

File No. 250835

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: October 6, 2025

Board of Supervisors Meeting:

Date: _____

Cmte Board

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| ☐ | ☐ | Motion |
| ☒ | ☐ | Resolution |
| ☐ | ☐ | Ordinance |
| ☐ | ☐ | Legislative Digest |
| ☐ | ☐ | Budget and Legislative Analyst Report |
| ☐ | ☐ | Youth Commission Report |
| ☒ | ☐ | Introduction Form |
| ☐ | ☐ | Department/Agency Cover Letter and/or Report |
| ☐ | ☐ | MOU |
| ☐ | ☐ | Grant Information Form |
| ☐ | ☐ | Grant Budget |
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| ☐ | ☐ | Contract / DRAFT Mills Act Agreement |
| ☐ | ☐ | Form 126 – Ethics Commission |
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OTHER

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Prepared by: John Carroll

Date: October 3, 2025

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - Firehouse : Hose Company No. 30]

2
3 **Resolution initiating a landmark designation under Article 10 of the Planning Code for**
4 **Firehouse : Hose Company No. 30, located at 1757 Waller Street, Assessor's Parcel**
5 **Block No. 1250, Lot No. 029.**
6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designation; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, Firehouse : Hose Company No. 30 was constructed in 1896 at 1757
14 Waller Street, Assessor's Parcel Block No. 1250, Lot No. 029, in the Haight Ashbury
15 neighborhood and operated as a firehouse until 1959; and

16 WHEREAS, The building remains in its original location and is amongst the oldest
17 standing firehouses in San Francisco; and

18 WHEREAS, From 1912-1956 Truck Company Number 12 resided at the property with
19 a district covering the entire Sunset neighborhood to the Pacific Ocean; and

20 WHEREAS, The property is an intact example of a granite and wood firehouse in
21 Italianate design with extant facade detailing; and

22 WHEREAS, The property includes intact features including its denticulated beltcourse,
23 bracketed cornice line, molded panels with circle motifs, Classical-inspired plaster moldings,
24 and intact lettering ("Chemical 5", "S.F.F.D." and "Truck 12"); and
25

1 WHEREAS, Italianate architecture was the first Victorian era style to gain popularity in
2 San Francisco and remained a dominant style between 1865 and 1886; and

3 WHEREAS, The 1968 book "Here Today, San Francisco's Architectural Heritage", by
4 the Junior League of San Francisco, Inc. describes the property as "exuding the character of a
5 structure of Gold Rush Days"; and

6 WHEREAS, In 2022 the San Francisco Historic Preservation Commission adopted the
7 Victorian Era Styles (1870-1910) Historic Context Statement which provided frameworks for
8 identifying and evaluating Italianate and other Victorian-era buildings for historical significance
9 and integrity; and

10 WHEREAS, Through applying the evaluative framework as outlined in the Victorian Era
11 Styles (1870-1910) Historic Context Statement, the property can be considered as an
12 individually eligible historic resource based on year built, architectural expression, extant
13 character defining features, and sufficient integrity; now, therefore, be it

14 RESOLVED, The Board of Supervisors hereby initiates a landmark designation of the
15 Firehouse : Hose Company No. 30 under Planning Code, Section 1004.1; and, be it

16 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
17 landmark designation report to submit to the Historic Preservation Commission for its
18 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
19 Firehouse : Hose Company No. 30; and, be it

20 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
21 Preservation Commission consider whether the Firehouse : Hose Company No. 30 warrants
22 landmark designation and submit its recommendation to the Board according to Article 10 of
23 the Planning Code.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [] inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. []
- ☐ 9. Reactivate File No. []
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on []

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

