

OWNER'S STATEMENT

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTY(IES) HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING FOUR (4) SHEETS. BY MY/OUR SIGNATURE(S) HERETO I/WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER(S): Ramon Marin Gonzales, Christine J. Floyd, Lindsey Rollin, Russell P. Preston, Clemens Buehling and Archna Sharma, as Trustees of the Buehling Sharma Family Trust dated August 20, 2015, and John Costello and Laura Evetts

BY: Ramon M. Gonzales BY: Christine J. Floyd
BY: Lindsey Rollin BY: Russell P. Preston
BY: Clemens Buehling BY: Archna Sharma
BY: John Costello BY: Laura Evetts

BENEFICIARY: Circle Bank Now Umpqua Bank
BY: Lauri Mathews
PRINT NAME: Lauri Mathews
PRINT CAPACITY: VP

BENEFICIARY: Sterling Bank & Trust, F.S.B., a Federal Savings Bank
BY: N. Veriannen
PRINT NAME: N. VERIANNEN
PRINT CAPACITY: ASSV. P.

BENEFICIARY: NCB, FSB, a Federal Savings Bank
BY: Nathan Burke
PRINT NAME: Nathan Burke
PRINT CAPACITY: VP

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. 185322 ADOPTED "FINAL MAP No. 8753".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: DATE:

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED DAY OF 20

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS 23 DAY OF September 2016
BY ORDER No. 185322

BY: DATE:

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY:

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S APPROVAL

ON 2016, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION No. 185322, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE No. 185322

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: DATE: 09/23/2016

BRUCE R. STORRS L.S. 6914



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RUSSELL PRESTON ON APRIL 16, 2015. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

SIGNED DATE SIGNED

B. A. Pierce

9-2-16

BARRY A. PIERCE L.S. 6975
MY LICENSE EXPIRES SEPTEMBER 30, 2017



RECORDER'S CERTIFICATE OR STATEMENT

FILED THIS DAY OF 2016 AT M. IN BOOK OF CONDOMINIUM MAPS, AT PAGE AT THE REQUEST OF RUSSELL PRESTON

SIGNED

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO

FINAL MAP No. 8753
A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY
DESCRIBED IN THAT CERTAIN DEED
RECORDED ON APRIL 25, 2014
AS DOC 2014-J870411-00, OFFICIAL RECORDS
ALSO BEING A PORTION OF MISSION BLOCK No. 72

CITY & COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA
AUGUST 2016

BARRY A. PIERCE
TRANSAMERICAN ENGINEERS & ASSOCIATES

BENEFICIARY'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF ~~CALIFORNIA~~ <sup>MICHIGAN</sup>  
COUNTY OF ~~MACOMB~~ <sup>MACOMB</sup>  
~~ACTING IN OAKLAND~~

ON AUGUST 3 2016 BEFORE ME, LAWRENCE W. BUSLEPP  
A NOTARY PUBLIC, PERSONALLY APPEARED N. VERCAMMEN  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR  
AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT  
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF ~~CA~~ <sup>MI</sup> COMMISSION No: 655-NA

MY COMMISSION EXPIRES: 6-25-2018

COUNTY OF PRINCIPAL PLACE OF BUSINESS: OAKLAND

BENEFICIARY'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA <sup>Ohio</sup>  
COUNTY OF Highland

ON July 28 2016 BEFORE ME, Nancy E. Green  
A NOTARY PUBLIC, PERSONALLY APPEARED Nathan Burke, JP  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR  
AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT  
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ~~CALIFORNIA~~ <sup>CHIO</sup>  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF ~~CA~~ <sup>OH</sup> COMMISSION No: 2016-RE-576558

MY COMMISSION EXPIRES: April 8, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland



NANCY E. GREEN  
Notary Public, State of Ohio  
My Commission Expires  
April 8, 2021

BENEFICIARY'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF ~~CALIFORNIA~~ <sup>Washington</sup>  
COUNTY OF Spokane

ON 8/15/2016 2016 BEFORE ME, Mr. Michael E Rolli  
A NOTARY PUBLIC, PERSONALLY APPEARED LAWI MARSHALL  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR  
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THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ~~CALIFORNIA~~ <sup>Washington</sup>  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF ~~CA~~ <sup>WA</sup> COMMISSION No: 6/30/2018

MY COMMISSION EXPIRES: 6/30/2018

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Spokane



OWNER'S ACKNOWLEDGEMENT

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

ON 17 AUGUST 2016 BEFORE ME, A. STEVEN ZAFFT  
A NOTARY PUBLIC, PERSONALLY APPEARED RAMON MARIN GONZALES  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR  
AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT  
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I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

