

File No. 140429

Committee Item No. _____

Board Item No. 27

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 29, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date April 24, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Breathe California Day - April 29, 2014]

2
3 **Resolution commending Breathe California on the occasion of its 24th Annual Clean Air**
4 **Awards and declaring April 29, 2014, as Breathe California Day in the City and County**
5 **of San Francisco.**

6
7 WHEREAS, On April 24, 2014, Breathe California will host its 24th Annual Clean Air
8 Awards Lunch at the Westin St. Francis Hotel, San Francisco to recognize those who are
9 leading the way in improving air quality and reducing greenhouse gases in the San Francisco
10 bay area; and upon this occasion, it is appropriate to underscore the positive impact this
11 organization has made in the local community; and

12 WHEREAS, Through its twenty-fourth annual Clean Air Awards, Breathe California is
13 focusing on positive initiatives that are being taken to reduce global warming and air pollution
14 and drawing special attention to the important work that is being done to reduce greenhouse
15 gases and air pollution in the business, governmental, educational and non-profit sectors; and

16 WHEREAS, For the past 105 years, Breathe California has been dedicated to
17 promoting healthy lungs and fighting lung disease; and

18 WHEREAS, Distinguishing itself as the oldest voluntary health organization in the San
19 Francisco Bay Area, Breathe California was founded as the Society of the Study and
20 Prevention of Tuberculosis in 1908 and, since that time has worked diligently to create a host
21 of critical public health services; and

22 WHEREAS, Anchored by its grassroots organization and collaboration with community
23 partners, Breathe California strives to help everyone breathe easier through advocacy for
24 policies that improve air quality and various programs and services that include tobacco
25 control and asthma management; and

1 WHEREAS, The contributions Breathe California has made to the City of San
2 Francisco are invaluable and reflect an organization devoted to the highest ideals of
3 community serves; now, therefore, be it

4 RESOLVED, That Breathe California be commended for the outstanding contributions
5 it has made to the City and County of San Francisco and the surrounding Bay Area.
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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Subject:

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only: