

OFFICE OF THE MAYOR  
SAN FRANCISCO



DANIEL LURIE  
MAYOR

**TO: Angela Calvillo, Clerk of the Board of Supervisors**

**FROM: Mathew Larson, Mayor's Office**

**DATE: 02/04/2025**

**SUBJECT: In-Kind Gift Acceptance Resolution**

**GRANT TITLE: In-Kind Gift of Services from various providers through Civic Bridge Program**

Attached please find the original\* and 1 copy of each of the following:

  X   Proposed grant resolution; original\* signed by Department, Mayor, Controller

  X   Grant information form, including disability checklist

  X   Grant budget

  X   Grant application

  X   Grant award letter from funding agency

  N/A   Ethics Form 126 (if applicable)

  N/A   Contracts, Leases/Agreements (if applicable)

  X   Other (Explain): Donor Services Agreements

**Special Timeline Requirements:**

**Departmental representative to receive a copy of the adopted resolution:**

Name: Mathew Larson

E-mail: Mathew.larson@sfgov.org

Interoffice Mail Address: Mayor's Office, Room 496, 1 Dr Carlton B Goodlett Pl

Certified copy required: Yes

No