

File No. 140256

Committee Item No. \_\_\_\_\_

Board Item No. 18

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date April 8, 2014

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date April 3, 2014

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Approving Decision of the Department of Public Works and Approving the Tentative Parcel  
2 Map - 738 Mission Street]

3 **Motion approving the decision of the Department of Public Works and approving the**  
4 **Tentative Parcel Map for a 4-lot subdivision located at Assessor's Block No. 3706, Lot**  
5 **No. 277; making environmental findings and findings of consistency with the City's**  
6 **General Plan and eight priority policies of San Francisco Planning Code, Section 101.1.**

7  
8 WHEREAS, The Planning Department found the subject Tentative Parcel Map in  
9 compliance with the California Environmental Quality Act (California Public Resources Code,  
10 Sections 21000 et seq.) and found it consistent with the City's General Plan and priority policy  
11 findings of Planning Code, Section 101.1. Said determination is on file with the Clerk of the  
12 Board of Supervisors in File No. 140255 and is incorporated herein by reference; and

13 WHEREAS, The Department of Public Works, in a decision dated March 4, 2014,  
14 approved a Tentative Parcel Map for a 4-lot subdivision located at Assessor's Block No. 3706,  
15 Lot No. 277. Said determination is on file with the Clerk of the Board of Supervisors in File  
16 No. 140255 and is incorporated herein by reference; and

17 WHEREAS, On March 14, 2014, Thomas N. Lippe, on behalf of 765 Market Street  
18 Residential Owners Association, the Friends of Yerba Buena, Paul Sedway, Ron Wornick,  
19 Matthew Schoenberg, Joe Fang, and Margaret Collins, filed a timely appeal to the decision of  
20 the Department of Public Works; and

21 WHEREAS, On April 8, 2014, this Board held a duly noticed public hearing to consider  
22 the appeal of the Tentative Parcel Map filed by Appellant; and

23 WHEREAS, This Board has reviewed and considered the subject Map, the appeal  
24 letter, the other written records before the Board of Supervisors, and heard testimony and  
25 received public comment regarding the subject Map; now, therefore, be it

1           MOVED, That the Board hereby re-adopts and incorporates by reference the  
2 environmental findings and findings of consistency with the General Plan and Planning Code,  
3 Section 101.1 it made in Ordinance No. 177-13, Board File No. 130570 concerning the project  
4 at 706 Mission Street – The Mexican Museum and Residential Tower Project (“Project”)which  
5 includes a Tentative Parcel Map for a 4-lot subdivision located at Assessor’s Block No. 3706,  
6 Lot No. 277. Since the Board approved the Project and made CEQA findings, the Board  
7 continues to find that there have been no substantial changes to the Project that would require  
8 major revisions to the Final EIR or result in new or substantially more severe significant  
9 environmental impacts that were not evaluated in the Final EIR; no substantial changes in  
10 circumstances have occurred that would require major revisions to the Final EIR or result in  
11 new or substantially more severe significant environmental impacts that were not evaluated in  
12 the Final EIR; no new information has become available that was not known and could not  
13 have been known at the time the Final EIR was certified as complete and that would result in  
14 new or substantially more severe significant environmental impacts not evaluated in the Final  
15 EIR; and no mitigation measures or alternatives previously found infeasible would be feasible  
16 or mitigation measures or alternatives considerably different than those analyzed in the Final  
17 EIR would substantially reduce significant environmental impacts, but the project proponent  
18 declines to adopt them; and, be it

19           FURTHER MOVED, That the Board approves the decision of the Department of Public  
20 Works concerning the Tentative Parcel Map and hereby approves said Map.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee or as Special Order at Board.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

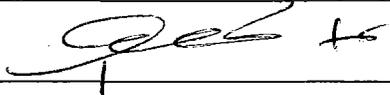
Clerk of the Board

**Subject:**

Approving Decision of the Department of Public Works and Approving the Tentative Parcel Map - 738 Mission Street

**The text is listed below or attached:**

Motion approving the decision of the Department of Public Works and approving the Tentative Parcel Map for a 4-lot subdivision located at Assessor's Block No. 3706, Lot No. 277; making environmental findings and findings of consistency with the City's General Plan and eight priority policies of San Francisco Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: