

File No. 101234

Committee Item No. \_\_\_\_\_  
Board Item No. 37<sup>5</sup>

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date October 21, 2010

Board of Supervisors Meeting

Date 11/2/2010

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                     |                                     |                 |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |

Completed by: Linda Wong

Date October 18, 2010

Completed by: L.W.

Date 10/27/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

40

1 [Confirming the Reappointment of Leroy King to the San Francisco Redevelopment Agency]

2

3 **Motion confirming the reappointment of Leroy King to the San Francisco**  
4 **Redevelopment Agency for a four-year term ending September 3, 2014.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco does  
7 hereby confirm the appointment by the Mayor of the following designated person as a  
8 member of the San Francisco Redevelopment Agency, pursuant to Section 33110 of the  
9 California Health and Safety Code, for the term specified:

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11 Leroy King, reappointment, for a four-year term ending September 3, 2014.

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**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**

Date Received  
 Official Use Only

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
KING	LEROY		( 415 ) _____		
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
— ZAMPA LANE		SAN FRANCISCO	CA	94115	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
SAN FRANCISCO REDEVELOPMENT AGENCY

Division, Board, District, if applicable:  
 \_\_\_\_\_

Your Position:  
COMMISSIONER

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: STATE BUILDING AUTHORITY

Position: BOARD MEMBER

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of \_\_\_\_\_

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: 1

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

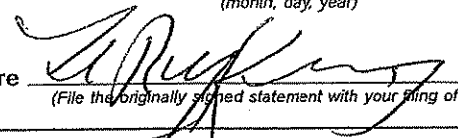
No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 9/22/10  
(month, day, year)

Signature   
(File the originally signed statement with your filing official.)

**RE-APPOINTMENT**



**Notice of Appointment**

September 21, 2010

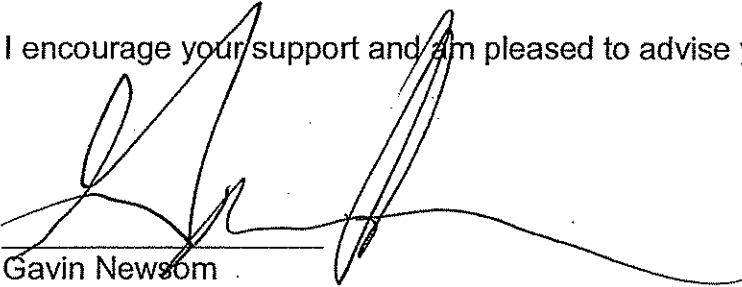
Honorable Board of Supervisors:

Pursuant to Administrative Code §24.1-1, I nominate Leroy King for reappointment to the San Francisco Redevelopment Agency Commission.

Leroy King is nominated for reappointment to his same seat, to serve a four-year term ending September 3, 2014.

I am confident that Mr. King will continue to serve our community well. Attached are his qualifications to serve, which demonstrate how the appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment.

  
Gavin Newsom  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 SEP 21 PM 4:07  
BY \_\_\_\_\_

## LEROY KING

Mr. King is a long-time civic and public affairs leader in San Francisco and served as the past Northern Regional Director of the International Longshoremen's and Warehousemen's Union (ILWU) for over 30 years. In 1946, Mr. King became a member of Local 6, the International Longshoremen and Warehouse Union. In the 1950s he worked with a coalition of White and Black members to overturn a system that guaranteed the election of only Whites to union office.

Mr. King was one of the founders and past presidents of the St. Francis Square Cooperative Housing development which opened in 1963 in the Fillmore District and was a national model for creating racially integrated housing for working families. Mr. King and his family moved into the project when it opened, and he continues to live there today in a four-generation household.

Mr. King was often credited for bringing Martin Luther King Jr. to the Bay area for a civil rights rally in 1967, and is a staunch supporter of unions and of the late civil rights activist Cesar Chavez. On July 2, 2009, Speaker Nancy Pelosi, on behalf of the NEA Human and Civil Rights Awards program which honors individuals and organizations that promote peace and advance social and economic justice for all people, awarded Mr. King with the Martin Luther King Jr. Memorial Award which emulates Mr. King's inclusive leadership and nonviolent philosophy.

