

File No. 251021

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: January 22, 2026

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>SFPD Response 101425</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Planning Response 011326 updated</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>PCN Referral 100825</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>PCN Request 100125</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Monique Crayton

Date: January 16, 2026

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____



San Francisco Police Department
ABC Liaison Unit



Alcoholic Beverage License -
*Public Convenience or
Necessity Recommendation*

To: The San Francisco Board of Supervisors' Committee on Public Safety
and Neighborhood Services

Supervisor Matt Dorsey
Supervisor Bilal Mahmood
Supervisor Danny Sauter

From: Lt. David Goff #1465 
Officer in Charge
ALU/Permits Unit 415-553-9550

Date: October 14, 2025

Subject: P.C.N. Investigation Regarding: First Owner: Amal's Market
DBA: Amal's Market

1416 Haight St
San Francisco, CA 94117-2911
ABC File # 21-671556

Amal's Market., operating as "Amal's Market", has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 21 (Off-sale General) license to be located at 1416 Haight Street. (located between Ashbury Street and Masonic Avenue).

Hours of Operation:

8 am to 12 am four days a week (Sunday – Wednesday). 8 am to 2 am three days a week (Thursday – Saturday).

Digest:

"Amal's Market" would like to operate a Convenience Market to be located at 1416 Haight Street. If approved, this license will allow them to sell Wine, Beer, and Distilled Spirits.

Letters of Protest

0

Letters of Support

0

Police Calls for Service:

From August 26, 2024 to August 26, 2025

5 calls for service

Police Reports:

From August 26, 2024 to August 26, 2025

3 police report

San Francisco Plot Information:

This premise is located in Plot: **652**

A High Crime area is defined as **103** or more police reports in a plot for the year of **2024**.

This plot had 39 police reports for **2024**, which is 64 **Lower** than the **Citywide “High Crime”** average.

State Census Tract Information:

This premise is located in Census Tract: **0166.01**
Population for this tract is: **3,133**

On-sale license authorized by census tract: **11**
Active on-sale licenses: 9 with 0 pending

Off-sale licenses authorized by census tract: **2**
Active off-sale licenses: 5 with 0 pending

Departmental Recommendation:

6 Points of consideration

No opposition from **Park Station**.

Applicant premise **is** located in a “**Low Crime**” area.

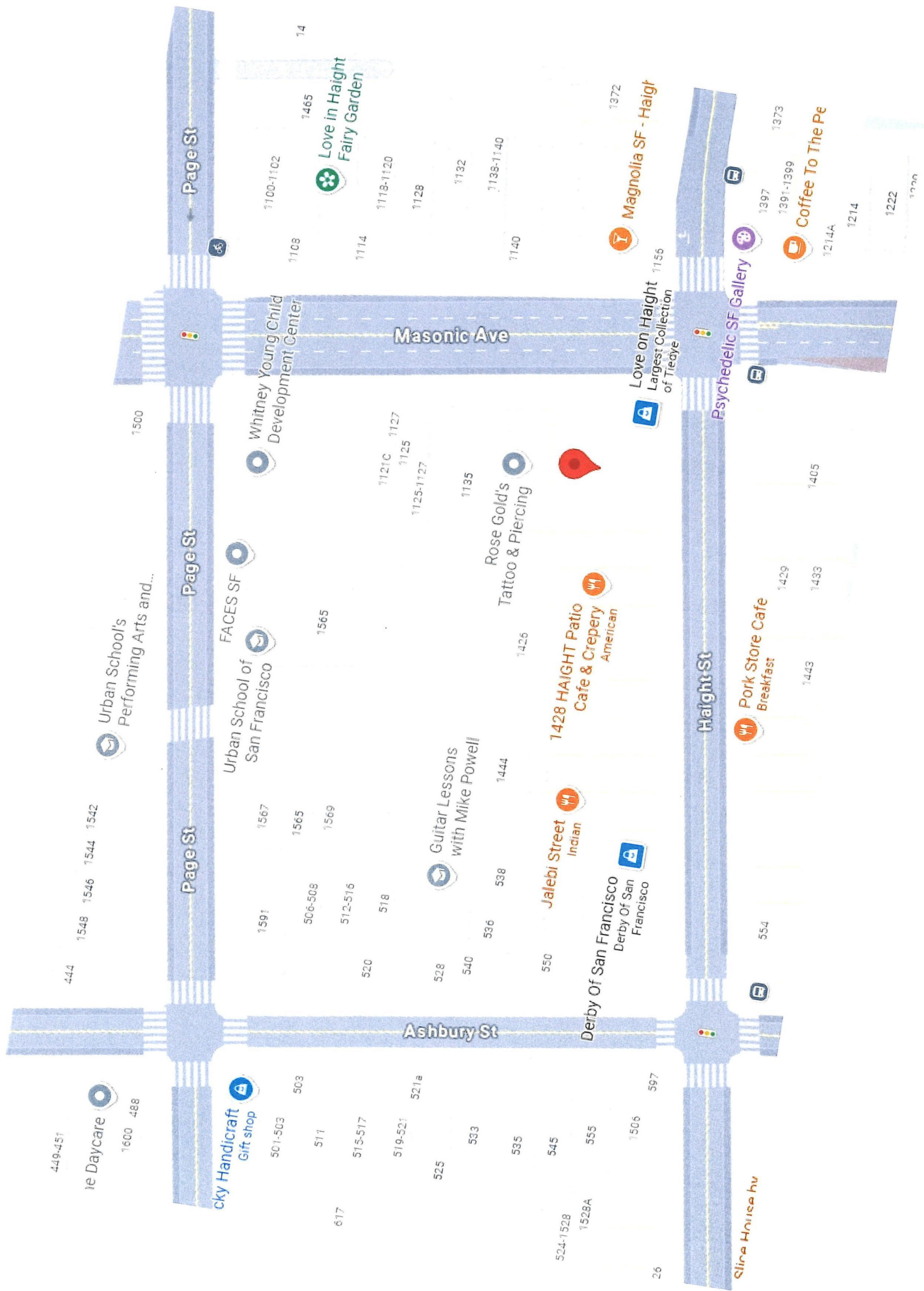
Applicant premise **is** located in a “**High Concentration**” area.

0 - Protest

0 - Support

ALU Recommendation: **Approval with the condition:**

1. Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-257.
2. The Petitioner(s) shall be responsible for maintaining free of litter the area adjacent to the premises over which they have control, as depicted on ABC-257.



449-451

ie Daycare

1600 488

cky Handicraft
Gift shop

501-503

503

511

515-517

519-521

521a

525

533

535

545

555

1506

597

524-1528

1528A

1506

597

26

Derby Of San Francisco

Derby Of San Francisco

Jalebi Street
Indian

550

538

1444

Guitar Lessons
with Mike Powell

528

540

536

538

1426

1428 HAIGHT PATIO
Cafe & Crepery
American

1426

Rose Gold's
Tattoo & Piercing

1135

1121C 1127

1125

1125-1127

Urban School of
San Francisco

1567

1565

1569

1565

1569

Whitney Young Child
Development Center

1108

1114

1118-1120

1128

1132

1138-1140

1140

Love in Haight
Fairy Garden

1465

1100-1102

14

Magnolia SF - Haight

1372

Love on Haight
Largest Collection
of Tie dye

1156

Psychodelic SF Gallery

1397

1391-1399

1373

1214A

1214

1222

1220

Pork Store Cafe
Breakfast

1429

1443

1405

Sline House

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: October 8, 2025

TO: Planning Department
Attn: Mathew Chandler
Phone No. 628-652-7340

AP Block/Lot Nos.: 1232/004
Zoning: NCD – Haight Street
Neighborhood District – 40-X

TO: Police Department
Andrew Froines
Phone No. (415) 837-7254

Quad: Dist 5
Record No.: 2025-009495MIS

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in November 2025.

PLEASE EMAIL YOUR RESPONSE by October 17, 2025, to
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

Applicant name: Amal's Market

Business name: Amal's Market

Application address: 1416 Haight Street
San Francisco, CA 94117

Applicant contact info: Amal's Market
(415) 225-3797
ranabayadi@gmail.com

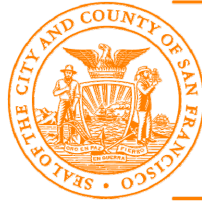
PLANNING REVIEW: ☒ Approval ☐ Denial

Planning Staff Contact: Mathew Chandler

(Please add comments on a trailing page.)

Planning Department comments.

