

File No. 251043

Committee Item No. 5  
Board Item No. 2

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight  
Board of Supervisors Meeting:

Date: November 20, 2025  
Date: December 9, 2025

#### Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input type="checkbox"/>	Resolution
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU - FY2022-2024 - Clean
<input type="checkbox"/>	<input type="checkbox"/>	MOU - FY2022-2024 - Redline
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract / DRAFT Mills Act Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	

Prepared by: Monique Crayton  
Prepared by: Monique Crayton  
Prepared by: \_\_\_\_\_

Date: November 25, 2025  
Date: November 14, 2025  
Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Jonathan Manalang - \$105,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Jonathan Manalang against the**  
4 **City and County of San Francisco for \$105,000; the lawsuit was filed on August 26,**  
5 **2024, in the United States District Court for the Northern District of California, Case No.**  
6 **3:24-cv-05972; entitled Jonathan Manalang v. City and County of San Francisco, et al.;**  
7 **the lawsuit involves an employment dispute.**

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Jonathan Manalang v. City and  
12 County of San Francisco, et al., U.S. District Court, Northern District of California, Case No.  
13 3:24-cv-05972 by the payment of \$105,000. The lawsuit involves an employment dispute.

14 Section 2. The above-named action was filed in the United States District Court for the  
15 Northern District of California on August 26, 2024, and the following parties were named in the  
16 lawsuit: Plaintiff Jonathan Manalang and Defendants City and County of San Francisco, San  
17 Francisco Department of Public Health, and Laguna Honda Hospital and Rehabilitation  
18 Center.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/  
6 CECILIA T. MANGOBA  
7 Interim Chief Labor Attorney

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner  
10 GREG WAGNER  
11 Controller

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

/s/  
DANIEL TSAI  
Director of Public Health

APPROVED:

/s/  
MARK MOREWITZ  
Secretary, Health Commission

12 N:\LABOR\LI2025\250347\01860849.DOCX