

File No. 160575

Committee Item No. 3

Board Item No. //

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date June 9, 2016

Board of Supervisors Meeting

Date June 21, 2016

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Derek Evans Date June 3, 2016

Completed by: Derek Evans Date June 16, 2016

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Appointment, Municipal Transportation Agency Board of Directors - Lee Hsu]

2  
3 **Motion confirming the Mayor's appointment of Lee Hsu to the Municipal Transportation**  
4 **Agency Board of Directors, term ending March 1, 2019.**

5  
6 WHEREAS, Article VIII.A of the City Charter, approved November 1999, established  
7 the Municipal Transportation Agency ("MTA") which includes the Municipal Railway and the  
8 Department of Parking and Traffic; and

9 WHEREAS, The MTA includes a Board of Directors governed by a board of seven  
10 directors appointed by the Mayor and confirmed by the Board of Supervisors; and

11 WHEREAS, At least four of the directors must be regular riders of the municipal railway  
12 and must continue to ride the municipal railway during their terms; and

13 WHEREAS, The directors must possess significant knowledge of, or professional  
14 experience in, one or more of the fields of government, finance, or labor relations; and

15 WHEREAS, At least two of the directors must possess significant knowledge of, or  
16 professional experience in, the field of public transportation; and

17 WHEREAS, The Mayor has appointed Lee Hsu to the MTA Board of Directors to serve  
18 a term ending March 1, 2019; now, therefore, be it

19 **MOVED,** That the Board of Supervisors of the City and County of San Francisco does  
20 hereby confirm the appointment of Lee Hsu to the Board of Directors of the Municipal  
21 Transportation Agency for a term ending March 1, 2019.

OFFICE OF THE MAYOR  
SAN FRANCISCO



*orig. reg. cover  
copy: CCB, Rules Clerk,  
Dep. City Clerk, AC file*

EDWIN M. LEE  
MAYOR

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
MAY 20 AM 9:25  
BY: [Signature]

May 19, 2016

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

Dear Ms. Calvillo,

Pursuant to Section 8A.112 of the Charter of the City and County of San Francisco, I hereby make the following nomination:

Lee Hsu to the Municipal Transportation Agency Board of Directors, assuming the seat formerly held by Jerry Lee, for a term ending March 1, 2019

I am confident that Mr. Hsu, an elector of the City & County of San Francisco, will serve our community well. Attached herein for your reference are his qualifications to serve.

Should you have any questions related to this appointment, please contact my Director of Legislative & Government Affairs, Nicole Elliott at (415) 554-7940.

Sincerely,

Edwin M. Lee  
Mayor

166575

OFFICE OF THE MAYOR  
SAN FRANCISCO



*Copy*  
*COB, Rules Clerk*  
*Rep. City Atty*

EDWIN M. LEE  
MAYOR

Notice of Appointment

May 19, 2016

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2016 MAY 20 AM 9:22

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Carlton B. Goodlett Place  
San Francisco, California 94102

Honorable Board of Supervisors:

Pursuant to Section 8A.112 of the Charter of the City and County of San Francisco, I hereby make the following nomination:

Lee Hsu to the Municipal Transportation Agency Board of Directors, assuming the seat formerly held by Jerry Lee, for a term ending March 1, 2019

I am confident that Mr. Hsu, an elector of the City & County of San Francisco, will serve our community well. Attached herein for your reference are his qualifications to serve.

Should you have any questions related to this appointment, please contact my Director of Legislative & Government Affairs, Nicole Elliott at (415) 554-7940.

Sincerely,

*Edwin M. Lee*  
Edwin M. Lee  
Mayor

## Lee H. Hsu

[REDACTED], San Francisco, CA 94127  
[REDACTED]

### EXPERIENCE:

#### Clarendon Elementary School, San Francisco, CA.

*Computer Consultant / Instructor, Oct 2014 – present.* Teach digital literacy to elementary school students.

#### Greater West Portal Neighborhood Association, San Francisco, CA.

*President, 2012 – 2015. Vice President, June 2015 – present.*

- Arrange speakers for monthly meetings and lead committees working on community improvements.
- Work with members and city officials on traffic and safety issues in commercial and residential areas.
- Lead committee that has secured over \$700,000 in funding for renovating local playground.

#### GemShare, San Francisco, CA.

*Community Development Manager, Dec 2013 – June 2014.*

- Managed outreach to parent groups and local communities for recommendations-sharing app.
- Collected feedback and worked with engineers on debugging and user experience testing.

#### Nextdoor, San Francisco, CA.

*San Francisco Field Organizer, Feb 2013 – Nov 2013.*

- Developed growth and engagement strategies for San Francisco neighborhood social-network sites.
- Met with neighborhood associations and community leaders. Organized meet ups and events.

#### College Park Elementary School, San Mateo, CA.

*Coordinator, After-School Enrichment Program, 2010 – 2012.* Built and managed after-school enrichment program that included classes in coding, chess, children's theater, Chinese drums, fan dancing, board games, Kung Fu, math puzzles, choir, soccer, and violin. Co-taught classes and organized volunteers.

#### Perot Investments, Dallas, TX.

*Trader / Research Analyst, 2002 – 2003.* Analyzed investments and traded securities for equity arbitrage and fixed income strategies for hedge fund and family office. Traded equities, bonds, derivatives, and futures.

**Independent Trader, 1997 – 2001, NY, MD, CA.** Traded equities with proprietary trading firms.

#### Lehman Brothers, New York, NY.

*Investment Banking Associate, 1996 – 1997.* Prepared financial models and analyses for banking groups.

#### Judge Patrick E. Higginbotham, U.S. Court of Appeals for the Fifth Circuit, Dallas, TX.

*Judicial Clerk, 1995 – 1996.* Researched legal issues, prepared memos for oral argument, and drafted opinions.

### EDUCATION:

Yale Law School, J.D., 1995

Stanford University, B.A. in Quantitative Economics, 1992

University of Texas at Austin, 1987 – 1989 (two years of course work before transferring)

### OTHER:

- Parliamentarian, West of Twin Peaks Central Council (2014 – present).
- Avid biker, driver, and Muni rider depending on destination.

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**

Date Initial Filing Received  
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Hsu Lee H.

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms):  
 San Francisco Municipal Transportation Agency  
 Division, Board, Department, District, if applicable: Board of Directors  
 Your Position: Director  
 ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms):  
 Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  
 Multi-County \_\_\_\_\_  
 City of San Francisco  
 Judge or Court Commissioner (Statewide Jurisdiction)  
 County of \_\_\_\_\_  
 Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2015, through December 31, 2015.  
 -or- The period covered is \_\_\_\_\_ through December 31, 2015.  
 Assuming Office: Date assumed \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2015, through the date of leaving office.  
 -or-  
 The period covered is \_\_\_\_\_ through the date of leaving office.  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: 0**

**Schedules attached**

Schedule A-1 - Investments - schedule attached  
 Schedule A-2 - Investments - schedule attached  
 Schedule B - Real Property - schedule attached  
 Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule D - Income - Gifts - schedule attached  
 Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
 None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
 S. Van Ness Ave. San Francisco CA 94109  
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
 (415) 2-\_\_\_\_\_  
 \_\_\_\_\_

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.  
 I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 05/18/2016 Signature \_\_\_\_\_  
(month, day, year) (File the originally signed statement with your filing official.)

**SCHEDULE A-1  
Investments**

**Stocks, Bonds, and Other Interests**  
(Ownership Interest is Less Than 10%)  
*Do not attach brokerage or financial statements.*

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name: Lee H. Hsu
--

▶ NAME OF BUSINESS ENTITY  
Alphabet Inc.

GENERAL DESCRIPTION OF THIS BUSINESS  
Internet services and products

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income Received of \$0 - \$499  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 15      \_\_\_\_\_ / \_\_\_\_\_ / 15  
 ACQUIRED                                  DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income Received of \$0 - \$499  
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IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 15      \_\_\_\_\_ / \_\_\_\_\_ / 15  
 ACQUIRED                                  DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income Received of \$0 - \$499  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 15      \_\_\_\_\_ / \_\_\_\_\_ / 15  
 ACQUIRED                                  DISPOSED

▶ NAME OF BUSINESS ENTITY

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FAIR MARKET VALUE  
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 \_\_\_\_\_ / \_\_\_\_\_ / 15      \_\_\_\_\_ / \_\_\_\_\_ / 15  
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IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 15      \_\_\_\_\_ / \_\_\_\_\_ / 15  
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 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income Received of \$0 - \$499  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 15      \_\_\_\_\_ / \_\_\_\_\_ / 15  
 ACQUIRED                                  DISPOSED

Comments: \_\_\_\_\_





Member, Board of Supervisors  
District 7



City and County of San Francisco

**NORMAN YEE**

June 8, 2016

Dear colleagues,

I have known Lee since 2012 from his leadership as former President and current Vice President on the Greater West Portal Neighborhood Association (GWPNA). As a parent, educator, driver and bicyclist, Lee understands multiple perspectives and needs of our community. The MTA Board is an important body that has the power to affect how all of us move and travel throughout our City; Lee will represent a critical and independent community voice on this body.

Lee is a dedicated, enthusiastic and effective community leader who brings stakeholders together. He possesses good judgment, focuses on the facts and facilitates community input. His background in education, finance, economics and technology will serve him well in analyzing and evaluating transportation policies. He will be a strong and thoughtful addition to the MTA Board. I echo many of the neighborhood association and community members' support for Lee Hsu's nomination to the MTA Board and hope the Rules Committee will approve his nomination as well.

Sincerely,

A handwritten signature in cursive script that reads "Norman Yee".

Norman Yee

June 9, 2016

LEE HSU, NOMINEE, MTA----- RULES COMMITTEE HEARING

I would like to share with you my experiences getting to know Lee Hsu and his family and WHY I believe Lee would be an excellent appointment to the MTA.

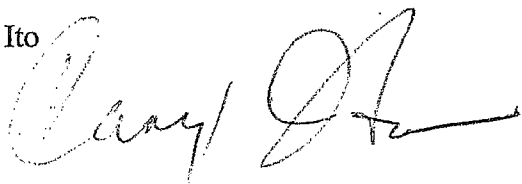
As a westside resident for over 35 years and Board member of the Westwood Park Assoc, I share with Lee, the common goal to preserve and enhance the well being of our neighborhoods. High quality transportation services is a critical aspect of achieving this goal.

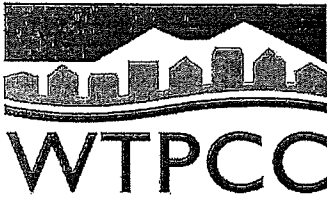
Besides his dedication and leadership as its President, he helped to reorganize the West Portal Neighborhood Association and continues to work with the local Merchants group to enhance the West Portal commercial corridor, Lee 's prior experiences and affable personality has greatly helped to create more community engagement in the West Portal neighborhood, the public schools his sons have attended. During his initial run for a seat on our S F School Board, Lee learned about citywide issues that involve improved transportation needs and pedestrian safety issues. In addition, Lee and his family are frequent users of our public transportation services and can be a strong voice for the needs of growing families.

A key aspect of serving on this Commission is to be responsive, and approachable by the many constituents who care about our transportation improvements and appropriate planning to meet high quality service levels I strongly ask for your support for Lee Hsu's appointment to the Metropolitan Transportation Commission.

Thank you for your time,

Caryl Ito

A handwritten signature in black ink, appearing to read 'Caryl Ito', with a long horizontal stroke extending to the right.



## West of Twin Peaks Central Council

*A Resource for Neighborhood Organizations West of Twin Peaks in San Francisco since 1936*

PO Box 27112  
San Francisco, CA 94127

<http://www.westoftwinpeaks.org/>

### RESOLUTION SUPPORTING LEE HSU

### FOR APPOINTMENT TO SFMTA BOARD OF DIRECTORS

MAY 23, 2016

The West of Twin Peaks Central Council represents the following 20 homeowners and neighborhood associations in western San Francisco:

Balboa Terrace Homes Association  
Forest Hill Association  
Forest Knolls Association  
Golden Gate Heights Neighborhood Association  
Greater West Portal Neighborhood Association  
Ingleside Terraces Homes Association  
Lakeshore Acres Improvement Club  
Lakeside Property Owners Association  
Merced Manor Property Owners Association  
Midtown Terrace Homeowners Association  
Miraloma Park Improvement Club  
Monterey Heights Homes Association  
Mount Sutro Woods Owners Association  
Pine Lake Park Neighborhood Association  
Saint Francis Homes Association  
Sherwood Forest Homeowners Association  
Sunnyside Neighborhood Association  
Twin Peaks Improvement Association  
Westwood Highlands Homeowners Association  
The Woods of San Francisco Homeowners Association

WHEREAS, Lee Hsu is a recognized community leader West of Twin Peaks, who is very familiar with the unique character of our western residential neighborhoods and the need for transit alternatives for families and seniors;

WHEREAS, we understand that Lee Hsu is under consideration by the Mayor for appointment to a vacancy on the San Francisco Municipal Transportation Agency (SFMTA) Board of Directors;

**WHEREAS, the West of Twin Peaks Central Council believes that the appointment of Lee Hsu to the SFMTA Board of Directors would be in the best interest of both the City as a whole and of the western residential neighborhoods, would promote a diversity of viewpoints regarding transportation alternatives, would help to preserve neighborhood character, and would encourage excellence and sound judgment in the direction of city transit policy;**

**NOW THEREFORE BE IT RESOLVED THAT the West of Twin Peaks Central Council respectfully urges Mayor Lee to appoint Lee Hsu to the vacancy on the SFMTA Board of Directors and also respectfully urges the San Francisco Board of Supervisors to confirm that appointment.**

16575  
Evans, Derek

---

**From:** Elliott, Nicole (MYR)  
**Sent:** Tuesday, June 07, 2016 8:22 AM  
**To:** Evans, Derek  
**Cc:** Somera, Alisa (BOS)  
**Subject:** FW: GWPNA Letter of Support for Lee Hsu, SFMTA Board  
**Attachments:** Letter of Support - Lee Hsu.pdf

Derek,

Please place in file no. 160575.

Thank you,  
Nicole

Nicole A. Elliott  
Director, Legislative & Government Affairs  
Office of Mayor Edwin M. Lee  
(415) 554-7940

**From:** Thomas Kanaley [mailto:tkanaley@yahoo.com]  
**Sent:** Monday, June 06, 2016 8:21 PM  
**To:** Breed, London (BOS) <london.breed@sfgov.org>; Avalos, John (BOS) <john.avalos@sfgov.org>; Campos, David (BOS) <david.campos@sfgov.org>; Cohen, Malia (BOS) <malia.cohen@sfgov.org>; Farrell, Mark (BOS) <mark.farrell@sfgov.org>; Kim, Jane (BOS) <jane.kim@sfgov.org>; Mar, Eric (BOS) <eric.mar@sfgov.org>; Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Tang, Katy (BOS) <katy.tang@sfgov.org>; Wiener, Scott <scott.wiener@sfgov.org>; Yee, Norman (BOS) <norman.yee@sfgov.org>  
**Cc:** Elliott, Nicole (MYR) <nicole.elliott@sfgov.org>  
**Subject:** GWPNA Letter of Support for Lee Hsu, SFMTA Board

Dear Supervisors:

Attached is a letter of support for Mayor Lee's nomination of Lee Hsu to the SFMTA Board. The letter is submitted on behalf of the Greater West Portal Neighborhood Association (GWPNA), as voted on and approved unanimously by the membership on June 1, 2016.

Thank you for your anticipated support of this outstanding nominee.

Very Truly Yours,

Thomas Kanaley  
President, 2016-2017  
GWPNA



**Greater West Portal Neighborhood Association**

*Families working to improve their neighborhood*

---

May 25, 2016

San Francisco Board of Supervisors  
1 Dr Carlton B Goodlett Pl, Room #244  
San Francisco, CA 94102

RE: Nomination of Lee Hsu to the MTA Board

Dear Supervisor:

The Greater West Portal Neighborhood Association offers its full support to Mayor Lee's nomination of Lee Hsu to the MTA Board of Directors.

Lee is a committed, energetic and effective community leader. When addressing any task he works inclusively and brings all stakeholders together. He possesses good judgement, deep experience, and absolute integrity. He will be an outstanding addition to the MTA Board.

We encourage you to approve his nomination.

Very truly yours,

Thomas J. Kanaley  
President, 2015 – 2016  
GWPNA

cc: Hon. Ed Lee, Mayor of San Francisco

**Evans, Derek**

---

**From:** Elliott, Nicole (MYR)  
**Sent:** Tuesday, June 07, 2016 8:35 AM  
**To:** Evans, Derek  
**Cc:** Somera, Alisa (BOS)  
**Subject:** FW: Support for Lee Hsu for SFMTA Appointment

Derek,

Please place in file no. 160575.

Thank you,  
Nicole

Nicole A. Elliott  
Director, Legislative & Government Affairs  
Office of Mayor Edwin M. Lee  
(415) 554-7940

**From:** Lee Hsu [mailto:leehsu@gmail.com]  
**Sent:** Monday, June 06, 2016 11:10 AM  
**To:** Elliott, Nicole (MYR) <nicole.elliott@sfgov.org>  
**Subject:** Fwd: Support for Lee Hsu for SFMTA Appointment

Nicole, FYI.

----- Forwarded message -----

**From:** Frank Noto <Frank@fnstrategy.com>  
**Date:** Mon, Jun 6, 2016 at 11:09 AM  
**Subject:** Support for Lee Hsu for SFMTA Appointment  
**To:** "Yee, Norman (BOS)" <norman.yee@sfgov.org>  
**Cc:** "London.Breed@sfgov.org" <London.Breed@sfgov.org>, "Board.of.Supervisors@sfgov.org" <Board.of.Supervisors@sfgov.org>

Dear Supervisor Yee, President Breed, and members of the Board of Supervisors,

I write on behalf of SHARP to endorse Lee Hsu for appointment to the SFMTA Board of Directors. Lee is a dedicated neighborhood volunteer and community advocate who has worked to engage residents on important issues.

I believe he will carefully consider policy issues on the Board, focusing on data and embracing neighborhood input. He has demonstrated that he is a diligent listener who truly values community input in decision making. His strong educational and professional background in finance, economics and technology ensures he has much to contribute to transportation policies.

---

Please approve Lee Hsu's appointment to the SFMTA Board. If you have questions, please feel free to contact me directly at 415-830-1502.

Sincerely,

Frank Noto

President

Sunset Heights Association of Responsible People (SHARP)



**Evans, Derek**

---

**From:** Board of Supervisors, (BOS)  
**Sent:** Monday, June 06, 2016 1:25 PM  
**To:** Evans, Derek  
**Subject:** FW: Support for Lee Hsu for SFMTA Appointment

Hi Derek,

For the file, I believe it's 160575.

**Arthur Khoo**

Board of Supervisors - Clerk's Office  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102  
(415) 554-7708 | (415) 554-5163  
[arthur.khoo@sfgov.org](mailto:arthur.khoo@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

**From:** Frank Noto [mailto:Frank@fnstrategy.com]  
**Sent:** Monday, June 06, 2016 11:09 AM  
**To:** Yee, Norman (BOS) <[norman.yee@sfgov.org](mailto:norman.yee@sfgov.org)>  
**Cc:** Breed, London (BOS) <[london.breed@sfgov.org](mailto:london.breed@sfgov.org)>; Board of Supervisors, (BOS) <[board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)>  
**Subject:** Support for Lee Hsu for SFMTA Appointment

Dear Supervisor Yee, President Breed, and members of the Board of Supervisors,

I write on behalf of SHARP to endorse Lee Hsu for appointment to the SFMTA Board of Directors. Lee is a dedicated neighborhood volunteer and community advocate who has worked to engage residents on important issues.

I believe he will carefully consider policy issues on the Board, focusing on data and embracing neighborhood input. He has demonstrated that he is a diligent listener who truly values community input in decision making. His strong educational and professional background in finance, economics and technology ensures he has much to contribute to transportation policies.

Please approve Lee Hsu's appointment to the SFMTA Board. If you have questions, please feel free to contact me directly at 415-830-1502.

Sincerely,

Frank Noto  
President  
Sunset Heights Association of Responsible People (SHARP)