Conditional Use Authorization for a liquor establishment with an ABC License Type 21 is granted per Planning Commission Motion No. M-12979.



Mathew Chandler - PLN CP

PLANNING

January 13, 2026

From: [Crayton, Monique \(BOS\)](#)
To: [CPC.Referrals](#); [Erickson, Brandon \(POL\)](#); ["ranabayadi@gmail.com"](#)
Cc: ["Alabanza, Analyn@ABC"](#); ["amarjit.tamber@abc.ca.gov"](#); [Goff, David \(POL\)](#); [Dahl, Bryan \(BOS\)](#); [Ebadi, Mahanaz \(BOS\)](#); [Donovan, Dominica \(BOS\)](#); [Tam, Madison \(BOS\)](#); [Gutierrez Garcia, Jessica \(BOS\)](#); [Macfie, William \(BOS\)](#); [Logan, Samantha \(BOS\)](#); [Cooper, Raynell \(BOS\)](#)
Subject: Liquor License Transfer- 1416 Haight Street - Amal's Market- BOS File No. 251021
Date: Wednesday, October 8, 2025 2:16:00 PM

Greetings,

The office of the Clerk of the Board has received a letter requesting public convenience or necessity findings for a liquor license transfer. I'm referring this matter to you for response via the following linked document:

-

[Referral Letter - Planning and Police Departments – October 8, 2025](#)

You may review the entire matter on our [Legislative Research Center](#) by following the link below:
[Board of Supervisors File No. 251021](#)

After receiving review from the Planning and Police Departments, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for consideration in the license matter.

The Public Safety and Neighborhood Services Committee will tentatively schedule this hearing for a regular meeting in November 2025.

I request the Planning Department's response before October 17, 2025. Please confirm receipt of this message.

You may review the fact sheet for public convenience or necessity requests from the San Francisco Board of Supervisors via the following link:

[Liquor License Public Convenience or Necessity Request](#)

Thanks for the review.

Monique C. Crayton (she/her)

Assistant Clerk

Board of Supervisors - Clerk's Office

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

(415) 554-7750 | Fax: (415) 554-5163

monique.crayton@sfgov.org | www.sfbos.org

(VIRTUAL APPOINTMENTS) To schedule a “virtual” meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

BOARD of SUPERVISORS



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San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: October 8, 2025

TO: Planning Department
Attn: _____
Phone No. _____

AP Block/Lot Nos.: 1232/004
Zoning: NCD – Haight Street
Neighborhood District – 40-X

TO: Police Department
Andrew Froines
Phone No. (415) 837-7254

Quad: _____
Record No.: _____

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in November 2025.

PLEASE EMAIL YOUR RESPONSE by October 17, 2025, to:
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

Applicant name: Amal's Market

Business name: Amal's Market

Application address: 1416 Haight Street
San Francisco, CA 94117

Applicant contact info: Amal's Market
(415) 225-3797
ranabayadi@gmail.com

PLANNING REVIEW: ☐ **Approval** ☐ **Denial**

Planning Staff Contact: _____
(Please add comments on a trailing page.)

BOARD of SUPERVISORS



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TDD/TTY No. (415) 554-5227

LIQUOR LICENSE

PUBLIC CONVENIENCE OR NECESSITY REFERRAL

POLICE REVIEW: ☐ Approval ☐ Denial

(Please add comments in a trailing report.)

DANFOURA LAW GROUP

PROFESSIONAL CORPORATION

SAMER DANFOURA

CHRISTOPHER DeWys

GINA SHARRON

LISA L. KOHLI

NAEEM SALAMEH

September 26, 2025

Sent via Certified Mail

Office of the Clerk of the Board of Supervisors
1 Dr. Carlton B. Goodlett Place
City Hall, Room 244 San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 OCT 01 PM 01:05

Re: Request for PC or N Determination for 1416 Haight Street
Amal's Market, 1416 Haight St, San Francisco, CA 94117
ABC License No. 21-671556

JA

To Whom it May Concern:

Danfoura Law Group P.C. represents Amal's Market with respect to the above-referenced Premises and its application for an ABC license. Please be advised that my client has already submitted an application for an ABC license, which is currently pending under Application No. 21-671556. Additionally, a request for conditional use approval has been submitted to the Planning Department under Project No. 2025-007559PRJ.

