

1 [Accept and Expend Grant - United States Department of Education - California Department
2 of Rehabilitation - State Vocational Rehabilitation Services Program - \$791,433]

3 **Resolution authorizing the Department of Public Health to accept and expend a grant in**
4 **the amount of \$791,433 from the United States Department of Education through the**
5 **California Department of Rehabilitation for participation in a program, entitled “State**
6 **Vocational Rehabilitation Services Program,” for the period of July 1, 2025, through**
7 **June 30, 2028.**

8
9 WHEREAS, The United States Department of Education (DOE), through the California
10 Department of Rehabilitation (DOR) as a pass-through entity, has agreed to fund the
11 Department of Public Health (DPH) in the amount of \$791,433 for participation in a program,
12 entitled “State Vocational Rehabilitation Services Program,” for the period of July 1, 2025,
13 through June 30, 2028; and

14 WHEREAS, DOR is renewing a cooperative contract agreement with five non-profit
15 providers, including Richmond Area Multi-Services, Inc. (RAMS), Citywide Case Management
16 Forensic Program, Caminar Jobs Plus, and Occupational Therapy Training Program Groups-
17 San Francisco (OTTP-SF); and

18 WHEREAS, Providers will provide vocational assessment, situational assessment,
19 work adjustment and employment services including employment preparation, job
20 development, placement and job retention services for diverse groups of adults with severe
21 mental illness; and

22 WHEREAS, The grant does not require an Annual Salary Ordinance Amendment; and

23 WHEREAS, The grant terms requires a minimum cost sharing of \$2,456,625; and

24 WHEREAS, The cost sharing will be funded from the San Francisco City and County
25 General Fund, and from funding provided by the Mental Services Health Act (MHSA); and

1 WHEREAS, DPH received the award notice on November 20, 2024, for a project start
2 date of July 1, 2025; and

3 WHEREAS, The Department proposes to maximize use of available grant funds on
4 program expenditures by not including indirect costs in the grant budget; and

5 WHEREAS, Administrative Code, Section 2.6-3, requires the Budget Analyst to review
6 legislation and report on matters that are deemed to have fiscal impact and on January 10,
7 2025, the Budget and Legislative Analyst determined this matter has fiscal impact and
8 requires a fiscal impact report be submitted prior to the legislation being heard in a fiscal
9 committee; and

10 RESOLVED, Due to the lack of a fiscal impact report, as required by Administrative
11 Code, Section 2.6-3, the funds accepted for this grant shall be placed into the Board of
12 Supervisors' reserve until the Board votes to release the funds; and, be it

13 FURTHER RESOLVED, Once the fiscal impact requirements of Administrative Code,
14 Section 2.6-3 have been resolved, the Board of Supervisors delegates their authority to
15 release these funds to the Budget and Finance Committee and the Clerk of the Board is
16 directed to schedule a hearing of the Budget and Finance Committee to duly review the
17 complete file and submitted documents and consider the release of the funds to DPH; and, be
18 it

19 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of
20 indirect costs in the grant budget; and, be it

21 FURTHER RESOLVED, DPH is hereby authorized to accept and expend a grant in the
22 amount of \$791,433 from the DOE through DOR; and, be it

23 FURTHER RESOLVED, That DPH is hereby authorized to accept and expend the
24 grant funds pursuant to Administrative Code, Section 10.170-1; and, be it
25

1 FURTHER RESOLVED, That no new position shall be funded by this grant unless it is
2 approved by a future amendment to the Annual Salary Ordinance by an ordinance containing
3 the classification, duration and number of positions to be funded, and any continuing positions
4 funded by this grant shall be identified, along with each position's authority and funding that
5 was previously approved, prior to the Release of Reserve Hearing to be held at the Budget
6 and Finance Committee and considered with the complete file; and, be it

7 FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of
8 Public Health to make any modifications to the Grant Agreement prior to its final execution by
9 all parties, that the Director of Health determines, in consultation with the City Attorney, are
10 consistent with this Resolution, in the best interest of the City, do not materially increase the
11 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
12 the Grant Agreement and are in compliance with all applicable laws, including City's Charter;
13 and, be it

14 FURTHER RESOLVED, That within thirty (30) days of the Grant Agreement being fully
15 executed by all parties, the Director of Health shall provide a copy to the Clerk of the Board of
16 Supervisors for inclusion in the official file.

17
18
19 Recommended:

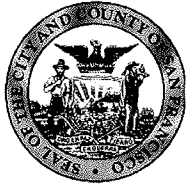
Approved: /s/

Benjamin McCloskey,
Interim Mayor's Budget Director

22
23 /s/

24 Dr. Grant Colfax
25 Director of Health

Approved: /s/Jocelyn Quintos for Greg Wagner
Greg Wagner, Controller



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 250028

Date Passed: January 14, 2025

Resolution authorizing the Department of Public Health to accept and expend a grant in the amount of \$791,433 from the United States Department of Education through the California Department of Rehabilitation for participation in a program, entitled "State Vocational Rehabilitation Services Program," for the period of July 1, 2025, through June 30, 2028.

January 14, 2025 Board of Supervisors - AMENDED, AN AMENDMENT OF THE WHOLE
BEARING SAME TITLE

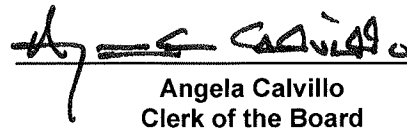
Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar,
Sauter, Sherrill and Walton

January 14, 2025 Board of Supervisors - ADOPTED AS AMENDED

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar,
Sauter, Sherrill and Walton

File No. 250028

I hereby certify that the foregoing
Resolution was ADOPTED AS AMENDED on
1/14/2025 by the Board of Supervisors of the
City and County of San Francisco.


Angela Calvillo
Clerk of the Board



Daniel Lurie
Mayor

1.16.2025

Date Approved