

1 [To appropriate funding for the Day Laborer Program].

2

3 **Ordinance re-appropriating \$75,000 from FY 2002-2003 and \$90,000 FY 2003-2004 from**
4 **the Mayor’s Office to the Immigrant Rights Commission, Administrative Services**
5 **Department, to fund the Day Laborer Program for fiscal year 2003-04.**

6

7

8

Be it ordained by the People of the City and County of San Francisco:

9

Section 1. Funds are hereby appropriated for FY 2003-04 as follows:

10

11

Department	Sources of Funds and	Amount	
And Number	Purpose of	Debit	Credit
	Appropriation		

14

<u>Fund</u>	<u>Department</u>	<u>Program</u>		
--------------------	--------------------------	-----------------------	--	--

15

1G-AGF-AAA	MYR	CGD		
------------	-----	-----	--	--

16

General Fund	Mayor’s Office	Criminal Justice		
--------------	----------------	------------------	--	--

17

Funding Sources

18

027-02700	Professional &	\$165,000		
-----------	----------------	-----------	--	--

19

(XXXXXX)	Specialized Services			
----------	----------------------	--	--	--

20

21

	Total 1G-AGF-AAA	\$165,000		

22

23

24

25

1	Department	Sources of Funds and	Amount				
2	And Number	Purpose of Appropriation	Debit Credit				
3	<u>Fund</u>	<u>Department</u>	<u>Program</u>				
4	1G-AGF-AAP	ADM	FAW				
5	General Fund	Administrative Services	City				
6		Immigrant Rights	Administrator				
7		Commission	Support				
8							
9							
10	<u>Funding Uses</u>						
11	021-02700	Professional and	\$165,000				
12	(700102)	Specialized Services					
13	PCA200						
14		Total 1G-AGF-AAP	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%; text-align: right;"> <hr style="border: 0; border-top: 1px solid black;"/> </td> </tr> <tr> <td></td> <td style="text-align: right;"> <hr style="border: 0; border-top: 3px double black;"/> </td> </tr> </table>		<hr style="border: 0; border-top: 1px solid black;"/>		<hr style="border: 0; border-top: 3px double black;"/>
	<hr style="border: 0; border-top: 1px solid black;"/>						
	<hr style="border: 0; border-top: 3px double black;"/>						

FUNDS AVAILABLE

18 APPROVED AS TO FORM:
19 DENNIS J. HERRERA, City Attorney
20 By: _____
21 Deputy City Attorney

EDWARD M. HARRINGTON
Controller
By: _____