

File No. 091481

Committee Item No. 3

Board Item No. 20

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Date January 7, 2010

Board of Supervisors Meeting Date 1/20/10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera Date December 31, 2009

Completed by: L.W. Date 1/13/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file and the online version.

1 [Appointment – Veterans Affairs Commission]

2

3 **Motion appointing James Gugliemoni, term ending January 31, 2014, to the Veterans**
4 **Affairs Commission.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco does
7 hereby appoint the hereinafter designated person to serve as member of the Veterans Affairs
8 Commission, pursuant to the provisions of the San Francisco Administrative Code, Section
9 5.102, for the term specified:

10 James Gugliemoni, succeeding himself, term expiring on January 31, 2010, seat 10,
11 must be an at-large appointment, for a four-year term ending January 31, 2014.

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Dec 21 09 08:08p

James Guglielmo

415- 8282

p.1



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission (re-appointment)
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 10 District: at-large

Name: James Guglielmo

Home Address: - Navajo Ave Zip: 94112

Home Phone: 415- Occupation: Sales Representative

Work Phone: 650-766-0487 Employer: Kingspor Abrasives

Business Address: San Francisco Bay Area Zip:

Business E-Mail: Home E-Mail: @sbcglobal.net

Check All That Apply:

A citizen of the United States. [X] At least 18 years old on or before Election Day. [X]

Not in prison or on parole for a felony conviction [X]

A resident of San Francisco [X] Yes: [] No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Current Member San Francisco Veterans Affairs seat 10 Commission, State Executive Committee Member Disabled American Veterans, Commander DAV Chapt. 144,

Education:

Certificate of Education in Homeland Security, SFPD Academy, USAF Security Police Academy

Business and/or professional experience:

I have worked with Disabled Veterans for over fifteen years to help with benefits and services,

Civic Activities:

San Francisco Italian Heritage Day Parade officer, Volunteer, San Francisco Veterans Affairs Medical Center, Committee Member Columbus Day Celebration

Ethnicity: (optional) caucasian Sex: (optional) [X] M [] F

Have you attended any meetings of the Board/Commission to which you wish appointment? [X] Yes [] No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 12/20/2009 Applicant's Signature: (required) [Signature]

FOR OFFICE USE ONLY:
Appointed to Seat #: Term Expires: Date Seat was Vacated:

San Francisco
BOARD OF SUPERVISORS

Date Printed: December 31, 2009

Date Established: September 13, 1982

Active

VETERANS AFFAIRS COMMISSION

Contact and Address:

Michael Meder
745 Franklin Street
San Francisco, CA 94102

Phone: (415) 749-7561

Fax:

Email:

Authority:

Administrative Code Section 5.100 et seq. Added by Ord. 449-82, amended by Ordinance Nos. 33-94, 224-94, 97-97 and 245-09.

Board Qualifications:

The Veterans Affairs Commission consists of a total of seventeen members, twelve of whom are appointed by the Board of Supervisors and five of whom are appointed by the Mayor as follows: Of the seventeen members, at least three must be women veterans (at least 2 members shall be appointed by the Board) and two members who served in the Armed Forces of the United States and who have a physical disability arising from that service (the Mayor and Board of Supervisors shall each appoint at least one member), in accordance with the definitions applied in such cases by the Veterans' Administration. All members shall reside in the City and County of San Francisco. The Board of Supervisors may only waive this requirement by ordinance.

The term of each member of the Commission shall be four years, provided, however, that the members first appointed shall, by lot, classify their terms so that three members shall serve a one-year term, four members shall serve a two-year term, four members shall serve a three-year term and four members shall serve a four-year term. On the expiration of these and successive terms, their successors shall be appointed for a four-year term in a manner similar to that described for the initial members. In the event a vacancy occurs during the term of office of any member, a successor shall be appointed for the unexpired portion of the term of the office vacated in a manner similar to that described for the initial members.

The Commission shall advise directly the Mayor and the Board of Supervisors on all matters affecting veterans of the Armed Forces of the United States of American, on the problems,

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

interests and needs of veterans who are residents of the City and County of San Francisco and on the coordination of economic development, health care, and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

Reports: The Commission shall render annually a written report of its activities to the Board of Supervisors and the Mayor.

Sunset Date: None referenced.

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