

File No. 121024.

Committee Item No. \_\_\_\_\_  
Board Item No. 25

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date: 10/23/12

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Nicole Lyshorn  
Completed by: \_\_\_\_\_

Date: 10/18/12  
Date \_\_\_\_\_

1 [Domestic Violence Awareness Month - October 2012]

2  
3 **Resolution ratifying that the Board of Supervisors declares the month of October 2012**  
4 **as Domestic Violence Awareness Month in the City and County of San Francisco.**

5  
6 WHEREAS, In 1981, the National Coalition Against Domestic Violence, in an effort to  
7 connect battered women's advocates across the nation, organized a week of a series of  
8 activities conducted at the local, State and federal levels. So as to mourn those who had died  
9 because of domestic violence, to celebrate those who had survived and to connect those who  
10 continually work to end violence; and,

11 WHEREAS, As a result of these efforts, in October 1987, the first Domestic Violence  
12 Awareness Month was observed, followed by the first Domestic Violence Awareness Month  
13 Commemorative Legislation, which was passed by the U.S. Congress; and,

14 WHEREAS, Domestic violence is a crime and does not discriminate, crossing all ethnic,  
15 racial, political, class and gender lines; and,

16 WHEREAS, Domestic violence involves the systematic use of force, threats and  
17 intimidation to establish and maintain control of the victim; and,

18 WHEREAS, Each year domestic violence and organizations and their allies sponsor  
19 activities to raise awareness about domestic violence and abuse at the national level; and,

20 WHEREAS, 15.5 million children in the United States live in families in which domestic  
21 violence occurred at least once in the past year, and seven million children live in families in  
22 which severe domestic violence occurred; and,

23 WHEREAS, Children of mothers who are victims of domestic violence are six times  
24 more likely than other children to die before the age of five; and,

1           WHEREAS, Only approximately one-quarter of all physical assaults, one-fifth of all  
2 rapes, and one-half of all stalking incidents perpetrated against women by intimate partners  
3 are reported to the police; and,

4           WHEREAS, It is know that over one-third of women in the United States are killed by  
5 their current or former partners; and

6           WHEREAS, Each year, over eight million children witness violence between their  
7 parents and later these children are at a 40% greater risk than those from non-violent homes  
8 to develop emotional and behavior problems; and

9           WHEREAS, Research indicates that partner violence is highly correlated with parental  
10 violence upon children. Those children who have been subjected to parental abuse, or who  
11 have been witness to assaults between their parents, may experience the following symptoms:  
12 Post Traumatic Stress Disorder, low self-esteem, anxiety, depression, attention and cognitive  
13 deficits, school problems, poor peer relations and delinquent behavior as adolescents; now,  
14 therefore, be it

15           RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
16 does hereby ratify the month of October 2012 as "Domestic Violence Awareness Month" in  
17 the City and County of San Francisco.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: \_\_\_\_\_



For Clerk's Use Only: