

File No. 140300

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 3, 2014

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|-------------------------------------|--------------------------|----------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Alisa Miller Date March 28, 2014

Completed by: _____ Date _____



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Citizen's Committee on Community Development

Seat # or Category (If applicable): District:

Name: Miquel Penn

Home Address: 32nd Avenue Zip: 94116

Home Phone: 415- Occupation: Manager

Work Phone: 415-7627434 Employer: HerreroBOLDT

Business Address: 1200 Van Ness Avenue Zip: 94109

Business E-Mail: mpenn@herrero.com Home E-Mail: miquelpenn@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [checked] No [] If No, where registered:

Resident of San Francisco [checked] Yes [] No [] If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I have been a resident of San Francisco for 22 years. I am an African American that has worked in the non-profit sector assisting low to moderate income San Francisco resident with workforce development services. I have served on the Human Rights Commission - Equity Advisory Committee working on equity issues that included response to the African American Out Migration Report and sexual harassment of immigrant workers. I am currently serving on the CCCD.

Business and/or professional experience:

2013 - Present, Henero/BOLDT San Francisco, CA
 Manager of Workforce Development and Public Relations
 • Directing the development of the Construction Workforce Development Plan and LBE Program with IPO team members and San Francisco City agency officials.
 • Implementing and supervising the Construction Workforce Development Plan and the LBE Program.
 • Planning, directing and evaluating the operations of the Workforce Development, LBE and Public Relations programs.
 • Meeting with City Public Mission Hiring Unit & Trade Partners at the beginning of each construction phase to present reserved (anted staffing) plans indicating manpower required for each phase.
 • Designing and administering training for Trade Partners for the Workforce Development program and LBE program.
 • Establishing effective tracking and reporting to stakeholders (such as city agencies, CPUC/Gator and Henero/BOLDT executive oversight committee) for these programs for the duration of the project.
 • Establishing, implementing and continuously monitoring tracking and reporting processes with the assistance of administrative staff.
 • Establishing and maintaining communications with and serve as a program advocate to city officials, community based organizations and other identified stakeholders.
 • Establishing and maintaining internship programs for entry level positions such as administrative positions and project engineers.
 • Overseeing and/or performing any administrative functions to provide efficiency and continuous work flow to facilitate these programs.
 • Assisting with the development of the project website, maintaining website as it relates to workforce development, LBE program and neighborhood/community communications.
 • Acting as community liaison and communicate effectively with/attend members of the community surrounding the project.

2011 - 2013, Mission Hiring Unit San Francisco, CA
 Program Manager / City Build Academy Sector Coordinator
 • Managed the efforts of MHIU's construction programs, including the Construction Sector Academy and oversee a staff of 14
 • Successfully designed and implemented resident hiring strategies for private and governmental organizations in collaboration with San Francisco community groups and stakeholders which resulted in placing over 200 resident workers on various construction projects throughout the City and County of San Francisco's redevelopment area
 • Acted as lead representative for citywide strategic planning meetings regarding local hire activities, as well as acted as lead liaison to various trade unions, contractors, community based organizations, educational institutions and the Office of Economic and Workforce Development.
 • Lead grant writer responsible for successfully securing \$1,224 in public funding for the CityBuild Academy through the Mayor's Office of Economic and Workforce Development
 • Evaluated the recruitment, acquisition and installation of students enrolled in the Mayor's Office of Economic and Workforce Development's CityBuild Academy pre-apprentice training leading to a 98% graduation and 80% job placement rate
 • Managed all Workforce Investment Act funds and economic development results of government and local union sponsored training

Civic Activities:

2010 - 2013 San Francisco Human Rights Commission San Francisco, CA
 Equity Advisory Committee Member
 • Worked with committee members, HRC staff and commissioners to implement findings from committee research and inquiry to inform activities and recommendations of the full commission
 • Coordinating presentations and information sessions of materials pertinent to developing campaigns to inform the full HRC commission
 • Served on two sub committees creating forums for the implementation of an internship program to address the issue of African American Out Migration from San Francisco and Safe at Work project addressing the issue of Sexual Harassment of Immigrant Workers.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 3/11/2014 Applicant's Signature: (required) Miquel Penn

(Manually sign or type your complete name.
 NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
 Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Penn Miquel Louis

1. Office, Agency, or Court

Agency Name
Citizen's Committee on Community Development (CCCD)
Division, Board, Department, District, if applicable Your Position
Mayor's Office of Housing and Comm Dev Committee Member

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012.
-or- The period covered is _____, through December 31, 2012.
 Assuming Office: Date assumed _____
 Candidate: Election year _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2012, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
1 So Van Ness Avenue Fifth Floor San Francisco CA 94103
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(415) _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed _____
(month, day, year)

Signature _____
(File the originally signed statement with your filing official.)

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 <small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name Miquel Penn

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
HerreroBoldt

ADDRESS (Business Address Acceptable)
1200 Van Ness Avenue

BUSINESS ACTIVITY, IF ANY, OF SOURCE
General Contractor

YOUR BUSINESS POSITION
Mgr of Workforce Development

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE TERM (Months/Years)

_____ % None _____

SECURITY FOR LOAN

None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Citizen's Committee on Community Development

Seat # or Category (If applicable): Vacant Seat 3 District:

Name: Eddie (Edward) H. Ahn

Home Address: 14th Ave., Apt #, San Francisco, CA Zip: 94118

Home Phone: 415- Occupation: Civil Rights Attorney

Work Phone: 415-252-9700 Employer: Brightline Defense Project

Business Address: 1028A Howard St., San Francisco Zip: 94103

Business E-Mail: eddie@brightlinedefense.org Home E-Mail:

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [X] No [] If No, where registered:

Resident of San Francisco [X] Yes [] No If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

My work has involved extensive experience in nearly every aspect of community development strategy that the Committee encounters, from workforce development and local hiring to environmental health and justice, from affordable housing and tenants' rights to social services and community entrepreneurship (resume attached). As an Asian-American social justice attorney, I have worked with community-based organizations and service providers from many diverse neighborhoods of San Francisco, including Bayview-Hunters Point, Chinatown, the Mission District, and South of Market.

Business and/or professional experience:

Policy Counsel of civil rights/community development non-profit Brightline Defense Project since 2009. Prior to law school, I was also an AmeriCorps member in Oakland's Chinatown, where I served as an afterschool programmer for elementary students. At Brightline, I help manage our local hiring replication program as well as our local and regional community development initiatives.

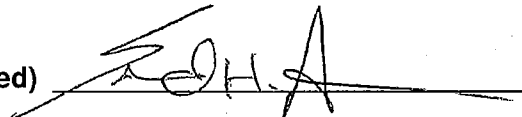
Civic Activities:

Public policy advocate on local, regional, and state environmental and green job development issues, volunteer counsel for Midtown Park Tenants Association in the Western Addition.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 3/7/2014 Applicant's Signature: (required)



Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Eddie Hongil Ahn, Esq.

1028A Howard St., San Francisco, CA 94103
eddie@brightlinedefense.org • (415) _____

EDUCATION

University of California, Hastings College of the Law

Juris Doctor, 2009 (California Bar Certified)

Brown University

Bachelor of Arts, Political Science, 2005

Inducted into Pi Sigma Alpha, the National Political Science Honor Society

EXPERIENCE

Brightline Defense Project, *Policy Counsel*, San Francisco, CA, 2009 – 2012

- Advocated to successfully implement and extend San Francisco's landmark Local Hiring Policy for Construction, increase local funding for solar installations, and close proposed fossil-fuel burning power plants in Bayview-Hunters Point/Potrero Hill.
- Researched legal and policy issues in various topics including job creation, environmental pollution, community development, job creation, urban planning, and renewable energy.
- Drafted motions and briefs for administrative law proceedings at the California Public Utilities Commission, advocating for specific workforce development strategies and contracting practices.
- Worked with a broad coalition of community groups including the A. Philip Randolph Institute, Chinese for Affirmative Action, Mission Hiring Hall, and many others. Engaged communities by strategizing with other community advocates and organized labor partners.
- Testified at public hearings regarding clean workforce development, clean energy, and environmental health issues.
- Advised as volunteer counsel for Midtown Park Apartments, a low to moderate income housing community in the Western Addition.

Assembly Judiciary Committee, *Clinical Intern*, Sacramento, CA, 2009

- Drafted and negotiated statutory language with political staff, committee staff, and interest groups to grant civil penalty authority to the California Coastal Commission and to limit public entity liability for efforts to exterminate invasive species of mussels.
- Wrote bill analyses on a variety of subjects, such as clarifying civil procedure in the California Environmental Quality Act (CEQA), expanding tax collection by the Franchise Tax Board, and limiting credit checks for employment purposes.
- Wrote memoranda for political and committee staff on civil justice problems, such as reforming California's Good Samaritan law and the family court system.