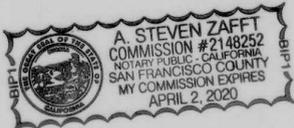
SIGNATURE [Signature]

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 2148252

MY COMMISSION EXPIRES: 2 APRIL 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



OWNER'S ACKNOWLEDGEMENT

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

ON 17 AUGUST 2016 2016 BEFORE ME, A. STEVEN ZAFFT  
A NOTARY PUBLIC, PERSONALLY APPEARED CHRISTINE J. FLOYD  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR  
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NOTARY PUBLIC, STATE OF CA COMMISSION No: 2148252

MY COMMISSION EXPIRES: 2 APR 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



**FINAL MAP No. 8753**  
A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY  
DESCRIBED IN THAT CERTAIN DEED  
RECORDED ON APRIL 25, 2014  
AS DOC 2014-J870411-00, OFFICIAL RECORDS  
ALSO BEING A PORTION OF MISSION BLOCK No. 72

CITY & COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA  
AUGUST 2016

BARRY A. PIERCE  
TRANSAMERICAN ENGINEERS & ASSOCIATES

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STATE OF CALIFORNIA) Los Angeles  
COUNTY OF SAN FRANCISCO

ON 08-23 2016 BEFORE ME, A. Geramian  
A NOTARY PUBLIC, PERSONALLY APPEARED LINDSEY ROLLIN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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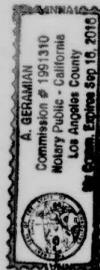
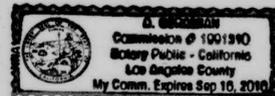
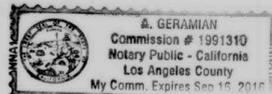
SIGNATURE [Signature]

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 1991310

MY COMMISSION EXPIRES: Sep 16, 2016

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Los Angeles



OWNER'S ACKNOWLEDGEMENT

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STATE OF CALIFORNIA)  
COUNTY OF SAN FRANCISCO

ON 17 AUGUST 2016 BEFORE ME, A. STEVEN ZAFFT  
A NOTARY PUBLIC, PERSONALLY APPEARED RUSSELL P. PRESTON

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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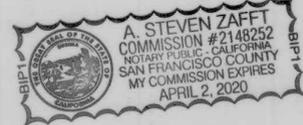
SIGNATURE [Signature]

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NOTARY PUBLIC, STATE OF CA COMMISSION No: 2148252

MY COMMISSION EXPIRES: 2 APRIL 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



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STATE OF CALIFORNIA)  
COUNTY OF SAN FRANCISCO

ON 17 AUGUST 2016 BEFORE ME, A. STEVEN ZAFFT, NOTARY PUBLIC  
A NOTARY PUBLIC, PERSONALLY APPEARED CLEMENS BUEHLING AND ARCHNA SHARMA

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE [Signature]

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NOTARY PUBLIC, STATE OF CA COMMISSION No: 2148252

MY COMMISSION EXPIRES: 2 APR 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



OWNER'S ACKNOWLEDGEMENT

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STATE OF CALIFORNIA)  
COUNTY OF SAN FRANCISCO

ON 17 AUGUST 2016 BEFORE ME, A. STEVEN ZAFFT  
A NOTARY PUBLIC, PERSONALLY APPEARED JOHN COSTELLO AND LAURA EVETTS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION No: 2148252

MY COMMISSION EXPIRES: 2 APR 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



**FINAL MAP No. 8753**  
A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY  
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CITY & COUNTY OF SAN FRANCISCO

