

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 544-5227

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MEMORANDUM

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Date: August 31, 2020  
To: Carmen Chu, Assessor Recorder  
Copy to File  
From: Angela Calvillo, Clerk of the Board  
Subject: Final Map No. 10118 - 3234 Washington Street

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On August 25, 2020, the Board of Supervisors approved Map 10118; the certification is below. Additionally, I have attached the Tax Statement, stating there are no liens against this subdivision or any part thereof for unpaid state, county, municipal or local taxes, or special assessments collected as taxes.

**FINAL MAP No. 10118**

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MARCH 29, 2019 AS DOCUMENT NUMBER 2019-K749145-00, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION  
BLOCK NO. 625

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: 31 DAY OF August, 2020

Handwritten signature of Angela Calvillo in blue ink.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. M20-117 ADOPTED August 25, 2020, APPROVED THIS MAP ENTITLED "FINAL MAP 10118".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: Handwritten signature of Angela Calvillo in blue ink.

DATE: 8/31/2020

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**BOARD OF SUPERVISOR'S APPROVAL**

ON August 25, 2020 THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. M20-117, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. 200941.

1 [Final Map No. 10118 - 3234 Washington Street]

2

3 **Motion approving Final Map No. 10118, a five residential unit condominium project,**  
4 **located at 3234 Washington Street, being a subdivision of Assessor’s Parcel Block No.**  
5 **0983, Lot No. 008; and adopting findings pursuant to the General Plan, and the eight**  
6 **priority policies of Planning Code, Section 101.1.**

7

8           MOVED, That the certain map entitled “FINAL MAP No. 10118”, a five residential unit  
9 use condominium project, located at 3234 Washington Street, being a subdivision of  
10 Assessor’s Parcel Block No. 0983, Lot No. 008, comprising five sheets, approved June 9,  
11 2020, by Department of Public Works Order No. 203251 is hereby approved and said map is  
12 adopted as an Official Final Map No. 10118; and, be it

13           FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own  
14 and incorporates by reference herein as though fully set forth the findings made by the  
15 Planning Department, by its letter dated December 23, 2019, that the proposed subdivision is  
16 consistent with the General Plan, and the eight priority policies of Planning Code, Section  
17 101.1; and, be it

18           FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes  
19 the Director of the Department of Public Works to enter all necessary recording information on  
20 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk’s  
21 Statement as set forth herein; and, be it

22           FURTHER MOVED, That approval of this map is also conditioned upon compliance by  
23 the subdivider with all applicable provisions of the San Francisco Subdivision Code and  
24 amendments thereto.

25

1 DESCRIPTION APPROVED:

RECOMMENDED:

2

3 \_\_\_\_\_ /s/ \_\_\_\_\_

\_\_\_\_\_ /s/ \_\_\_\_\_

4 Bruce R. Storrs, PLS

Alaric Degrafinried

5 City and County Surveyor

Acting Director of Public Works

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# City and County of San Francisco

## Tails

### Motion: M20-117

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 200941

**Date Passed:** August 25, 2020

Motion approving Final Map No. 10118, a five residential unit condominium project, located at 3234 Washington Street, being a subdivision of Assessor's Parcel Block No. 0983, Lot No. 008; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1.

August 25, 2020 Board of Supervisors - APPROVED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 200941

**I hereby certify that the foregoing Motion was APPROVED on 8/25/2020 by the Board of Supervisors of the City and County of San Francisco.**

A handwritten signature in blue ink, appearing to read "Angela Calvillo".

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**Angela Calvillo**  
Clerk of the Board

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: 31 DAY OF August, 2020

**Signed in counterpart**

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
BY ORDER NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

ALARIC DEGRAFINRIED  
ACTING DIRECTOR OF PUBLIC WORKS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL**

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**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. M20-117 ADOPTED August 25, 2020, APPROVED THIS MAP ENTITLED "FINAL MAP 10118".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: Signed in counterpart DATE: 8/31/20  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE OWNERS SHOWN HEREON ON JULY 17, 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Daniel J. Westover  
DANIEL J. WESTOVER, L.S. 7779



DATE: 04/28/20

**CITY AND COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR

CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs  
BRUCE R. STORRS, L.S. 6914