Oakland Asian Students Educational Services, *Afterschool Programmer*, Oakland, CA, 2005 – 2008

- Created and taught arts and public speaking workshops for elementary-age students.
- Managed a staff of 5-6 volunteers from UC Berkeley in homework tutorial sessions.
- Coordinated with teachers to help high-needs students.
- Worked as both an AmeriCorps member and part-time employee during law school.

LANGUAGE SKILLS

Conversational Korean

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Ahn Edward Hongil

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Citizen's Committee on Community Development
Division, Board, Department, District, if applicable Your Position
Seat 3 Re-appointment

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.
-or-
The period covered is ____/____/____, through December 31, 2013.
 Assuming Office: Date assumed 02 / 23 / 2014
 Leaving Office: Date Left ____/____/____ (Check one)
 The period covered is January 1, 2013, through the date of leaving office.
 The period covered is ____/____/____, through the date of leaving office.
 Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None." **► Total number of pages including this cover page: _____**

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

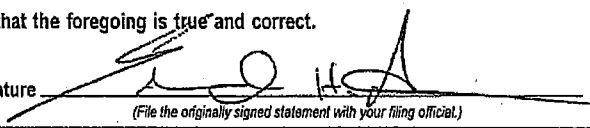
5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
1028A Howard St. San Francisco CA 94103
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(415) 252-9700

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3 / 7 / 2014
(month, day, year)

Signature 
(File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name _____

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Brightline Defense Project

ADDRESS (Business Address Acceptable)
1028A Howard St., San Francisco, CA 94103

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Legal and policy work

YOUR BUSINESS POSITION
Policy Counsel

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
EHA Comics

ADDRESS (Business Address Acceptable)
495 14th Ave., Apt #9, San Francisco, CA 94118

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Artwork

YOUR BUSINESS POSITION
Owner

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of artwork
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____

SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name _____

1. BUSINESS ENTITY OR TRUST
Hongkoto Productions LLC
Name
450 Bollinger Canyon Ln #391, San Ramon, CA 94582
Address (Business Address Acceptable)
Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS
creating and selling entertainment products

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$0 - \$1,999
 \$2,000 - \$10,000 / / 13 / / 13
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INVESTMENT
 Partnership Sole Proprietorship _____ Other

YOUR BUSINESS POSITION Member

1. BUSINESS ENTITY OR TRUST
Name _____
Address (Business Address Acceptable) _____
Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$0 - \$1,999
 \$2,000 - \$10,000 / / 13 / / 13
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INVESTMENT
 Partnership Sole Proprietorship _____ Other

YOUR BUSINESS POSITION _____

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)

None

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)

None

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property _____

Description of Business Activity or City or Other Precise Location of Real Property _____

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000 / / 13 / / 13
 \$100,001 - \$1,000,000 ACQUIRED DISPOSED
 Over \$1,000,000

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining Other _____

Check box if additional schedules reporting investments or real property are attached

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property _____

Description of Business Activity or City or Other Precise Location of Real Property _____

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000 / / 13 / / 13
 \$100,001 - \$1,000,000 ACQUIRED DISPOSED
 Over \$1,000,000

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining Other _____

Check box if additional schedules reporting investments or real property are attached

Comments: _____



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Citizen's Committee on Community
Dvlpmt.

Seat # or Category (If applicable): 1, 2, 3, or 4 District: 2

Name: Dallas Augustine

Home Address: Washington Blvd. Zip: 94129

Home Phone: 714- [redacted] Occupation: Academic Administrator

Work Phone: 415-618-8839 Employer: Academy of Art University

Business Address: 410 Bush Zip: 94108

Business E-Mail: d.augustine@academyart.edu Home E-Mail: dallasaugustine@ [redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Seats 1-4 each require an individual who reflects & advances the concerns/needs of low-income neighborhoods & communities in the city. I am a recent graduate who, until very recently, worked in the service industry. I am a low-income individual who represents 18-25/30 year olds & recent graduates who are struggling/attempting to live in San Francisco with low incomes & high loan debts. In addition, I have a degree in ~~the~~ Urban & Regional Planning w/ an emphasis on community development, as well as working experience in planning & low-income housing/ community devlpmt.

Business and/or professional experience:


I have worked for the OC Planning department in Santa Ana, CA & for Mercy Housing, a low-income housing developer in the heart of Los Angeles (who has also done significant work in SF/Bay). I have also spent a majority of my working life in the food service industry (often at minimum or near-minimum wages), allowing me to be a faithful representative of others in similar working/living situations.

Civic Activities:

I currently volunteer for & participate in local community theater, based out of the Mission. In Mid-April, I will begin volunteering with the CA Reentry Program at San Quentin helping prepare inmates for the transition back to society. In the past, I have participated in community dance theater (including teaching/coaching), environmental groups, & planning/community development activities, & attended OC Planning Commission meetings.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 4/3/13 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received Official Use Only

Please type or print in Ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Augustine Dallas Lee

1. Office, Agency, or Court

Agency Name San Francisco Board of Supervisors
Division, Board, Department, District, if applicable Citizen's Committee on Community Development
Your Position Seat 1-4
Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of San Francisco Judge or Court Commissioner (Statewide Jurisdiction) County of San Francisco Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012. Leaving Office: Date Left (Check one)
-or- The period covered is through
Assuming Office: Date assumed
Candidate: Election year 2013 and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None." Total number of pages including this cover page: 2
Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
410 Bush San Francisco CA 94108
DAYTIME TELEPHONE NUMBER (415) 618-8839
E-MAIL ADDRESS (OPTIONAL) dallasaugustine@

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/04/2013 (month, day, year)

Signature (file the originally signed statement with your filing official)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name _____

▶ 1. INCOME RECEIVED	▶ 1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>Academy of Art University</u> ADDRESS (Business Address Acceptable) <u>410 Bush, San Francisco, CA</u> BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>location - School of Advertising</u> YOUR BUSINESS POSITION <u>Administrator</u> GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>	NAME OF SOURCE OF INCOME ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF SOURCE YOUR BUSINESS POSITION GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	INTEREST RATE _____% <input type="checkbox"/> None TERM (Months/Years) _____ SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small>Street address</small> _____ <small>City</small> <input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>
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Comments: _____

San Francisco
BOARD OF SUPERVISORS

Date Printed: March 26, 2014

Date Established:

October 6, 2009

Active

CITIZEN'S COMMITTEE ON COMMUNITY DEVELOPMENT

Contact and Address:

Brian Cheu Director of Community Development
Mayor's Office of Housing
1 South Van Ness Avenue, 5th Floor
San Francisco, CA 94103

Phone: (415) 701-5584

Fax: (415) 701-5501

Email: Brian.Cheu@sfgov.org

Authority:

Administrative Code, Section 2A.290 (Ordinance No. 212-09)

Board Qualifications:

The Committee shall consist of nine (9) members. The Mayor shall have exclusive power to appoint five (5) members of the Committee; the Board of Supervisors shall have exclusive power to appoint four (4) members. The Mayor's appointees shall have professional expertise in one or more of the following areas of community development: community development finance, affordable housing, small business development, microenterprise, homelessness, neighborhood planning, workforce development, social services, technical assistance to community-based service providers, and capital projects and public space improvement. In making its appointments to the Commission, the Board of Supervisors shall give consideration to the ability of its appointees to reflect and advance the concerns and needs of low-income neighborhoods and/or communities in the City.

No person who is either employed by or serves on the governing board of any entity that has a CDBG or ESG grant application pending with the City shall be eligible to serve as a member.

To stagger the terms of the members, the initial appointments to the Committee shall be as follows: the Mayor shall appoint three (3) members to serve terms of two years, two (2) members to serve terms of one year. The Board of Supervisors shall appoint two (2) members to serve terms of two years, two (2) members to serve terms of one year. Thereafter, all members shall serve for two-year terms.

Members shall serve fixed terms and may be removed for cause. Vacancies shall be filled by the

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

appointing authority.

In addition, the following individuals, or their designee, shall serve ex-officio as non-voting members of the Committee: the Director of Economic and Workforce Development Department, and the Director of the Mayor's Office of Housing. The Director of the San Francisco Redevelopment Agency, or his or her designee, may also serve ex officio as a non-voting member of the Committee.

The Committee shall be an advisory body whose purpose is to make recommendations to the Mayor and Board of Supervisors on HUD-based funding allocations and policy matters directly related to community development efforts in the City. For purposes of this Section, "community development" means a planned effort or program that increases the capacity of low- and moderate-income people to improve their quality of life.

Compensation: None

Report: Annual funding recommendations to the Mayor and Board of Supervisors for the HUD entitlement resources of Community Development Block Grants ("CDBG") and Emergency Shelter Grants ("ESG"), in accordance with all HUD requirements, as amended from time to time.

Sunset Clause: None