

OWNERS' STATEMENT

THE UNDERSIGNED OWNER IS THE ONLY PARTY HAVING TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING THREE (3) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

AS OWNER(S):
AVB OPERA WAREHOUSE, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: AVB OPERA WAREHOUSE GP, LLC,
A DELAWARE LIMITED LIABILITY COMPANY
ITS: GENERAL PARTNER

BY: AVALONBAY COMMUNITIES, INC.,
A MARYLAND CORPORATION
ITS: SOLE MEMBER

BY: [Signature]
NAME: JOE KIRCHOFER
ITS: VICE PRESIDENT

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

ON JUNE 13th, 2017 BEFORE ME, ODD SAPPASEAT O'BRIEN
A NOTARY PUBLIC, PERSONALLY APPEARED JOE KIRCHOFER
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: [Signature]
PRINT NAME: ODD SAPPASEAT O'BRIEN
MY COMMISSION NUMBER: 2053120
MY COMMISSION EXPIRES: 12/23/2017
PRINCIPLE COUNTY OF BUSINESS: SAN FRANCISCO



APPROVALS

THIS MAP IS APPROVED THIS _____ DAY OF _____, 201__.

BY ORDER NO. _____

BY: _____ DATE: _____
MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CONDOMINIUM NOTES

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 326 DWELLING UNITS.

B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS PARCEL (OR FINAL) MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER INDIANA STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

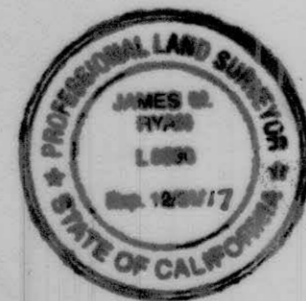
CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

ACTING CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]
JAMES M. RYAN L.S. 8630

DATE: 7-14-17



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY, MADE IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AVB OPERA WAREHOUSE, L.P., I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 11th DAY OF May, 2017

[Signature]
CHRISTIAN CINTEAN, PLS 8941



TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 2017

BY: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 201__, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 2017, APPROVED THIS MAP ENTITLED, FINAL MAP 9072.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

RECORDER'S CERTIFICATE OR STATEMENT

FILED THIS _____ DAY OF _____, 20__, AT _____ M. IN
BOOK _____, OF "CONDOMINIUM MAPS", AT PAGE _____, AT THE REQUEST
OF SANDIS ENGINEERS.

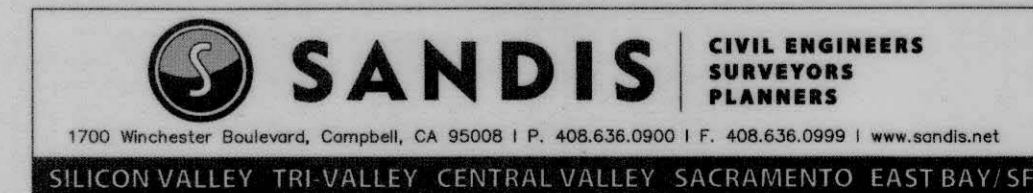
SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 9072

A 326 RESIDENTIAL UNIT CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT
CERTAIN GRANT DEED RECORDED FEBRUARY 23, 2015 AS DOCUMENT
2015-K022378-00, SAN FRANCISCO COUNTY RECORDS
BEING A PORTION OF NEW POTRERO BLOCKS 337 AND 338

CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

MAY 2017



ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

| CONDOMINIUM UNIT NO. | PROPOSED ASSESSOR'S PARCEL NUMBER |
|----------------------|-----------------------------------|
| 103 | 4105-012 |
| 104 | 4105-013 |
| 105 | 4105-014 |
| 106 | 4105-015 |
| 107 | 4105-016 |
| 108 | 4105-017 |
| 109 | 4105-018 |
| 110 | 4105-019 |
| 111 | 4105-020 |
| 112 | 4105-021 |
| 113 | 4105-022 |
| 114 | 4105-023 |
| 115 | 4105-024 |
| 117 | 4105-025 |
| 118 | 4105-026 |
| 119 | 4105-027 |
| 120 | 4105-028 |
| 121 | 4105-029 |
| 122 | 4105-030 |
| 123 | 4105-031 |
| 124 | 4105-032 |
| 126 | 4105-033 |
| 143 | 4105-034 |
| 145 | 4105-035 |
| 146 | 4105-036 |
| 147 | 4105-037 |
| 148 | 4105-038 |
| 149 | 4105-039 |
| 150 | 4105-040 |
| 151 | 4105-041 |
| 152 | 4105-042 |
| 154 | 4105-043 |
| 156 | 4105-044 |
| 160 | 4105-045 |
| 161 | 4105-046 |
| 162 | 4105-047 |
| 163 | 4105-048 |
| 164 | 4105-049 |
| 165 | 4105-050 |
| 166 | 4105-051 |
| 167 | 4105-052 |
| 168 | 4105-053 |
| 169 | 4105-054 |
| 170 | 4105-055 |
| 171 | 4105-056 |
| 172 | 4105-057 |
| 173 | 4105-058 |
| 174 | 4105-059 |
| 175 | 4105-060 |
| 178 | 4105-061 |
| 179 | 4105-062 |
| 180 | 4105-063 |
| 181 | 4105-064 |
| 182 | 4105-065 |
| 183 | 4105-066 |
| 184 | 4105-067 |
| 185 | 4105-068 |
| 186 | 4105-069 |
| 201 | 4105-070 |
| 202 | 4105-071 |
| 203 | 4105-072 |
| 204 | 4105-073 |
| 205 | 4105-074 |
| 206 | 4105-075 |
| 207 | 4105-076 |
| 208 | 4105-077 |
| 209 | 4105-078 |
| 210 | 4105-079 |
| 211 | 4105-080 |

| CONDOMINIUM UNIT NO. | PROPOSED ASSESSOR'S PARCEL NUMBER |
|----------------------|-----------------------------------|
| 212 | 4105-081 |
| 213 | 4105-082 |
| 214 | 4105-083 |
| 215 | 4105-084 |
| 216 | 4105-085 |
| 217 | 4105-086 |
| 218 | 4105-087 |
| 219 | 4105-088 |
| 220 | 4105-089 |
| 221 | 4105-090 |
| 222 | 4105-091 |
| 223 | 4105-092 |
| 224 | 4105-093 |
| 225 | 4105-094 |
| 226 | 4105-095 |
| 227 | 4105-096 |
| 228 | 4105-097 |
| 229 | 4105-098 |
| 230 | 4105-099 |
| 240 | 4105-100 |
| 241 | 4105-101 |
| 242 | 4105-102 |
| 243 | 4105-103 |
| 245 | 4105-104 |
| 247 | 4105-105 |
| 249 | 4105-106 |
| 251 | 4105-107 |
| 253 | 4105-108 |
| 260 | 4105-109 |
| 261 | 4105-110 |
| 262 | 4105-111 |
| 263 | 4105-112 |
| 264 | 4105-113 |
| 265 | 4105-114 |
| 266 | 4105-115 |
| 267 | 4105-116 |
| 268 | 4105-117 |
| 269 | 4105-118 |
| 270 | 4105-119 |
| 271 | 4105-120 |
| 272 | 4105-121 |
| 273 | 4105-122 |
| 274 | 4105-123 |
| 275 | 4105-124 |
| 276 | 4105-125 |
| 277 | 4105-126 |
| 282 | 4105-127 |
| 283 | 4105-128 |
| 284 | 4105-129 |
| 285 | 4105-130 |
| 286 | 4105-131 |
| 300 | 4105-132 |
| 301 | 4105-133 |
| 302 | 4105-134 |
| 303 | 4105-135 |
| 304 | 4105-136 |
| 305 | 4105-137 |
| 306 | 4105-138 |
| 307 | 4105-139 |
| 308 | 4105-140 |
| 309 | 4105-141 |
| 310 | 4105-142 |
| 311 | 4105-143 |
| 312 | 4105-144 |
| 313 | 4105-145 |
| 314 | 4105-146 |
| 315 | 4105-147 |
| 316 | 4105-148 |
| 317 | 4105-149 |

| CONDOMINIUM UNIT NO. | PROPOSED ASSESSOR'S PARCEL NUMBER |
|----------------------|-----------------------------------|
| 318 | 4105-150 |
| 319 | 4105-151 |
| 320 | 4105-152 |
| 321 | 4105-153 |
| 322 | 4105-154 |
| 323 | 4105-155 |
| 324 | 4105-156 |
| 325 | 4105-157 |
| 326 | 4105-158 |
| 327 | 4105-159 |
| 328 | 4105-160 |
| 329 | 4105-161 |
| 330 | 4105-162 |
| 340 | 4105-163 |
| 341 | 4105-164 |
| 342 | 4105-165 |
| 343 | 4105-166 |
| 344 | 4105-167 |
| 345 | 4105-168 |
| 346 | 4105-169 |
| 347 | 4105-170 |
| 348 | 4105-171 |
| 349 | 4105-172 |
| 350 | 4105-173 |
| 351 | 4105-174 |
| 352 | 4105-175 |
| 353 | 4105-176 |
| 354 | 4105-177 |
| 356 | 4105-178 |
| 360 | 4105-179 |
| 361 | 4105-180 |
| 362 | 4105-181 |
| 363 | 4105-182 |
| 364 | 4105-183 |
| 365 | 4105-184 |
| 366 | 4105-185 |
| 367 | 4105-186 |
| 368 | 4105-187 |
| 369 | 4105-188 |
| 370 | 4105-189 |
| 371 | 4105-190 |
| 372 | 4105-191 |
| 373 | 4105-192 |
| 374 | 4105-193 |
| 375 | 4105-194 |
| 376 | 4105-195 |
| 377 | 4105-196 |
| 378 | 4105-197 |
| 379 | 4105-198 |
| 380 | 4105-199 |
| 381 | 4105-200 |
| 382 | 4105-201 |
| 383 | 4105-202 |
| 384 | 4105-203 |
| 385 | 4105-204 |
| 386 | 4105-205 |
| 400 | 4105-206 |
| 401 | 4105-207 |
| 402 | 4105-208 |
| 403 | 4105-209 |
| 404 | 4105-210 |
| 405 | 4105-211 |
| 406 | 4105-212 |
| 407 | 4105-213 |
| 408 | 4105-214 |
| 409 | 4105-215 |
| 410 | 4105-216 |
| 411 | 4105-217 |
| 412 | 4105-218 |

