BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Greg Wagner, City Controller, Office of the Controller

- FROM: Brent Jalipa, Assistant Clerk Budget and Appropriations Committee
- DATE: May 16, 2025

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Budget and Appropriations Committee has received the following hearing request, introduced by Supervisor Connie Chan:

File No. 250527

Hearing to discuss the Controller's Nine-Month Budget Status Report for Fiscal Year (FY) 2024-2025; and requesting the Office of the Controller to report.

Pursuant to the hearing request, you or a representative will be expected to attend and present on the subject when this matter is agendized.

If you have any comments or reports to be included with the file, please forward them to me by email to: <u>brent.jalipa@sfgov.org</u>.

c: ChiaYu Ma, Office of the Controller Ayeesha Hossain, Office of the Controller Claire Stone, Office of the Controller Devin Macaulay, Office of the Controller

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

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I hereby submit the following item for intro	duction (select on)	y one):
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	1.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)			
	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)			
	3.	Request for Hearing on a subject matter at Committee			
	4.	Request for Letter beginning with "Supervisor inquires"			
	5.	City Attorney Request			
	6.	Call File No. from Committee.			
	7.	Budget and Legislative Analyst Request (attached written Motion)			
	8.	Substitute Legislation File No.			
	9.	Reactivate File No.			
	10.	Topic submitted for Mayoral Appearance before the Board on			
The p	oposed	legislation should be forwarded to the following (please check all appropriate boxes):			
	□ Sn	nall Business Commission 🛛 Youth Commission 🗌 Ethics Commission			
	🗆 Pla	anning Commission 🛛 Building Inspection Commission 🗍 Human Resources Department			
Gener	al Plan I	Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):			
	🗆 Ye	s 🗆 No			
(Note:	For Im	perative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)			
Spons	or(s):				
Char	ו				
Subje	et:				
Hear	ing - Co	ontroller's Nine-Month Budget Status Report - FY2024-2025			
Long	Title or	text listed:			
Hearing to discuss the Controller's Nine-Month Budget Status Report for Fiscal Year (FY) 2024-2025; and requesting the Office of the Controller to report.					

Signature of Sponsoring Supervisor:

