efforts to prevent and end homelessness for San
24 Franciscans; and

25 WHEREAS, 100% of this Amendment is funded with Prop C dollars; and

1 WHEREAS, The Amendment requires Board of Supervisors approval under Section
2 9.118 of the Charter; now, therefore, be it

3 RESOLVED, The proposed Amendment contained in File No. 250232, is substantially
4 in final form, with all materials terms and conditions included, and only remains to be executed
5 by the parties upon approval of this Resolution; and, be it

6 FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to make any
7 modifications to the Amendment, prior to its final execution by all parties, that HSH
8 determines, in consultation with the City Attorney, are consistent with this Resolution, in the
9 best interest of the City, do not materially increase the obligations or liabilities of the City, are
10 necessary or advisable to effectuate the purposes of the Amendment, and are in compliance
11 with all applicable laws, including City's Charter; and, be it

12 FURTHER RESOLVED, That within 30 days of the Amendment being fully executed by
13 all parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File
14 No. 250232; this requirement and obligation resides with the Department, and is for purposes
15 of having a complete file only, and in no manner affects the validity of approved Amendment.
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1 Recommended:

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3 /s/

4 Shireen McSpadden

5 Executive Director

6 Department of Homelessness and Supportive Housing
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City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 250232

Date Passed: April 15, 2025

Resolution approving the second amendment to the grant agreement between Five Keys Schools and Programs and the Department of Homelessness and Supportive Housing ("HSH"), for the Artmar Hotel, a permanent supportive housing site for 60 transitional aged youth; extending the grant term by 24 months from June 30, 2025, for a total term of June 1, 2021, through June 30, 2027; increasing the agreement amount by \$4,857,296 for a total amount not to exceed \$13,912,633; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement.

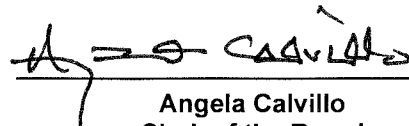
April 09, 2025 Budget and Finance Committee - RECOMMENDED

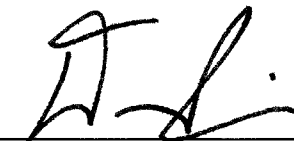
April 15, 2025 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill and Walton

File No. 250232

I hereby certify that the foregoing
Resolution was ADOPTED on 4/15/2025 by
the Board of Supervisors of the City and
County of San Francisco.


Angela Calvillo
Clerk of the Board


Daniel Lurie
Mayor

4.25.25
Date Approved