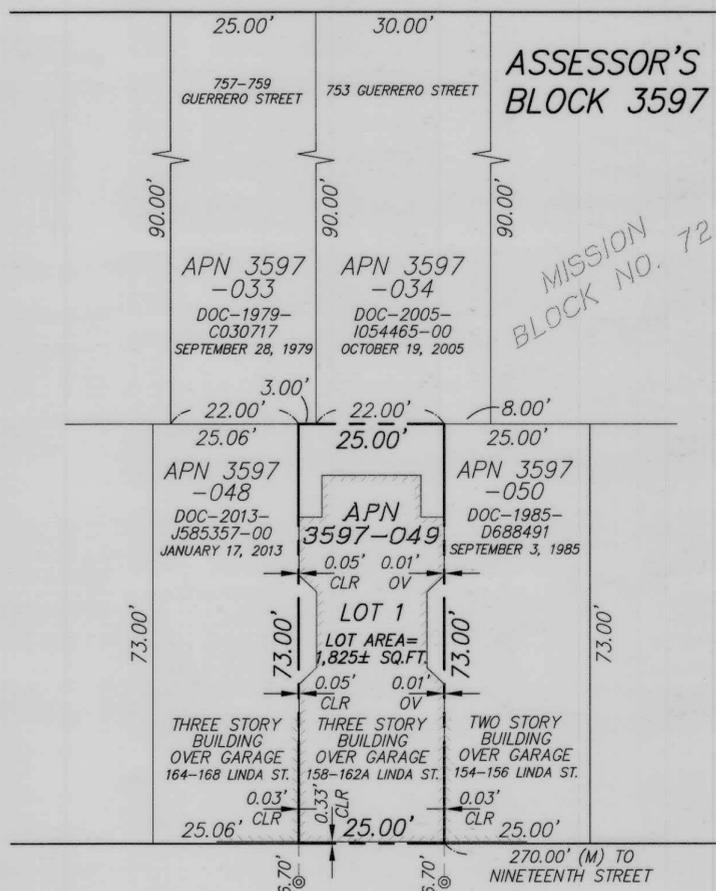
STATE OF CALIFORNIA  
AUGUST 2016

BARRY A. PIERCE  
TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 3 OF 4

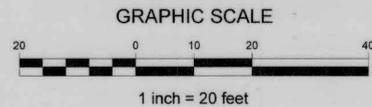
APN: 3597-049, ADDRESS: 158-162A LINDA STREET

**GUERRERO STREET (82.50' WIDE)**



**LINDA STREET (35.00' WIDE)**

**SITE DETAIL**

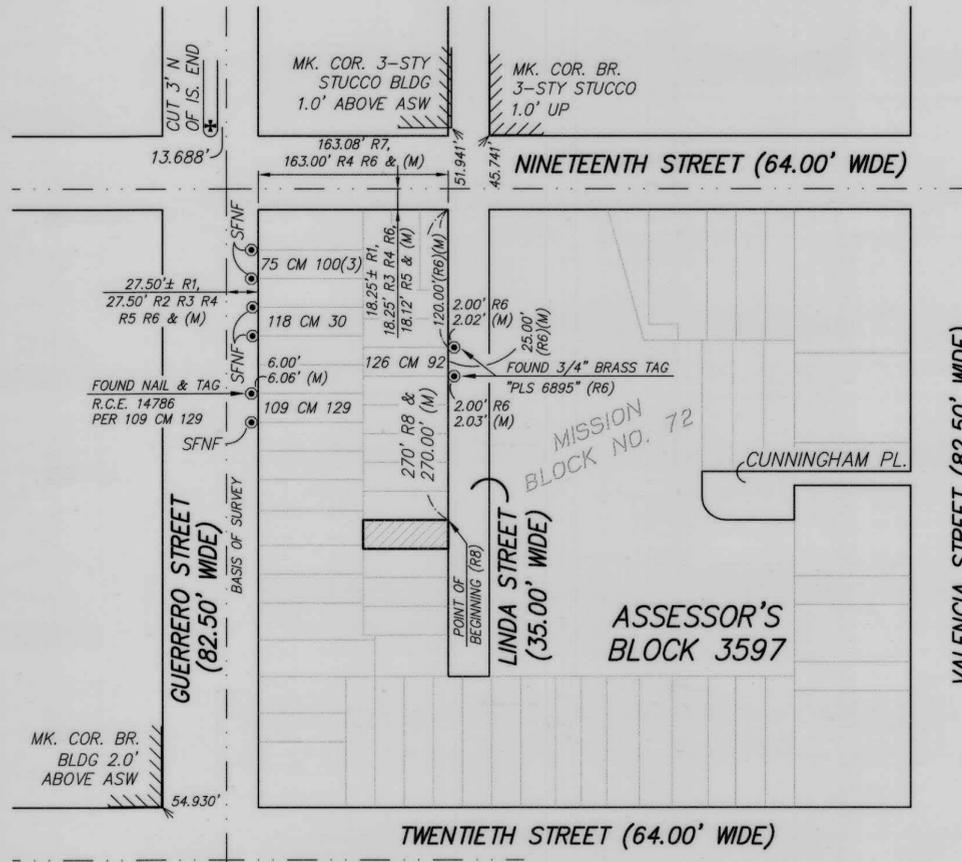


**ABBREVIATIONS**

AB	ASSESSOR'S BLOCK
APN	ASSESSOR'S PARCEL NUMBER
CLR	CLEAR
CM	CONDOMINIUM MAP
DOC	DOCUMENT
LS	LAND SURVEYOR
OV	OVER
SFNF	SEARCHED FOR, NOT FOUND
SQ. FT.	SQUARE FEET
(M)	MEASURED
( )	RECORD DATA

