

File No. 100620

Committee Item No. 14

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date June 18, 2010

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                       |                          |  |
|---------------------------------------|--------------------------|--|
| * <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Collective Bargaining Agreement</u> |
| <input type="checkbox"/>              | <input type="checkbox"/> | _____                                  |
| <input type="checkbox"/>              | <input type="checkbox"/> | _____                                  |
| <input type="checkbox"/>              | <input type="checkbox"/> | _____                                  |
| <input type="checkbox"/>              | <input type="checkbox"/> | _____                                  |

Completed by: Alisa Somera Date June 11, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Memorandum of Understanding – Service Employees International Union, Local 1021]

2  
3 **Ordinance adopting and implementing the Memorandum of Understanding**  
4 **between the City and County of San Francisco and the Service Employees**  
5 **International Union, Local 1021, to be effective July 1, 2010, through June 30,**  
6 **2012.**

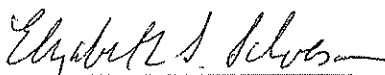
7 NOTE: Additions are single-underline italics Times New Roman;  
8 deletions are ~~strike-through italics Times New Roman~~.  
9 Board amendment additions are double-underlined;  
Board amendment deletions are ~~strikethrough-normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The Board of Supervisors hereby adopts and implements the  
12 Memorandum of Understanding between the City and County of San Francisco and the  
13 Service Employees International Union, Local 1021, to be effective July 1, 2010,  
14 through June 30, 2012.

15  
16 The Memorandum of Understanding so implemented is on file in the office of the  
17 Board of Supervisors in Board File No. 100620.

18  
19 APPROVED AS TO FORM:  
DENNIS J. HERRERA, City Attorney

20 By:   
21 ELIZABETH S. SALVESON  
22 Chief Labor Attorney

**COLLECTIVE BARGAINING AGREEMENT**

**BETWEEN AND FOR**

**SERVICE EMPLOYEES INTERNATIONAL UNION**  
**LOCAL 1021**

**AND**

**THE CITY AND COUNTY OF SAN FRANCISCO**

**JULY 1, 2010 – JUNE 30, 2012**