

File No. 150691

Committee Item No. \_\_\_\_\_

Board Item No. 27

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: July 7, 2015

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: John Carroll  
Completed by: \_\_\_\_\_

Date: July 2, 2015  
Date: \_\_\_\_\_

1 [Americans with Disabilities Act Month - July]

2  
3 **Resolution declaring July of every year as Americans with Disabilities Act Month in the**  
4 **City and County of San Francisco.**

5  
6 WHEREAS, July 26, 2015, marks the 25th anniversary of the signing of the landmark  
7 Americans with Disabilities Act (ADA), the first of its kind legislation worldwide that creates a  
8 national mandate for the elimination of barriers for people with disabilities; and

9 WHEREAS, The seeds of the nationwide ADA legislative efforts took hold in the San  
10 Francisco Bay Area with the start of the Independent Living movement in Berkeley and  
11 culminated with the month-long occupation of the San Francisco federal building in 1977 that  
12 led to the implementing regulations of Section 504 of the Rehabilitation Act; and

13 WHEREAS, The City and County of San Francisco has historically supported the rights  
14 of people with disabilities for equal opportunity and self-determination through legislative and  
15 financial actions; and

16 WHEREAS, The Board of Supervisors has approved San Francisco's extensive  
17 transition plan for over 100 accessibility projects to be constructed in an expeditious manner;  
18 and

19 WHEREAS, The Board has prioritized capital funding for the barrier removal at existing  
20 City facilities, and increased access in buildings and the pedestrian right-of-way; and

21 WHEREAS, The Board has supported legislation to mitigate accessibility barriers at  
22 public accommodations; and

23 WHEREAS, The Board demonstrated its commitment to the principles of equal  
24  
25

1 participation for people with disabilities with the Reasonable Modification ordinance and  
2 resolution requiring the provision of specific auxiliary aids and services to ensure effective  
3 communication in City sponsored events; and

4 WHEREAS, The Board prioritizes the inclusion of individuals with disabilities in the City  
5 workforce through enactment of Civil Service Rule 115 and the establishment of an advisory  
6 committee to increase the employment participation of people with disabilities; and

7 WHEREAS, The San Francisco Board of Supervisors recognizes that the disability  
8 community is an important part of a vibrant and diverse community that has contributed to the  
9 overall cultural and historic significance of this great City; now, therefore, be it

10 RESOLVED, That the San Francisco Board of Supervisors hereby proclaims July of  
11 every year as Americans with Disabilities Act (ADA) Month in the City and County of San  
12 Francisco and calls upon all its residents to recognize the contributions made by members of  
13 the disability community and join them in celebration and continuing efforts for the  
14 advancement of human and disability rights.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:   
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

Sponsor(s):

Mar, Kim, Campos, Avalos, Yee, Cohen, Wiener, Tang, Farrell

Subject:

Declaring July as American with Disabilities Act Month

The text is listed below or attached:

Please see attached

Signature of Sponsoring Supervisor: ERIC MAR

For Clerk's Use Only:

150691