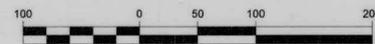
**LEGEND**

---	PROPERTY LINE
---	ADJACENT PARCEL LINES
---	RIGHT OF WAY LINE
---	MONUMENT LINE
---	BUILDING LINE
↑	MARK MONUMENT MAP
+	FOUND CROSS CUT
⊙	FOUND NAIL & TAG
⊙	SET NAIL & 1/2" TAG LS 6975



**CONTROL DIAGRAM**

**GRAPHIC SCALE**



**REFERENCES**

- R1 MONUMENT MAP 258, ON FILE IN OFFICE OF THE CITY AND COUNTY SURVEYOR
- R2 112 CM 192, PARCEL MAP 5320 LINDA ST. FILED JANUARY 4, 2010, OFFICE OF THE COUNTY RECORDER
- R3 75 CM 100, PARCEL MAP OF 707 GUERRERO ST. FILED JULY 18, 2002, OFFICE OF THE COUNTY RECORDER
- R4 89 CM 8, PARCEL MAP OF 3543-3545-3547 19TH ST. FILED JANUARY 30, 2004, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R5 87 CM 181, PARCEL MAP 721-723 GUERRERO ST. FILED AUGUST 3, 2004, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R6 126 CM 92, PARCEL MAP 8029 FILED JANUARY 16, 2015, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R7 HISTORIC BLOCK DIAGRAM: AB 3597, ON FILE IN OFFICE OF THE CITY AND COUNTY SURVEYOR
- R8 DOC-2014-J870411-00, RECORDED APRIL 25, 2014, ON FILE IN THE OFFICE OF THE RECORDER.

**SPECIAL NOTES CONTINUED**

7. BASIS OF SURVEY IS THE MONUMENT LINE ON GUERRERO STREET FROM THE INTERSECTIONS OF NINETEENTH STREET TO TWENTIETH STREET ASSUMED NORTH AS SHOWN ON MONUMENT MAP NO. 258.

NOTE:  
THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
1	3597 - 115
2	3597 - 116
3	3597 - 117
4	3597 - 118
5	3597 - 119
6	3597 - 120

**GENERAL NOTES**

1. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO SIX (6) MAXIMUM NUMBER OF DWELLING UNITS.
2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - a) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - b) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
4. IN THE EVENT THE AREAS IDENTIFIED IN (3)(b) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
6. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER LINDA STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**SPECIAL NOTES**

1. CITY MONUMENT LINES PER MONUMENT MAP No. 258 DATED 8/69 AND REVISED 1/78 FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. NO OTHER VERSION OF SUCH MONUMENT MAP SHALL BE USED TO RETRACE THIS IN THE SURVEY.
2. THE SURVEY OF LOT 049 HEREON WAS ESTABLISHED BY A FIELD SURVEY. SUCH SURVEY WAS BASED UPON THAT CERTAIN DEED RECORDED APRIL 25, 2014 AS DOC-2014-J870411-00, OFFICIAL RECORDS AND IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD DATA SUCH AS OLD "\*" CUT, NAIL & TAGS, BUILDINGS AND OFFICIAL CURBS AND SIDEWALKS.
3. ALL DIMENSIONS FROM THE BOUNDARIES OF THE PROPERTY IN QUESTION TO MONUMENT LINES OF THE MONUMENT MAP REFERRED TO HEREON ARE GIVEN FOR THE SOLE PURPOSE OF ITS RETRACEMENT. SUCH INFORMATION SHALL NOT BE USED FOR ANY OTHER PURPOSES.
4. ALL DEFLECTION ANGLES HEREON ARE 90 OR 45 DEGREES UNLESS EXPRESSLY OTHERWISE INDICATED.
5. ALL MEASURED DISTANCES ARE SHOWN HEREON IN FEET AND DECIMALS THEREOF. ALL OTHERS ARE SHOWN AS PER RECORDS AND NOTED AS SUCH.
6. THIS PROPERTY IS SUBJECT TO "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED ON MAY 31, 2007 AS DOC 2007-1396600-00 OF OFFICIAL RECORDS.

**FINAL MAP No. 8753**

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY  
DESCRIBED IN THAT CERTAIN DEED  
RECORDED ON APRIL 25, 2014  
AS DOC 2014-J870411-00, OFFICIAL RECORDS  
ALSO BEING A PORTION OF MISSION BLOCK No. 72

CITY & COUNTY OF SAN FRANCISCO  
SCALE AS SHOWN

STATE OF CALIFORNIA  
AUGUST 2016

BARRY A. PIERCE  
TRANSAMERICAN ENGINEERS & ASSOCIATES