

File No. 110422

Committee Item No. _____

Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: May 3, 2011

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | X | Motion |
| <input type="checkbox"/> | | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: April 28, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Committee of the Whole - Hearing on the Report of Assessment Costs for Blighted
2 Properties]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May**
4 **10, 2011, at 3:00 p.m., to hold a public hearing on the resolution approving report of**
5 **assessment costs submitted by the Director of Public Works for inspection and/or**
6 **repair of blighted properties ordered to be performed by said Director pursuant to**
7 **Chapter 80 of the Administrative Code, the costs thereof having been paid for out of a**
8 **blight abatement fund.**

9

10 **MOVED,** That the Board of Supervisors convene as a Committee of the Whole on
11 May 10, 2011, at 3:00 p.m. to hear a resolution approving report of assessment costs
12 submitted by the Director of Public Works for inspection and/or repair of blighted properties
13 ordered to be performed by said Director pursuant to Chapter 80 of the Administrative Code,
14 the costs thereof having been paid for out of a blight abatement fund.

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