DATE: MAY 8 2020

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF FINAL MAPS AT PAGES \_\_\_\_\_  
AT THE REQUEST OF WESTOVER SURVEYING, INC.  
COUNTY RECORDER

SIGNED \_\_\_\_\_

**CONDOMINIUM GENERAL NOTES**

a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of five (5) dwelling units.

b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.

c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:

- (i) All general use common area improvements; and
- (ii) All fronting sidewalks, all permitted or unpermitted private encroachments and privately maintained street trees fronting the property, and any other obligation imposed on property owners fronting a public right-of-way pursuant to the Public Works Code or other applicable Municipal Codes.

d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.

e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdivider's obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this final map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.

f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over Washington Street are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).

g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from/onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

**FINAL MAP No. 10118**

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MARCH 29, 2019 AS DOCUMENT NUMBER 2019-K749145-00, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 625

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
SCALE AS SHOWN MAY, 2020

**WS**  
Westover  
Surveying  
336 CLAREMONT BLVD, STE 1  
SAN FRANCISCO, CA 94127  
(415) 242-5400  
www.westoversurveying.com

**BENEFICIARY**

BANK OF SAN FRANCISCO

SIGNED: [Signature]  
PRINT NAME: Michael Devivo TITLE: CCO

**BENEFICIARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF San Francisco )  
ON May 27, 2020 BEFORE ME, Jessica Myrnell Curry  
A NOTARY PUBLIC, PERSONALLY APPEARED Michael Devivo

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE (THEY) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2241523  
MY COMMISSION EXPIRES: May 7, 2022  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Contra Costa County

**BENEFICIARY**

NATIONAL COOPERATIVE BANK, N.A.

SIGNED: [Signature]  
PRINT NAME: Jessica Richards TITLE: Project Approval Analyst

**BENEFICIARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF Highland )  
ON May 8, 2020 BEFORE ME, Whitney N. Bradley  
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Richards

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE (THEY) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2015-PE-555306  
MY COMMISSION EXPIRES: 12/16/2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

**BENEFICIARY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STERLING BANK & TRUST, FSB

SIGNED: [Signature]  
PRINT NAME: ED WILKOWSKI TITLE: AVP

**BENEFICIARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF ~~CALIFORNIA~~ MICHIGAN )  
COUNTY OF OAKLAND )  
ON THURS 5-21-2020 BEFORE ME, David KREUCHER  
A NOTARY PUBLIC, PERSONALLY APPEARED ONE TOWN SQUARE SOUTHWEST, MI 48076

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE (THEY) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE [Signature]  
DAVID KREUCHER  
MICHIGAN Outdome Acting as Outdome

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF MICHIGAN  
MY COMMISSION EXPIRES: 7-16-21  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: OAKLAND

DAVID KREUCHER  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF OAKLAND  
MY COMMISSION EXPIRES 07/16, 2021  
ACTIVE IN COUNTY OF OAKLAND

**FINAL MAP No. 10118**

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A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MARCH 29, 2019 AS DOCUMENT NUMBER 2019-K749145-00, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 625

CITY AND COUNTY OF SAN FRANCISCO SCALE: AS SHOWN CALIFORNIA MAY, 2020

**WS** 336 CLAREMONT BLVD., STE 1  
Westover SAN FRANCISCO, CA 94127  
Surveying (415) 242-5400  
www.westoversurveying.com

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS AND HOLDERS OF RECORD TITLE INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

BY: [Signature]  
JEFFREY E. DECKER, TRUSTEE OF THE JEFFREY & DANA DECKER FAMILY TRUST  
DATED JULY 5, 2018

BY: [Signature]  
DANA E. DECKER, TRUSTEE OF THE JEFFREY & DANA DECKER FAMILY TRUST  
DATED JULY 5, 2018

BY: [Signature]  
SARAH E. ROBSON

BY: [Signature]  
DIANE B. GU, TRUSTEE OF THE DIAMOND REVOCABLE TRUST DATED SEPTEMBER 22, 2017

(additional Owner's Statement on sheet 4 of 5)

