

BOARD of SUPERVISORS



City Hall  
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## MEMORANDUM

TO: Ben Rosenfield, City Controller, Office of the Controller

FROM: Erica Major, Assistant Committee Clerk, Government Audit and Oversight Committee, Board of Supervisors

DATE: May 27, 2015

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Government Audit and Oversight Committee has received the following proposed legislation, introduced by Mayor Lee on May 19, 2015:

**File No. 150515**

**Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Union of American Physicians and Dentists, Unit 17, to be effective July 1, 2015, through June 30, 2018.**

This matter is being forwarded to you for a cost analysis.

Please forward your analysis to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c:  
Todd Rydstrom, Office of the Controller  
Drew Murrell, Office of the Controller

1 [Memorandum of Understanding - Union of American Physicians and Dentists, Unit 17]

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3 **Ordinance adopting and implementing the Memorandum of Understanding between the**  
4 **City and County of San Francisco and Union of American Physicians and Dentists,**  
5 **Unit 17, to be effective July 1, 2015, through June 30, 2018.**

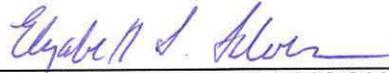
6 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
7 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
8 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.  
9 **Board amendment additions** are in double-underlined Arial font.  
10 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
11 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
12 subsections or parts of tables.

13 Be it ordained by the People of the City and County of San Francisco:

14 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum  
15 of Understanding between the City and County of San Francisco and Union of American  
16 Physicians and Dentists, Unit 17, to be effective July 1, 2015, through June 30, 2018.

17 The Memorandum of Understanding so implemented is on file with the Clerk of the  
18 Board of Supervisors in Board File No. 150515.

1 APPROVED AS TO FORM:  
2 DENNIS J. HERRERA, City Attorney

3 By:   
4 ELIZABETH S. SALVESON  
5 Chief Labor Attorney  
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