

File No. 170809

Committee Item No. \_\_\_\_\_

Board Item No. 17

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 26, 2017

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Click text of checked items for a direct link to the document)

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: September 21, 2017

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Affirming the Community Plan Evaluation - 1726-1730 Mission Street]

2  
3 **Motion affirming the determination by the Planning Department that a proposed project**  
4 **at 1726-1730 Mission Street is exempt from further environmental review under a**  
5 **Community Plan Evaluation.**

6  
7 WHEREAS, On May 24, 2017, the Planning Department issued a Community Plan  
8 Evaluation under the Eastern Neighborhoods Rezoning and Area Plan Final Environmental  
9 Impact Report (FEIR), finding that the proposed project located at 1726-1730 Mission Street  
10 ("Project"): is consistent with the development density established by the zoning, community  
11 plan, and general plan policies in the Eastern Neighborhoods Rezoning and Area Plan project  
12 area, for which the FEIR was certified; would not result in new significant environmental  
13 effects, off-site or cumulative impacts, or effects of greater severity than were already  
14 analyzed and disclosed in the FEIR; and therefore does not require further environmental  
15 review under the California Environmental Quality Act (CEQA), Public Resources Code,  
16 Section 21000 et seq., the CEQA Guidelines, and Administrative Code, Chapter 31, in  
17 accordance with CEQA, Section 21083.3, and CEQA Guidelines, Section 15183; and

18 WHEREAS, The proposed project involves the demolition of two existing two-story  
19 structures that are currently vacant but were previously used as a sausage factory and as an  
20 office and storage warehouse for the sausage factory, and construction of a new six-story, 66-  
21 foot-tall, building containing 40 dwelling units, approximately 2,250 gross square feet (gsf) of  
22 production/distribution/repair (PDR) space, and a garage with 22 parking spaces; and

23 WHEREAS, By letter to the Clerk of the Board, received by the Clerk's Office on July 3,  
24 2017, J. Scott Weaver, on behalf of Our Mission No Eviction (Appellant) appealed the  
25 environmental determination; and

1           WHEREAS, The Appellant provided a copy of Planning Commission Motion No. 19931,  
2 adopted on June 1, 2017, approving a Large Project Authorization under Planning Code,  
3 Section 329, and finding that the proposed project was within the scope of the FEIR and did  
4 not require further environmental review under CEQA, Section 21083.3, and CEQA  
5 Guidelines, Section 15183; and

6           WHEREAS, The Planning Department's Environmental Review Officer, by  
7 memorandum to the Clerk of the Board dated July 7, 2017, determined that the appeal had  
8 been timely filed; and

9           WHEREAS, On September 26, 2017, this Board held a duly noticed public hearing to  
10 consider the appeal of the environmental determination filed by Appellant and, following the  
11 public hearing, affirmed the environmental determination; and

12           WHEREAS, In reviewing the appeal of the environmental determination, this Board  
13 reviewed and considered the environmental determination, the appeal letter, the responses to  
14 the appeal documents that the Planning Department prepared, the other written records  
15 before the Board of Supervisors and all of the public testimony made in support of and  
16 opposed to the environmental determination appeal; and

17           WHEREAS, Following the conclusion of the public hearing, the Board of Supervisors  
18 affirmed the determination that the project does not require further environmental review  
19 based on the written record before the Board of Supervisors as well as all of the testimony at  
20 the public hearing in support of and opposed to the appeal; and

21           WHEREAS, The written record and oral testimony in support of and opposed to the  
22 appeal and deliberation of the oral and written testimony at the public hearing before the  
23 Board of Supervisors by all parties and the public in support of and opposed to the appeal of  
24 the environmental determination is in the Clerk of the Board of Supervisors File No. 170808  
25 and is incorporated in this motion as though set forth in its entirety; now, therefore, be it

1           MOVED, That the Board of Supervisors of the City and County of San Francisco  
2 hereby adopts as its own and incorporates by reference in this motion, as though fully set  
3 forth, the Planning Department's environmental determination; and be it

4           FURTHER MOVED, That the Board of Supervisors finds that based on the whole  
5 record before it there are no substantial project changes, no substantial changes in project  
6 circumstances, and no new information of substantial importance that would change the  
7 conclusions set forth in the determination by the Planning Department that the proposed  
8 project does not require further environmental review; and be it

9           FURTHER MOVED, That after carefully considering the appeal of the environmental  
10 determination, including the written information submitted to the Board of Supervisors and the  
11 public testimony presented to the Board of Supervisors at the hearing on the environmental  
12 determination, this Board concludes that the project is consistent with the development  
13 density established by the zoning, community plan, and general plan policies in the Eastern  
14 Neighborhoods Rezoning and Area Plan project area, for which the FEIR was certified; would  
15 not result in new significant environmental effects, or effects of greater severity than were  
16 already analyzed and disclosed in the FEIR; and therefore does not require further  
17 environmental review in accordance with CEQA, Section 21083.3, and CEQA Guidelines,  
18 Section 15183.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date \_\_\_\_\_

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Clerk of the Board

**Subject:**

Affirming the Community Plan Evaluation - 1726-1730 Mission Street

**The text is listed below or attached:**

Motion affirming the determination by the Planning Department that a proposed project at 1726-1730 Mission Street is exempt from further environmental review under a Community Plan Evaluation.

Signature of Sponsoring Supervisor: *Alicia Jones*

For Clerk's Use Only: