

File No. 260259

Committee Item No. 11

Board Item No. 30

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: March 23, 2026

Board of Supervisors Meeting:

Date: March 24, 2026

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- Committee Report Request Memo – March 18, 2026
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

Prepared by: John Carroll

Date: March 20, 2026

Prepared by: John Carroll

Date: March 23, 2026

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - First AME Zion Church]

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3 **Resolution initiating a landmark designation under Article 10 of the Planning Code for**
4 **the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's**
5 **Parcel Block No. 1160, Lot Nos. 029 and 030.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designation; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to landmark designation initiations from the Board within 90 days, but
11 that the Board of Supervisors may, by Resolution, extend the time within which the Historic
12 Preservation Commission is to render its decision; and

13 WHEREAS, 2155-2159 Golden Gate Avenue is significant as the location of the First
14 African Methodist Episcopal (AME) Zion Church and as an exuberant example of mid-century
15 modern architecture; and

16 WHEREAS, The First AME Zion Church is one of San Francisco's first three African
17 American churches, which were formed in 1852; and

18 WHEREAS, The First AME Zion Church (originally AME Zion Church) was founded in
19 1852 by Reverend John Jamison Moore, at Stockton Street, between Broadway and Vallejo
20 (non-extant), and moved to a few different locations after; and

21 WHEREAS, Prior to its current location, the church had been located at 1669 Geary
22 Street in the Western Addition, though the building was demolished in the late 1950s due to
23 redevelopment; and

24 WHEREAS, The Church moved to a new building in 1960 at 2159 Golden Gate
25 Avenue, which was designed by architect Robert Batchelor, where it is currently located; and

1 WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted
2 the San Francisco Modern Architecture and Landscape Design (1935-1970) Historic Context
3 Statement, which provided frameworks for identifying and evaluating Mid Century
4 Modern buildings for historical significance and integrity; and

5 WHEREAS, Through applying the evaluative framework outlined in the San Francisco
6 Modern Architecture and Landscape Design (1935-1970) Historic Context Statement, the
7 property can be considered as an individually eligible historic resource based on year built,
8 extant character-defining features, and sufficient integrity; and

9 WHEREAS, In 2024, the San Francsico Historic Preservation Commission adopted the
10 African American Citywide Historic Context Statement, which provided frameworks for
11 identifying and evaluating sites for historical significance and integrity associated with San
12 Francisco’s diverse and robust African American histories; and

13 WHEREAS, The African American Citywide Historic Context Statement was prepared
14 by qualified historians in accordance with the Secretary of the Interior’s Standards; and

15 WHEREAS, Through applying the evaluative framework outlined in the African
16 American Citywide Historic Context Statement, the property can be considered as an
17 individually eligible historic resource based on its strong association with African American
18 History; and

19 WHEREAS, The African American Citywide Historic Context Statement identifies First
20 AME Zion Church as a property that may be eligible for landmark designation; and

21 WHEREAS, The building exterior retains sufficient integrity; therefore, be it

22 RESOLVED, The Board of Supervisors hereby initiates landmark designation of First
23 AME Zion Church under Planning Code, Section 1004.1; and, be it

24 FURTHER RESOLVED, the Board requests that the Planning Department prepare a
25 landmark designation report to submit to the Historic Preservation Commission for its

1 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
2 First AME Zion Church; and, be it

3 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
4 Preservation Commission consider whether First AME Zion Church warrants landmark
5 designation and submit its recommendation to the Board according to Article 10 of the
6 Planning Code.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:



MYRNA MELGAR

DATE: March 18, 2026

TO: Angela Calvillo
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee

RE: Land Use and Transportation Committee
COMMITTEE REPORTS

A handwritten signature in blue ink, appearing to read "mm", located to the right of the "FROM:" line.

Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matters are of an urgent nature and request them be considered by the full Board on Tuesday, March 24, 2026:

- File No. 260249** **Initiating Landmark Designation - Century Club of California**
Sponsors: Sherrill; Mandelman

- File No. 260250** **Initiating Landmark Designation - Religious School for the
Congregation Emanu-El/Grabhorn Press Building**
Sponsors: Sherrill; Mandelman

- File No. 260251** **Initiating Landmark Designation - Inverness Garage**
Sponsors: Sherrill; Mandelman

- File No. 260252** **Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto
Showroom**
Sponsors: Sherrill; Mandelman

- File No. 260253** **Initiating Landmark Designation - First Church of Christ Scientist**
Sponsors: Sherrill; Mandelman

- File No. 260254** **Initiating Landmark Designation - Golden Gate Spiritualist Church**
Sponsors: Sherrill; Mandelman

- File No. 260255** **Initiating Landmark Designation - Pacific States Telephone and
Telegraph Company / National Urban League**
Sponsors: Sherrill; Mandelman

- File No. 260256** **Initiating Landmark Designation - Mr. Cudworth's House**
Sponsors: Sherrill; Mandelman

- File No. 260257** **Initiating Landmark Designation - Upper Fillmore Storefronts**
Sponsors: Sherrill; Mandelman

COMMITTEE REPORTS MEMORANDUM

Land Use and Transportation Committee

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| File No. 260258 | Initiating Landmark Designation - Lincoln Grill
Sponsors: Sherrill; Mandelman |
| File No. 260259 | Initiating Landmark Designation - First AME Zion Church
Sponsors: Sherrill; Mandelman |
| File No. 260260 | Initiating Landmark Designation - International Institute
Sponsors: Sherrill; Mandelman |
| File No. 260261 | Initiating Landmark Designation - Presidio Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260262 | Initiating Landmark Designation - Arthur Castle Home
Sponsors: Sherrill; Mandelman |
| File No. 260263 | Initiating Landmark Designation - Hannibal Lodge No. 1
Sponsors: Sherrill; Mandelman |
| File No. 260264 | Initiating Landmark Designation - The Bridge Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260265 | Initiating Landmark Designation - The Vogue
Sponsors: Sherrill; Mandelman |
| File No. 260266 | Initiating Landmark Designation - Mel's Drive-In
Sponsors: Sherrill; Mandelman |

These matters will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



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