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON 4.29.2020 BEFORE ME, C.M. CORDOVA  
A NOTARY PUBLIC, PERSONALLY APPEARED JEFFREY E. DECKER

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE [Signature]  
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2247416  
MY COMMISSION EXPIRES: 9.20.22  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MATEO

**OWNER'S ACKNOWLEDGMENT**

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON 4.29.2020 BEFORE ME, C.M. CORDOVA  
A NOTARY PUBLIC, PERSONALLY APPEARED DANA E. DECKER

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE [Signature]  
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2247416  
MY COMMISSION EXPIRES: 9.20.22  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MATEO

**OWNER'S ACKNOWLEDGMENT**

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON 4.29.2020 BEFORE ME, C.M. CORDOVA  
A NOTARY PUBLIC, PERSONALLY APPEARED SARAH E. ROBSON

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE [Signature]  
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2247416  
MY COMMISSION EXPIRES: 9.20.22  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MATEO

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON 4.29.2020 BEFORE ME, C.M. CORDOVA  
A NOTARY PUBLIC, PERSONALLY APPEARED DIANE B. GU

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND:  
SIGNATURE [Signature]  
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2247416  
MY COMMISSION EXPIRES: 9.20.22  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MATEO

**FINAL MAP No. 10118**

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ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 625

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
SCALE AS SHOWN MAY, 2020

**WS** 336 CLAREMONT BLVD. STE 1  
Westover SAN FRANCISCO, CA 94127  
Surveying (415) 242-5400  
www.westoversurveying.com

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BY: Harrison Lieberfarb  
HARRISON S. LIEBERFARB

BY: Caroline Brand  
CAROLINE R. BRAND

BY: Satya Patel  
SATYA PATEL

BY: Kusum Chanrai  
KUSUM CHANRAI

**OWNER'S ACKNOWLEDGMENT**

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )  
ON 4-29-2020 BEFORE ME, C.M. GORDOVA  
A NOTARY PUBLIC, PERSONALLY APPEARED  
HARRISON S. LIEBERFARB

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE CMC-  
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2243416  
MY COMMISSION EXPIRES: 9-20-22  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MATEO

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )  
ON 4-29-2020 BEFORE ME, C.M. GORDOVA  
A NOTARY PUBLIC, PERSONALLY APPEARED CAROLINE R. BRAND

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2243416  
MY COMMISSION EXPIRES: 9-20-22  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MATEO

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )  
ON 4-29-2020 BEFORE ME, C.M. GORDOVA  
A NOTARY PUBLIC, PERSONALLY APPEARED SATYA PATEL

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2243416  
MY COMMISSION EXPIRES: 9-20-22  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MATEO

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )  
ON 4-29-2020 BEFORE ME, C.M. GORDOVA  
A NOTARY PUBLIC, PERSONALLY APPEARED KUSUM CHANRAI

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2243416  
MY COMMISSION EXPIRES: 9-20-22  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MATEO

**RECORDED DOCUMENTS AFFECTING THIS MAP:**

- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED DECEMBER 20, 2019 AS DOCUMENT NO. 2019-K880176-00.
- PERMISSION FOR PROPERTY LINE WINDOW RECORDED SEPTEMBER 10, 1969 IN BOOK B365 OF OFFICIAL RECORDS, PAGE 654 UNDER RECORDER'S SERIAL NUMBER S12448.

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN BELOW ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
UNIT 3234-1	0983-046
UNIT 3234-2	0983-047
UNIT 3234-3	0983-048
UNIT 3234-4	0983-049
UNIT 3234-5	0983-050

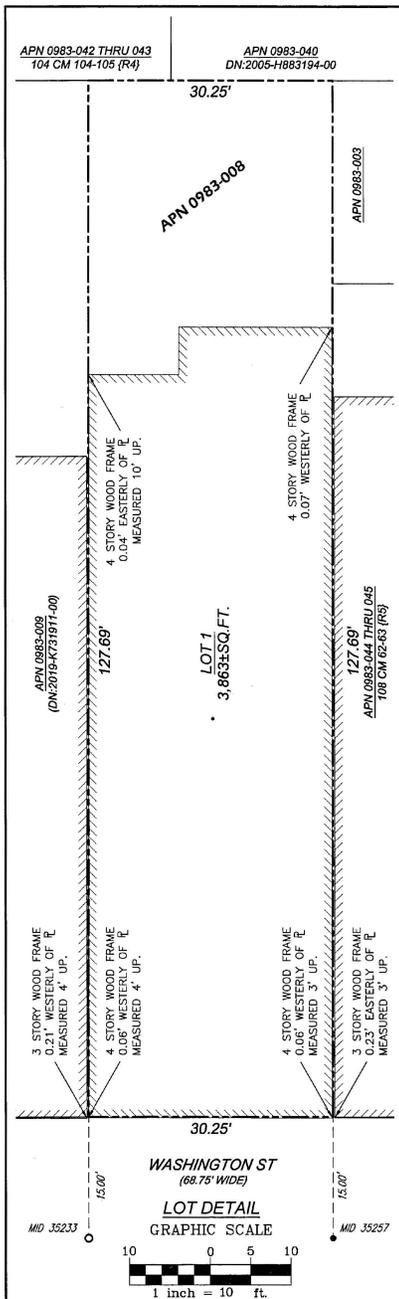
**FINAL MAP No. 10118**  
A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MARCH 29, 2019 AS DOCUMENT NUMBER 2019-K749145-00, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 625

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
SCALE AS SHOWN MAY, 2020

**WS** 336 CLAREMONT BLVD, STE 1  
Westover SAN FRANCISCO, CA 94127  
Surveying (415) 242-5400  
www.westoversurveying.com



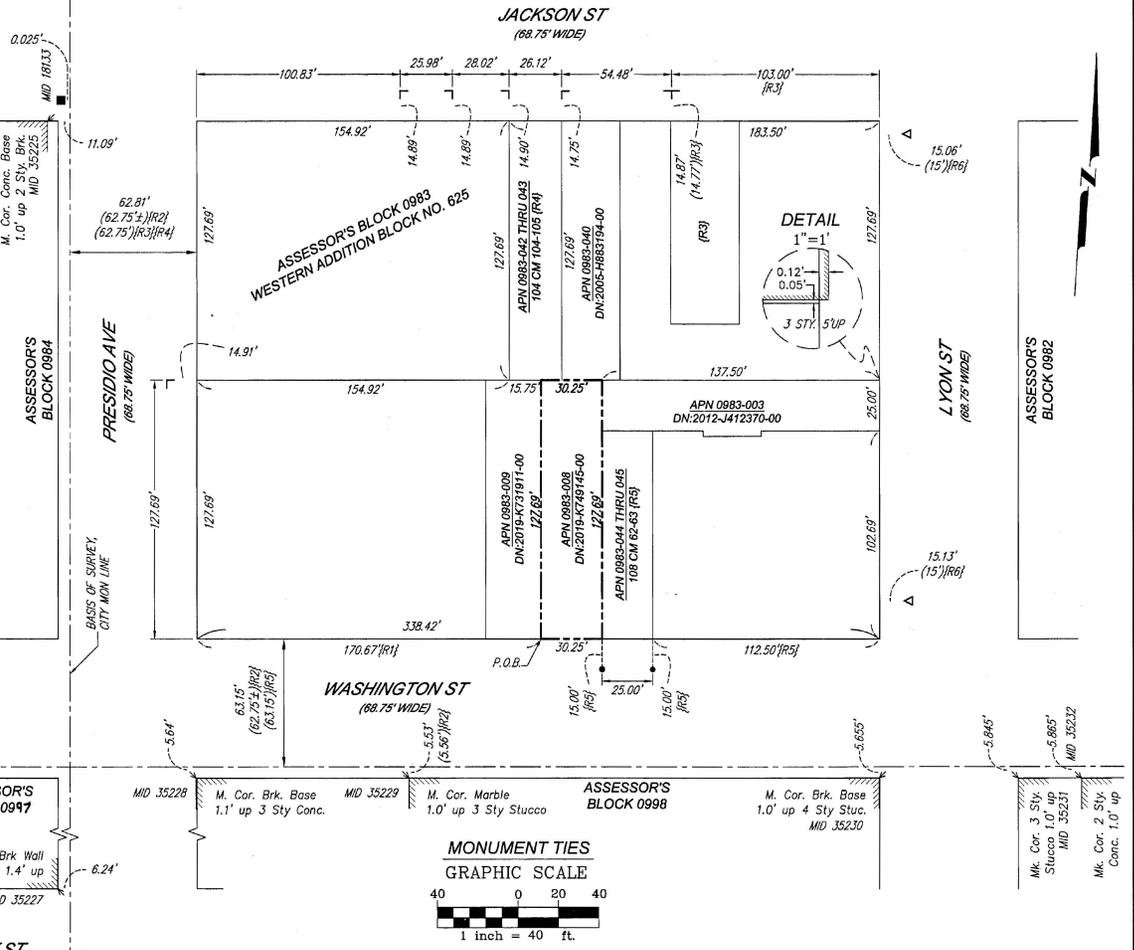
- LEGEND**
- FOUND STONE OR CONCRETE MONUMENT WITH LEAD PLUG AND BRASS PIN IN STANDARD CITY MONUMENT WELL.
  - SET RIVET AND 3/4" DIA. BRASS TAG MARKED "LS 7779"
  - FOUND 3/4" DIA. TAG STAMPED "PLS 8098" PER (R5)
  - △ LOCATION OF MEASUREMENT OF FACE OF CURB (NOTHING SET)
  - ┌ FOUND "L" CUT IN CURB, UNKNOWN ORIGIN UNLESS NOTED
  - └ FOUND "T" CUT IN CURB, UNKNOWN ORIGIN UNLESS NOTED
  - PROPERTY LINE
  - BLOCK AND ADJOINER LINES
  - - - MONUMENT LINE PER (R2)
  - - - MEASUREMENT TIE LINE
  - ( ) RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
  - {R#} REFERENCE ID
  - RO,CCSF RECORDER'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO
  - SO,CCSF SURVEYOR'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO
  - DN DOCUMENT NUMBER
  - P.O.B. POINT OF BEGINNING
  - CM CONDOMINIUM MAP
  - MID MONUMENT IDENTIFICATION PER CITY DATABASE
  - ▨ BUILDING FOOTPRINT

- GENERAL NOTES**
1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
  2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
  3. DIMENSIONS FROM PROPERTY LINES TO BUILDING CORNERS ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT TO BE USED FOR RETRACEMENT OF THIS SURVEY.
  4. ALL NAILS, TAGS AND "L" CUTS SHOWN AS ON REFERENCES WERE SEARCHED FOR AT THE TIME OF THE SURVEY AND IF THEY ARE NOT SHOWN HEREON THEY WERE NOT FOUND.

**FIELD SURVEY COMPLETION**

THE FIELD SURVEY WAS COMPLETED ON 7/17/2019. THE TAG "LS-7779" FOR THE SUBJECT LOT WAS SET ON 4/10/2020.

ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATES SHOWN ABOVE, UNLESS OTHERWISE NOTED.



**BASIS OF SURVEY**

PRESIDIO AVENUE MONUMENT LINE WAS USED AS THE BASIS OF SURVEY.

**REFERENCES**

THE FOLLOWING DOCUMENTS AND MAPS WERE REVIEWED AND CONSIDERED ON THIS SURVEY.

- (R1) GRANT DEED RECORDED 03/29/2019 AS DN: 2019-K749145-00.
- (R2) MONUMENT MAP NO. 42 AND NO. 35, SO,CCSF.
- (R3) CONDOMINIUM MAP FILED 4/25/1983 IN BOOK 21 CM 5-7, RO,CCSF
- (R4) CONDOMINIUM MAP FILED 2/25/2008 IN BOOK 104 CM 104-105, RO, CCSP
- (R5) CONDOMINIUM MAP FILED 12/9/2008 IN BOOK 108 CM 62-63, RO, CCSP
- (R6) GRADE MAP NO. 42 SO, CCSP

**FINAL MAP No. 10118**

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MARCH 29, 2019 AS DOCUMENT NUMBER 2019-K749145-00, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 625

CITY AND COUNTY OF SAN FRANCISCO  
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MAY, 2020

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SHEET 5 OF 5 SHEETS  
APN 0983-008 3234 WASHINGTON ST