

File No. 150289

Committee Item No. 4

Board Item No. 1

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date April 16, 2015

Board of Supervisors Meeting

Date May 5, 2015

Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Erica Major

Date April 10, 2015

Completed by: *JM*

Date APRIL 24, 2015

1 [Settlement of Lawsuit - Kimberley Tuyay - \$125,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Kimberley Tuyay against the**  
4 **City and County of San Francisco for \$125,000; the lawsuit was filed on March 24, 2014,**  
5 **in California Superior Court, San Francisco Branch, Case No. CGC-14-538197; entitled**  
6 **Kimberley Tuyay v. City and County of San Francisco, Department of Emergency**  
7 **Management, et al., later removed to the United States District Court for the Northern**  
8 **District of California, Case No. C 14-01981 NC.**

9  
10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Pursuant to Charter section 6.102(5), the Board of Supervisors hereby  
12 authorizes the City Attorney to settle the action entitled Kimberley Tuyay v. City and County of  
13 San Francisco, Department of Emergency Management, et al., United States District Court  
14 Case No. C 14-01981 NC, by the payment of \$125,000.

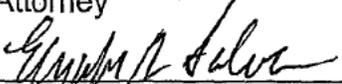
15 Section 2. The above-named action was filed in California Superior Court, San  
16 Francisco Branch on March 24, 2014 and removed to the United States District Court for the  
17 Northern District of California on April 29, 2014, and the following parties were named in the  
18 lawsuit: Plaintiff Kimberley Tuyay and Defendants City and County of San Francisco,  
19 Department of Emergency Management, Evora Heard, and [REDACTED].

20  
21 *\*At the request of the defendant, their name has been redacted from above as a courtesy. The approved ordinance in its un-*  
22 *redacted form is available for review upon request at the Office of the Clerk of the Board at City Hall, Room 244.*

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APPROVED AS TO FORM AND  
RECOMMENDED:

DENNIS J. HERRERA  
City Attorney



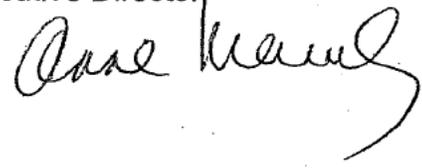
ELIZABETH SALVESON  
Chief Labor Attorney

RECOMMENDED:

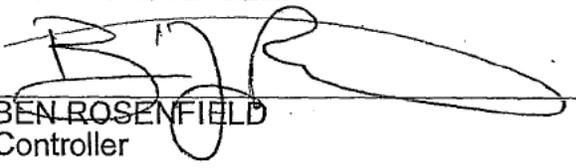
Department of Emergency Management



For ANNE KRONENBERG  
Executive Director



FUNDS AVAILABLE:



BEN ROSENFELD  
Controller

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