

File No. 101280

Committee Item No. _____
Board Item No. 22

COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: October 19, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date: October 13, 2010

Completed by: _____ Date: _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 OCT -5 AM 10:21
BY _____
Time Stamp or Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request
- _____ 6. Call file from Committee
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Eric Mar

SUBJECT: Resolution supporting the California Air Resources Board's leadership in developing and implementing strategies for meeting California's greenhouse gas reduction targets, and in promoting emission reductions from motor vehicles.

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

101280

1 [Supporting Greenhouse Gas Reduction Targets]

2

3 **Resolution supporting the California Air Resources Board's leadership in developing**
4 **and implementing strategies for meeting California's greenhouse gas reduction targets,**
5 **and in promoting emission reductions from motor vehicles.**

6

7 WHEREAS, California is experiencing a public health crisis due to poor air quality, with
8 over 90% of Californians living in areas that exceed federal health-based ozone standards;
9 and exposure to elevated levels of ozone and other pollutants such as particulate matter
10 annually contributes to hundreds of thousands of asthma attacks and tens of thousands of
11 hospitalizations and premature deaths due to heart and lung disease; and recent research
12 conducted by the RAND Corporation found that hospital care related to elevated pollution
13 levels in California cost nearly \$200 million from 2005 to 2007;

14 WHEREAS, higher temperatures resulting from global warming can create conditions
15 that are ideal for the formation of ground-level ozone, a pollutant that causes severe adverse
16 health impacts, including asthma attacks, hospitalizations and even premature deaths; and
17 without significant actions the State of California faces billions of dollars in public health
18 damages; and

19 WHEREAS, California is expected to face more intense heat waves, more frequent
20 droughts, flooding, agricultural losses, greater energy demand and the potential loss of
21 trillions of dollars in real estate due to sea level rise, increased wildfires and rising
22 temperatures associated with global warming; and

23 WHEREAS, the California Legislature enacted the Global Warming Solutions Act (AB
24 32: Nuñez/Pavley, 2006) to address global warming by reducing California's greenhouse gas

25

1 emissions to 1990 levels by 2020; and the Governor issued Executive Order S-3-05 further
2 directing the state to reduce emissions by 80 percent by 2050; and

3 WHEREAS, the pursuit of these climate goals has spawned innovative and progressive
4 policies and programs to address climate change, air quality, energy independence, and
5 sustainable development; and

6 WHEREAS, California's dependence on petroleum for 97 percent of its transportation
7 needs and its reliance on imported oil leaves California susceptible to volatile pricing and
8 supply disruptions; and

9 WHEREAS, California's Clean Cars (AB 1493: Pavley, 2002), Low Emission Vehicle
10 (LEV) and Zero Emission Vehicle (ZEV) programs reduce petroleum consumption, support
11 new jobs and investments in California's emerging green economy and spur innovation in low
12 and zero emission vehicles; and

13 WHEREAS, the California Legislature enacted Senate Bill 375 (SB 375: Steinberg,
14 2008) to encourage integrated land use and transportation planning that supports air quality
15 and public health goals and emphasizes reductions in vehicle miles traveled and greenhouse
16 gas emissions by promoting alternatives to driving, such as practical walking, biking and mass
17 transit options; and

18 WHEREAS, California's history of national leadership is critical to protecting public
19 health, creating a new green economy and spurring action on global warming pollution
20 nationally; now, therefore be it

21 RESOLVED, that San Francisco supports the State of California and the California Air
22 Resources Board in its efforts to implement AB 32 policies and programs that reduce
23 greenhouse gas emissions while also advancing public health, air quality, the environment
24 and the green economy in California; and further be it

25

1 FURTHER RESOLVED, that San Francisco encourages the State of California and the
2 California Air Resources Board to establish ambitious regional greenhouse gas reduction
3 targets as envisioned by SB 375 and to work with local governments to incentivize integrated
4 land use and transportation planning that supports air quality and public health goals and
5 emphasizes reductions in vehicle miles traveled through alternatives to driving, such as
6 practical walking, biking and mass transit options; and further be it

7 FURTHER RESOLVED, that San Francisco urges the State of California and the
8 California Air Resources Board to continue its national and international leadership role in
9 promoting clean vehicle technologies by moving forward quickly to develop and adopt
10 expanded Low Emission Vehicle (LEV III) standards to reduce criteria air pollutants and
11 greenhouse gases and to strengthen the state's zero emission vehicle program to protect the
12 health of California's economy, environment and its people.

13
14
15
16
17
18
19
20
21
22
23
24
25

