

1 [Appointment, Historic Preservation Commission - Richard Johns]
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3 **Motion approving the Mayor's nomination for appointment of Richard Johns to the**
4 **Historic Preservation Commission, Seat No. 4, for a four-year term ending December**
5 **31, 2014.**
6

7 WHEREAS, Pursuant to Charter Section 4.135, the Mayor has submitted a
8 communication notifying the Board of Supervisors of the nomination of Richard Johns to the
9 Historic Preservation Commission, received by the Clerk of the Board on December 1, 2010;
10 and

11 WHEREAS, The Board of Supervisors has the authority to hold a public hearing and
12 vote on the appointment within sixty days following transmittal of the Mayor's Notice of
13 Appointment, and the failure of the Board to act on the nomination within the sixty day time
14 period shall result in the nominee being deemed approved; now, therefore, be it

15 MOVED, That the Board of Supervisors hereby approves the Mayor's nomination for
16 appointment of Richard Johns to the Historic Preservation Commission, Seat No. 4, for a four-
17 year term ending December 31, 2014.
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City and County of San Francisco

Tails

Motion: M11-15

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 101511

Date Passed: January 25, 2011

Motion approving the Mayor's nomination for appointment of Richard Johns to the Historic Preservation Commission, Seat No. 4, for a four-year term ending December 31, 2014.

January 03, 2011 Rules Committee - CONTINUED TO CALL OF THE CHAIR

January 20, 2011 Rules Committee - RECOMMENDED AS COMMITTEE REPORT

January 25, 2011 Board of Supervisors - APPROVED

Ayes: 6 - Chu, Cohen, Elsbernd, Farrell, Kim and Wiener

Noes: 5 - Avalos, Campos, Chiu, Mar and Mirkarimi

File No. 101511

**I hereby certify that the foregoing Motion
was APPROVED on 1/25/2011 by the Board
of Supervisors of the City and County of
San Francisco.**

A handwritten signature in black ink, appearing to read "Angela Calvillo", with a horizontal line underneath.

**Angela Calvillo
Clerk of the Board**