Mr. King was appointed to the San Francisco Redevelopment Agency Commission in 1980, and has served with distinction, excellence, and commitment to the Agency's mission of promoting community, economic and physical development in blighted neighborhoods, and preserving and developing affordable housing for all of San Francisco. He has supported and adopted numerous redevelopment plans and specific development projects that have improved, and will continue to improve, the economic vitality, urban landscape, and quality of life in San Francisco. With his oversight and approval, the Agency adopted the Transbay, Bayview Hunters Point, and Visitacion Valley Redevelopment Plans, and most recently, the approval of the integrated mixed use project at Candlestick Point and Phase 2 of the Hunters Point Shipyard. These long term development plans commit the City and the Agency to use the significant powers under redevelopment law to create positive changes in blighted areas where tens of thousands of San Franciscans live and work.

With Mr. King's support, the Agency financed and developed thousands of units of affordable housing, including housing for the chronically homeless, seniors, low income families, persons living with HIV/AIDS, and others with special needs, and implemented its policy committing 50% of tax increment funds to affordable housing. Mr. King has been a staunch proponent of business and economic development for San Francisco's minority and woman-owned business enterprises. He supported the development of the Fillmore Heritage mixed-use development, new cultural institutions including the Museum of the African Diaspora, the Jazz Heritage Center, the Contemporary Jewish Museum, Bindlestiff, the Filipino Cultural Center, the proposed Mexican Museum, and significant community and economic revitalization of the Sixth Street corridor.

Mr. King is the longest serving Commissioner in the City and County of San Francisco.

His memberships include the National Association for the Advancement of Colored People (NAACP), the Western Addition Co-op Council, and the San Francisco Labor Assembly for Community Action and the Black Trades Union, State Democratic Party for the last 60 years.

San Francisco  
BOARD OF SUPERVISORS

Date Printed: December 19, 2007

Date Established: August 10, 1948

Active

**REDEVELOPMENT AGENCY**

**Contact and Address:**

Gina E. Solis  
Redevelopment Agency  
1 South Van Ness Avenue, 5th Floor  
San Francisco, CA 94103

Phone: (415) 749-2457

Fax: (415) 749-2565

Email: Gina.Solis@sfgov.org

**Authority:**

Health & Safety Code Section 33100 Et Seq.; Administrative Code Section 24.1 et seq.

**Board Qualifications:**

The Redevelopment Agency consists of seven members appointed by the Mayor and confirmed by the Board of Supervisors. At least one member must be a woman. A member may not be an elective officer or an employee of the community, but notwithstanding any other law, he or she may be a member, commissioner, or employee of any other agency or authority of, or created for, the community.

Three of the members first appointed shall be designated to serve the terms of one, two, and three years, respectively, from the date of their appointments and two shall be designated to serve for terms of four years from the date of their appointments. If and when the membership of the agency is increased to seven, one of the additional members shall be appointed to a term, or unexpired portion thereof, which is concurrent with the term then held by the member originally appointed for a term of three years or by his successor, and the other additional member shall be appointed to a term, or unexpired portion thereof, which is concurrent with the term then held by the member originally appointed for a term of two years or by his successor. Their successors shall be appointed for four-year terms. Vacancies occurring during a term shall be filled for the unexpired term. A member shall hold office until his successor has been appointed and has qualified.

The San Francisco Redevelopment Agency was established for the purpose of improving the environment of the City and creating better urban living conditions through the removal of blight. Authorized and organized under the provisions of the California Community

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

Redevelopment Law, the Agency is an entity legally separate from the City and County of San Francisco, but existing solely to perform certain functions exclusively for and by authorization of the City and County of San Francisco. The Agency operates primarily in redevelopment project areas designated by the Board of Supervisors. The Agency also provides local funding for the development of affordable housing throughout the City.

Reports: The Redevelopment Agency shall file with the Board of Supervisors a detailed report of all its transactions, including a statement of all revenues and expenditures at quarterly intervals.

Compensation: Subject to the budget and fiscal provisions of the Charter, the compensation of the appointive members of the Redevelopment Agency, exclusive of actual and necessary expenses, including traveling expenses, shall be \$25 per meeting for each meeting of the agency actually attended by the members, provided that the aggregate amount paid to any one member shall not exceed \$41,250 per year and the aggregate amount paid all the members shall not exceed \$6,250 per year.

Sunset Date: None referenced.