

OFFICE OF THE MAYOR  
SAN FRANCISCO



LONDON N. BREED  
MAYOR

### Notice of Nomination of Appointment

May 1, 2019

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Honorable Board of Supervisors:

Pursuant to Charter Section 8A.102, of the City and County of San Francisco, I make the following nomination:

**Steve Heminger**, for appointment to the San Francisco Municipal Transportation Agency Board of Directors for a four year term ending March 1, 2023, replacing Lee Hsu.

I am confident that Mr. Heminger will serve our community well. Attached are his qualifications to serve, which demonstrate how his appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment nomination. Should you have any question about this appointment nomination, please contact my Director of Appointments, Kanishka Cheng, at 415.554.6696.

A handwritten signature in blue ink that reads "London Breed".

London N. Breed  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2019 MAY -1 AM 11:57  
BY [Signature]

**STEVE HEMINGER**

[REDACTED] Avenue  
San Francisco, CA 94121  
[REDACTED].com

**Employment Experience**

Executive Director, Metropolitan Transportation Commission (MTC), January 2001 – February 2019. Directed all activity of 300-person staff at the regional transportation planning and finance agency for the nine-county San Francisco Bay Area. Served 21-member policy board and staffed monthly meetings of the Commission and its six standing committees. Acted as executive director of three other bodies that have been assigned to MTC by statute or cooperative agreement: Service Authority for Freeways and Expressways (SAFE), which operates roadside call boxes and tow trucks; Bay Area Toll Authority (BATA), which administers revenue from the seven state-owned toll bridges; and Association of Bay Area Governments (ABAG), the regional planning and local government services agency.

Deputy Executive Director, MTC, January 1999 – December 2000. Assisted the Executive Director in overseeing the agency's policies, programs and personnel. Directed preparation of the agency's billion-dollar operating and capital budgets. Served as the agency's principal media spokesperson and made numerous speaking appearances before both public bodies and private groups.

Manager, Legislation and Public Affairs, MTC, October 1993 – December 1998. Managed 17-person staff that evaluated and advocated federal and state legislation; informed the media and public about MTC's planning, financial and coordination activities; and provided library and graphic support services to the agency. Staffed the Bay Bridge Design Task Force, which selected the design and public access amenities for the new east span of the San Francisco-Oakland Bay Bridge.

Vice President, Bay Area Council, January 1991 – September 1993. Directed transportation programs and projects for a regional public affairs organization sponsored by 250 major businesses in the Bay Area. Conducted public policy analysis and advocacy on issues such as federal, state and local transportation funding; expansion of the region's highway and mass transit networks; commute alternatives and demand management strategies; and federal and state air quality mandates.

Administrative Assistant, California State Senate, December 1986 – December 1990. Directed the district office of Senator Quentin L. Kopp, chairman of the Senate Transportation Committee. Supervisory responsibility for staff of five and administration of press relations, constituent services and community affairs. Acted as liaison with state agencies and departments on legislative and constituent matters.

**STATEMENT OF ECONOMIC INTERESTS**

Date Initial Filing Received  
Official Use Only

**COVER PAGE**

**A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Heminger Steve James

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
 San Francisco Municipal Transportation Agency  
 Division, Board, Department, District, if applicable Board of Directors  
 Your Position Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of City and County of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual: The period covered is January 1, 2018, through December 31, 2018.  
 -or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2018.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
 (Check one circle.)  
 The period covered is January 1, 2018, through the date of leaving office.  
 -or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_**

**Schedules attached**

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  **None** - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
 \_\_\_\_\_ .COM

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed \_\_\_\_\_ Signature \_\_\_\_\_  
(month, day, year) (File the originally signed paper statement with your filing office.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME Synergy School	NAME OF SOURCE OF INCOME
ADDRESS (Business Address Acceptable) 1387 Valencia Street, San Francisco CA 94110	ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE K-8 private school	BUSINESS ACTIVITY, IF ANY, OF SOURCE
YOUR BUSINESS POSITION None	YOUR BUSINESS POSITION
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> No Income - Business Position Only <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> No Income - Business Position Only <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input checked="" type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.) <input type="checkbox"/> Loan repayment <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ (Describe) <input type="checkbox"/> Other _____ (Describe)	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.) <input type="checkbox"/> Loan repayment <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ (Describe) <input type="checkbox"/> Other _____ (Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	INTEREST RATE	TERM (Months/Years)
_____	_____ % <input type="checkbox"/> None	_____
ADDRESS (Business Address Acceptable)	SECURITY FOR LOAN	
_____	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
BUSINESS ACTIVITY, IF ANY, OF LENDER	<input type="checkbox"/> Real Property _____	Street address
_____		_____
HIGHEST BALANCE DURING REPORTING PERIOD	<input type="checkbox"/> Guarantor _____	City
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> Other _____	(Describe)
<input type="checkbox"/> \$1,001 - \$10,000		
<input type="checkbox"/> \$10,001 - \$100,000		
<input type="checkbox"/> OVER \$100,000		

Comments: \_\_\_\_\_