| Pre-Application Number: | |
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| Tre rippireation runneer. | 1 |

California Enterprise Development Authority

Project Pre-Application for Bond Financing

| I. APPLICA | AIN I P | ROFILE | | | | | | | |
|--|---|--------------------|----------|----------|--------------|---------|---------------|-----------|------------------|
| | | | | | | | | | |
| Applicant/Borro | ower [| Could be a | Trust, I | Partner: | ship, LL | .C or L | LP, or indivi | idual(s)] | |
| Name: | The I | The Hamlin School | | | | | | | |
| Street | 2120 | Broadway S | Street | | | | | | |
| Address: | <u> </u> | | | | | | | | |
| City: | San | Francisco | | | | | State: | CA | |
| Zip: | 94115 | | | | NAICS | | | | |
| | | | | | Code | | | | |
| Contact | Crist | ina Casacub | erta | | | | Title: | | r of Finance and |
| Name: | 445 | | | | | | - - | Operati | |
| Phone: | _ | 674-5417 | | | | | Fax : | 415-674 | 1-5418 |
| E-mail: | casa | cuberta@hai | mlin.org | g | | | | | |
| Business Spee | :4:00 | Annlinent/E | 2 | | | | | | |
| Business Spec Current # of Full | | Application | Califo | | 72 | | Compony | | 72 |
| Employees: 72 | -time | ļ | Callio | rnia | 12 | | Company | wide | 12 |
| Sole | | Пs | <u> </u> | | L C, LLP, | ТП | | x□ | Other |
| Proprietorship | | □ S Corporation | , | | | | racration | 501(c)(3) | |
| Порпскоголир | ietorship Corporation Partnership C Corporation 501(c)(3) | | | | | | | | |
| | | | | | | | | | |
| Occupant/User (If different from Applicant/Borrower) | | | | | | | | | |
| Name: | - (ao.o reprioring sorror) | | | | | | | | |
| Street | | | | | | | | | |
| Address: | | | | | | | | | |
| City: | | | | | | | State: | | |
| Zip: | | | | | | | NAICS | | |
| · | İ | | | | | | Code | | |
| Contact | | | | | | | Title: | | |
| Name: | | | | | | | | | |
| Phone: | | | | | | | Fax: | | |
| E-mail: | ſ | | | | | | | | |
| | | | | | | | | | |
| Business Spec | ifics - | Occupant/L | Jser | | | | | | |
| Current # of Full-time Ca | | Califo | rnia | | | Company | wide | | |
| Employees: | | | | | | | | | <u> </u> |
| Sole | | S | | | C, LLP, | C | | | ☐ Other |
| Proprietorship | | Corporation | า ! | Partne | rship | Corp | oration | 501(c)(3) | |

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| Financial Ad | visor/Underwriter Contact (if known |) | |
|--------------------|-------------------------------------|-----------|-------------------|
| Name: | First Republic Bank | | |
| Street Address: | 111 Pine Street | | |
| City: | San Francisco, | State: CA | Zip 94111 |
| Contact Name: | Jeff Winkel | Title: | Managing Director |
| Phone: | 415-262-4126 | Fax: | |
| E-mail: | jwinkel@firstrepublic.com | · | |

| Loan Bond Co | Loan Bond Counsel (if known) | | | | |
|--------------------|------------------------------|-----------|--------------|--|--|
| Firm Name: | Sidley Austin LLP | | | | |
| Street Address: | 555 California Street | | | | |
| City: | San Francisco | State: CA | Zip 94104 | | |
| Contact Name: | Gerald J. McGovern | Title: | Partner | | |
| Phone: | 415-772-1215 | Fax: | 415-772-7400 | | |
| E-mail: | gmcgovern@sidley.com | | | | |

