| File N | lo. | 101 | 5 | 7 | 1 |
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| Committee  | Item | No | 5 |  |
|------------|------|----|---|--|
| Board Item | No   |    | 1 |  |

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

| Committee:    | Rules                                        | Date         | February 3, 2011 |  |
|---------------|----------------------------------------------|--------------|------------------|--|
| Board of Supe | ervisors Meeting                             | Date         | 2/8/11           |  |
| Cmte Board    | k                                            |              |                  |  |
| N             | /lotion                                      |              | •                |  |
|               | Resolution                                   |              | •                |  |
|               | Ordinance Control                            |              | a a              |  |
|               | egislative Digest                            |              |                  |  |
|               | Budget Analyst Report                        |              |                  |  |
|               | egislative Analyst Report                    | *            |                  |  |
| Y             | outh Commission Report                       | •            | /                |  |
|               | Introduction Form (for hearings)             |              | •                |  |
|               | Department/Agency Cover Letter and/or Report |              |                  |  |
| <u> </u>      | <b>i</b> lOU                                 |              |                  |  |
|               | Frant Information Form                       |              |                  |  |
|               | Grant Budget                                 | •            | •                |  |
|               | Subcontract Budget                           |              | ,                |  |
|               | Contract/Agreement                           |              | •                |  |
|               | ward Letter                                  |              |                  |  |
|               | pplication                                   |              | •                |  |
| ∐             | ublic Correspondence                         |              |                  |  |
| OTHER (I      | Use back side if additional sp               | ace is neede | d)               |  |
| 同 同           |                                              |              |                  |  |
|               |                                              |              |                  |  |
|               |                                              |              | ,                |  |
|               |                                              | ·            |                  |  |
| Completed by  | : Linda Wong<br>: L·W.                       | Date Janua   |                  |  |
|               |                                              |              |                  |  |

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

| 1 .  | [Settlement of Lawsuit - Gang Hao O'Neil/James O'Neil - \$270,000]                        |                                   |  |  |  |
|------|-------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|
| 2    |                                                                                           |                                   |  |  |  |
| 3    | Ordinance authorizing settlement of the lawsuit filed by Gang Hao O'Neil and James        |                                   |  |  |  |
| 4    | O'Neil against the City and County of San Francisco for \$270,000; the lawsuit was filed  |                                   |  |  |  |
| 5    | on October 5, 2009, in the San Francisco Superior Court, Case No. CGC 09-491579,          |                                   |  |  |  |
| 6    | entitled Gang Hao O'Neil and James O'Neil v. City and County of San Francisco.            |                                   |  |  |  |
| 7    |                                                                                           |                                   |  |  |  |
| 8    | Be it ordained by the People of the City and County of San Francisco:                     |                                   |  |  |  |
| 9 ,  | Section 1. The City Attorney is hereby authorized to settle the action entitled "Gang     |                                   |  |  |  |
| 10   | Hao O'Neil and James O'Neil v. City and County of San Francisco," San Francisco Superior  |                                   |  |  |  |
| 11 . | Court, Case No. CGC 09-491579 by the payment of \$270,000.                                |                                   |  |  |  |
| 12   | Section 2. The above-named action was filed in the San Francisco Superior Court on        |                                   |  |  |  |
| 13   | October 5, 2009, and the following parties were named in the lawsuit: Plaintiffs Gang Hao |                                   |  |  |  |
| 14   | O'Neil and James O'Neil; Defendant City and County of San Francisco.                      |                                   |  |  |  |
| 15   |                                                                                           | RECOMMENDED:                      |  |  |  |
| 16   | APPROVED AS TO FORM AND RECOMMENDED:                                                      | RECOMMENDED.                      |  |  |  |
| 17   | DENNIS J. HERRERA                                                                         | DEPARTMENT OF PUBLIC WORKS        |  |  |  |
| 18   | City Attorney                                                                             |                                   |  |  |  |
| 19   | See File for Signature JOANNE HOEPER                                                      | See File for Signature ED REISKIN |  |  |  |
| 20   | Chief Trial Deputy                                                                        | Director                          |  |  |  |
| 21   | FUNDS AVAILABLE:                                                                          |                                   |  |  |  |
| 22   | FUNDS AVAILABLE.                                                                          |                                   |  |  |  |
| 23   | See File for Signature BEN ROSENFIELD                                                     |                                   |  |  |  |
| 24   | Controller                                                                                |                                   |  |  |  |
| 25   |                                                                                           |                                   |  |  |  |
|      |                                                                                           |                                   |  |  |  |

OFFICE OF THE CITY ATTORNEY BOARD OF SUPERVISORS