File No. 110095    Committee Item No. 8
                   Board Item No. _____

# COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee PUBLIC SAFETY          Date    2/17/11

Board of Supervisors Meeting          Date_____

## Cmte  Board

| Cmte | Board | |
|------|-------|---|
| ☐ | ☐ | **Motion** |
| ☐ | ☐ | **Resolution** |
| ☐ | ☐ | **Ordinance** |
| ☐ | ☐ | **Legislative Digest** |
| ☐ | ☐ | **Budget Analyst Report** |
| ☐ | ☐ | **Legislative Analyst Report** |
| ☒ | ☐ | **Introduction Form (for hearings)** |
| ☐ | ☐ | **Department/Agency Cover Letter and/or Report** |
| ☐ | ☐ | **MOU** |
| ☐ | ☐ | **Grant Information Form** |
| ☐ | ☐ | **Grant Budget** |
| ☐ | ☐ | **Subcontract Budget** |
| ☐ | ☐ | **Contract/Agreement** |
| ☐ | ☐ | **Award Letter** |
| ☐ | ☐ | **Application** |
| ☐ | ☐ | **Public Correspondence** |

OTHER    (Use back side if additional space is needed)

| | | |
|---|---|---|
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |

Completed by:___Gail Johnson___    Date_____1/14/11_____
Completed by:_____    Date_____

An asterisked item represents the cover sheet to a document that exceeds 25
pages.  The complete document is in the file.

# INTRODUCTION FORM
## By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

_____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.

_____ 2. Request for next printed agenda without reference to Committee

__xx__ 3. Request for Committee hearing on a subject matter.

_____ 4. Request for letter beginning "Supervisor _____ inquires...".

_____ 5. City Attorney request.

_____ 6. Call file from Committee.

_____ 7. Budget Analyst request (attach written motion).

_____ 8. Substitute Legislation   File Nos.

_____ 9. Request for Closed Session

_____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes.  The proposed legislation should be forwarded to the following:

☐ Small Business Commission          ☐ Youth Commission

☐ Ethics Commission                   ☐ Planning Commission

☐ Building Inspection Commission

**Note:  For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]**

**Sponsor(s): Supervisor** Mirkarimi, Avalos , Chiu, Avalos

**SUBJECT:**  Hearing Request- SFPD Psychiatric Crisis Training

Hearing before the Public Safety Committee to receive a report on the status of the SFPD training programs with respect to crisis calls involving people with psychiatric disabilities.

Signature of Sponsoring Supervisor: _____

**For Clerk's Use Only:**

Common/Supervisors Form

Revised 4/2/09

110095