Please describe the business activities that will occur at the location(s) to be funded with the planned bond transaction:

| | | Pre-App | plication Number: | | |
|---------------------|------------------------------|---------|---------------------|-------|-------|
| II. PROJECT | SITE LOCATION(S) | | | | |
| Project Site 1: | | | | | |
| Street Address: | 2120 Broadway Street | | | | |
| City: | San Francisco | State: | CA | Zip: | 94115 |
| County: | U.S.A. | | | | |
| Current # Full-tim | e Employees at this Site: 72 | | | | |
| Full-time Jobs to | be Created or | Jobs Re | etained at new site | | |
| Retained at this \$ | Site: 0 | New Jo | bs Created appro | ox. 0 | |
| | | | | | |
| Project Site 2: | | | | | |
| Street Address: | | | | | |
| City: | | State: | | Zip: | |
| County | | | • | | |

III. TYPE OF ACTIVITY (Check appropriate box or boxes)

| ☐ Manufacturing | | X ☐ Non Profit | ☐ Other (Specify) |
|-------------------------|---------------------|-------------------|-------------------|
| | | or Public Benefit | |
| Please fill in when "Ot | ther" is specified: | | |

IV. PROJECT & FINANCING SUMMARY

Current # Full-time Employees at this Site:

Full-time Jobs to be Created or

Retained at this Site:

Summary of Project Budget and Requested Bond Financing:

| | Total Project Budget (\$): | Project Budget Paid from Bond Proceeds (\$): |
|-------------------------------------|-------------------------------|--|
| Land Acquisition | | |
| Building(s) | | |
| Facility Improvements | | |
| New Construction | | |
| New Machinery & Equipment | | |
| Architectural & Engineering | | |
| Legal & Professional | | |
| Financing Costs (Costs of Issuance) | | |
| Other: Refinancing | Less than \$21,000,000 | Less than \$21,000,000 |
| Total: | Less than \$21,000,000 | Less than \$21,000,000 |

I. ADDITIONAL INFORMATION

Please provide **one complete set** of the following information as attachments to this Application.

Attachments:

- A. Brief Project Description in Narrative Form.
- B. Description of the Applicant.
- C. Public Benefits Associated with the Project.
- D. Annual Financial Statements for the most recent three years.
- E. \$1,500.00 Application Fee Check made payable to the "California Enterprise Development Authority."

VII. CERTIFICATION

By signing below the borrower is agreeing to all of the California Enterprise Development Authority's Policies & Procedures found on its website.

I hereby represent that all information contained in this documentation and attachments are true and correct to the best of my knowledge.

Date: July 23, 2013

Signature:

Print Name: Cristina Casacuberta

Title: Director of Finance and Operations

SUBMIT THIS APPLICATION AND ATTACHMENTS TO:

California Enterprise Development Authority

Attn: CEDA

Address: 550 Bercut Drive, Suite G, Sacramento, California 95811

Telephone: (916) 448-8252
Fax: (916) 448-3811
E-mail: michelle@caled.org
Website: www.ceda.caled.org

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ATTACHMENT A: DESCRIPTION OF PROJECT

This project entails the refinancing of the currently outstanding balance of the \$20,000,000 ABAG Finance Authority of Nonprofit Corporations Revenue Bonds (The Hamlin School), the proceeds of which bonds financed or refinanced various capital improvements made to certain K-8 educational facilities in 2120 Broadway and 2124 Broadway.

These improvements included the refinancing of existing debt incurred prior to 2007 primarily for capital projects (\$8m), the purchase of additional land on 2124 Broadway (\$10m) and improvements made to that land for educational program purposes (\$2m).

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ATTACHMENT B: DESCRIPTION OF APPLICANT

The Hamlin School is the oldest non-sectarian school for girls in the western United States, serving 400 students from 40 zip codes throughout the Bar Area. With a tradition that dates back to 1863, Hamlin is one of San Francisco's finest independent schools.

The Hamlin School educates girls to meet the challenges of their time and inspires them to become extraordinary thinkers and innovators, courageous leaders and women of integrity.

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ATTACHMENT C: SUMMARY OF PROJECT PUBLIC BENEFITS

The savings from this refinancing would be used to offer additional financial assistance to families that need it, in addition to contain tuition increases which would benefit all families whose daughters attend The Hamlin School.