Please find below our responses to the requested information in support of the PC or N determination request. Should you have any questions or concerns, please do not hesitate to contact our office.

1. Applicant's name and contact information, including a daytime phone number and email address.

Amal's Market
415-225-3797
ranabayadi@gmail.com

2. The name and address for the applicant's business.

Amal's Market
1416 Haight St, San Francisco, CA 94117

3. The applicant's mailing address (if different from the above).

The mailing address is the same as the address above.

4. The license type the applicant is seeking from the California Department of Alcoholic Beverage Control, and whether the license will be a new issuance or a transfer of an existing license.

The applicant is seeking a Type 21 Off-Sale General ABC license. This will be a transfer of an existing license, License No. 21-556627.

5. The proposed business hours of operation.

Sunday	8:00 AM – 12:00 AM
Monday	8:00 AM – 12:00 AM
Tuesday	8:00 AM – 12:00 AM
Wednesday	8:00 AM – 2:00 AM
Thursday	8:00 AM – 2:00 AM
Friday	8:00 AM – 2:00 AM
Saturday	8:00 AM – 2:00 AM

6. When and how the applicant filed the application for the liquor license with the California Department of Alcoholic Beverage Control.

The applicant submitted the application for a Type 21 Off-Sale General liquor license to the California Department of Alcoholic Beverage Control on August 15, 2025. The application is currently pending under license no. 21-671556.

7. When and how the applicant completed the noticing requirements for the liquor license, pursuant to state law.

The applicant mailed notices to all residents within a 500-foot radius of the premises on September 22, 2025 and posted the poster on the premises on September 9, 2025.

8. An explanation for how the license will serve the public convenience or necessity in the neighborhood and city-wide.

- A. Providing spirits to the customers who already frequent the location (since the location already sells beer & wine, the transfer will allow the existing location customers to complete all alcohol purchases in one location, rather than going to another store for spirits.
- B. There are no other convenient stores that sell full spirits on that block of Haight Street, so it will be more convenient for the public.
- C. There are only 3 other comparable off-sale liquor stores on Haight Street (1754 Haight St, 1589 Haight St, 1699 Haight Street, none of which will include the unique selection of products (including the unique deli items) offered by Applicant.
- D. fAmal's Market is conveniently located within walking distance for many local residents and provides improved access to a wider variety of groceries, household goods, and deli food, as well as responsibly sold alcoholic beverages, in a convenient neighborhood location.

Best regards,



Samer Danfoura, Esq.

Attorney for Amal's Market

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
STE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: **671556**Receipt Number: **3034218**Geographical Code: **3800**Copies Mailed Date: **August 26, 2025**

Issued Date:

Samer Danfoura, Esp.
samer@danfouralaw.com
415.970.8012

DISTRICT SERVING LOCATION: **SAN FRANCISCO**First Owner: **AMAL'S MARKET**Name of Business: **AMAL'S MARKET**

Location of Business: **1416 HAIGHT ST
SAN FRANCISCO, CA 94117-2911**

County **SAN FRANCISCO**Is Premises inside city limits **Yes**Census Tract: **0166.01**

Mailing Address:(If different
from
premises address)

Type of license(s): **21**Dropping Partner: Yes ☐ No ☒Transferor's license/name: **556627 / JT MARKET, LLC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	08/21/25	\$1,525.00
Application Fee	FEDERAL FINGERPRINTS	NA	1	08/21/25	\$24.00
Application Fee	STATE FINGERPRINTS	NA	1	08/21/25	\$39.00
21 - Off-Sale General	ANNUAL FEE	NA	0	08/21/25	\$984.00
Total					\$2,572.00


Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN FRANCISCO**Date: **August 21, 2025**

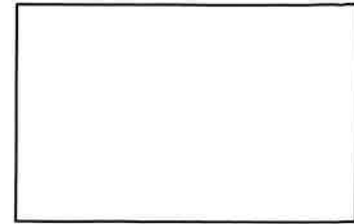
Applicant Name(s)

AMAL'S MARKET


RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 AUG 28 AM06:40

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☒ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor _____ inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. _____ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9. Reactivate File No. _____
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Transfer - 1416 Haight Street - Amal's Market

Long Title or text listed:

Hearing to consider that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Amal's Market, located at 1416 Haight Street (District 5), will serve the public convenience or necessity of the City and County of San Francisco.