

File No. 170326

Committee Item No. _____

Board Item No. 15

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: April 11, 2017

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: April 6, 2016

Prepared by: _____

Date: _____

1 [Committee of the Whole - Report of Assessment Costs - Accelerated Sidewalk Abatement
2 Program - May 2, 2017]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**
4 **May 2, 2017, at 5:00 p.m., to hold a public hearing on a Resolution approving a report of**
5 **assessment costs submitted by the Director of Public Works for inspection and/or**
6 **repair of blighted properties ordered through the Accelerated Sidewalk Abatement**
7 **Program, to be performed by said Director pursuant to Administrative Code,**
8 **Chapter 80, the costs thereof having been paid for out of a blight abatement fund.**

9
10 **MOVED, That the Board of Supervisors convene as a Committee of the Whole on**
11 **May 2, 2017, at 5:00 p.m., to hear a Resolution approving a report of assessment costs**
12 **submitted by the Director of Public Works for inspection and/or repair of blighted properties**
13 **ordered through the Accelerated Sidewalk Abatement Program, to be performed by said**
14 **Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for**
15 **out of a blight abatement fund.**

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Committee of the Whole - Report of Assessment Costs - Accelerated Sidewalk Abatement Program - May 2, 2017

The text is listed below or attached:

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May 2, 2017, at 5:00 p.m., to hold a public hearing on a Resolution approving a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered through the Accelerated Sidewalk Abatement Program, to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund.

Signature of Sponsoring Supervisor: Alisa Jomero

For Clerk's Use Only:

File No. 170326