| CONDOMINIUM UNIT NO. | PROPOSED ASSESSOR'S PARCEL NUMBER |
|----------------------|-----------------------------------|
| 413 | 4105-219 |
| 414 | 4105-220 |
| 415 | 4105-221 |
| 416 | 4105-222 |
| 417 | 4105-223 |
| 418 | 4105-224 |
| 419 | 4105-225 |
| 420 | 4105-226 |
| 421 | 4105-227 |
| 422 | 4105-228 |
| 423 | 4105-229 |
| 424 | 4105-230 |
| 425 | 4105-231 |
| 426 | 4105-232 |
| 427 | 4105-233 |
| 428 | 4105-234 |
| 429 | 4105-235 |
| 430 | 4105-236 |
| 440 | 4105-237 |
| 441 | 4105-238 |
| 442 | 4105-239 |
| 443 | 4105-240 |
| 444 | 4105-241 |
| 445 | 4105-242 |
| 446 | 4105-243 |
| 447 | 4105-244 |
| 448 | 4105-245 |
| 449 | 4105-246 |
| 450 | 4105-247 |
| 451 | 4105-248 |
| 452 | 4105-249 |
| 453 | 4105-250 |
| 454 | 4105-251 |
| 456 | 4105-252 |
| 460 | 4105-253 |
| 461 | 4105-254 |
| 462 | 4105-255 |
| 463 | 4105-256 |
| 464 | 4105-257 |
| 465 | 4105-258 |
| 466 | 4105-259 |
| 467 | 4105-260 |
| 468 | 4105-261 |
| 469 | 4105-262 |
| 470 | 4105-263 |
| 471 | 4105-264 |
| 472 | 4105-265 |
| 473 | 4105-266 |
| 474 | 4105-267 |
| 475 | 4105-268 |
| 476 | 4105-269 |
| 477 | 4105-270 |
| 478 | 4105-271 |
| 479 | 4105-272 |
| 480 | 4105-273 |
| 481 | 4105-274 |
| 482 | 4105-275 |
| 483 | 4105-276 |
| 484 | 4105-277 |
| 485 | 4105-278 |
| 486 | 4105-279 |
| 500 | 4105-280 |
| 501 | 4105-281 |
| 502 | 4105-282 |
| 503 | 4105-283 |
| 504 | 4105-284 |
| 505 | 4105-285 |
| 506 | 4105-286 |
| 507 | 4105-287 |

| CONDOMINIUM UNIT NO. | PROPOSED ASSESSOR'S PARCEL NUMBER |
|----------------------|-----------------------------------|
| 508 | 4105-288 |
| 509 | 4105-289 |
| 510 | 4105-290 |
| 511 | 4105-291 |
| 512 | 4105-292 |
| 515 | 4105-293 |
| 516 | 4105-294 |
| 517 | 4105-295 |
| 518 | 4105-296 |
| 519 | 4105-297 |
| 520 | 4105-298 |
| 521 | 4105-299 |
| 522 | 4105-300 |
| 523 | 4105-301 |
| 524 | 4105-302 |
| 525 | 4105-303 |
| 526 | 4105-304 |
| 527 | 4105-305 |
| 528 | 4105-306 |
| 529 | 4105-307 |
| 530 | 4105-308 |
| 540 | 4105-309 |
| 541 | 4105-310 |
| 542 | 4105-311 |
| 543 | 4105-312 |
| 544 | 4105-313 |
| 545 | 4105-314 |
| 546 | 4105-315 |
| 547 | 4105-316 |
| 548 | 4105-317 |
| 549 | 4105-318 |
| 550 | 4105-319 |
| 560 | 4105-320 |
| 561 | 4105-321 |
| 562 | 4105-322 |
| 563 | 4105-323 |
| 564 | 4105-324 |
| 565 | 4105-325 |
| 566 | 4105-326 |
| 570 | 4105-327 |
| 571 | 4105-328 |
| 572 | 4105-329 |
| 573 | 4105-330 |
| 574 | 4105-331 |
| 575 | 4105-332 |
| 577 | 4105-333 |
| 583 | 4105-334 |
| 584 | 4105-335 |
| 585 | 4105-336 |
| 586 | 4105-337 |

NOTE


THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

FINAL MAP 9072

A 326 RESIDENTIAL UNIT CONDOMINIUM PROJECT
 A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT
 CERTAIN GRANT DEED RECORDED FEBRUARY 23, 2015 AS DOCUMENT
 2015-K022378-00, SAN FRANCISCO COUNTY RECORDS
 BEING A PORTION OF NEW POTRERO BLOCKS 337 AND 338

CITY AND COUNTY OF SAN FRANCISCO
 STATE OF CALIFORNIA

MAY 2017

 **SANDIS** CIVIL ENGINEERS
 SURVEYORS
 PLANNERS
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 SILICON VALLEY TRI-VALLEY CENTRAL VALLEY SACRAMENTO EAST BAY/SF