

**From:** [Carroll, John \(BOS\)](#)  
**To:** [Jemma Lester; paola@abclicensecompany.com](#)  
**Cc:** [CPC.Referrals](#); [Spycher, Dakota \(CPC\)](#); [Alabanza, Analyn@ABC](#); [amarjit.tamber@abc.ca.gov](#); [Donovan, Dominica \(BOS\)](#); [Angulo, Sunny \(BOS\)](#); [Yan, Calvin \(BOS\)](#); [Souza, Sarah \(BOS\)](#); [Hsu, Melody \(BOS\)](#); [Salmonson, Joel \(POL\)](#); [Wong, Joanne \(POL\)](#); [Jonas, Stephen \(POL\)](#)  
**Subject:** RE: Liquor License Issuance - 1198 Pacific Avenue - Dapper  
**Date:** Friday, March 3, 2023 9:58:00 AM  
**Attachments:** [image001.png](#)

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Good morning,

The Police Department has completed their review of the subject public convenience or necessity request and has forwarded their recommendations. For your convenience, I have the review available from the link below:

[Police Department Response – March 3, 2023](#)

The Police Department's ALU is recommending approval with no additional conditions.

**The Public Safety and Neighborhood Services Committee will hold a hearing on this matter on March 9, 2023. The meeting will begin at 10 a.m., and this will be the first agenda item.**

I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

[Board of Supervisors File No. 230021](#)

Thanks for the review.

**John Carroll**  
**Assistant Clerk**

Board of Supervisors  
San Francisco City Hall, Room 244  
San Francisco, CA 94102  
(415) 554-4445

**(VIRTUAL APPOINTMENTS)** To schedule a virtual meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

*Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services.*



Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation and archived matters since August 1998.

**Disclosures:** Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information



San Francisco Police Department  
**ABC Liaison Unit**



Alcoholic Beverage License -  
*Public Convenience or  
Necessity Recommendation*

**To:** The San Francisco Board of Supervisors' Committee on Public Safety  
and Neighborhood Services

**Supervisor Caterine Stefani**  
**Supervisor Marr Dorsey**  
**Supervisor Joel Engardio**

**From:** Lt. Steve Jonas #79  
Officer in Charge  
ALU/Permits Unit 415-553-9550

**Date:** March 3, 2023

**Subject:** P.C.N. Investigation Regarding: Dapper Nob Hill, LLC  
DBA: Dapper  
1198 Pacific Ave.  
San Francisco, CA. 94133

Dapper Nob Hill, LLC, has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 20 (Off-Sale Beer & Wine Premise) license to be located at 1198 Pacific Ave. (located between Jones St. and Taylor St.)

**Hours of Operation:**

7:00 am to 9:30 pm each day.

**Digest:**

Dapper Nob Hill, LLC would like to operate a deli/restaurant to be located at 1198 Pacific Ave. If approved, this license will allow them to sell Beer and Wine.

**Letters of Protest**

0

**Letters of Support**

0

**Police Calls for Service:**

From December 2021 to December 2022

**0 calls for service**

**Police Reports:**

From December 2021 to December 2022

**0 police reports**

**San Francisco Plot Information:**

This premise is located in Plot: **136**

A High Crime area is defined as **96** or more police reports in a plot for the year of **2021**.

This plot had 112 police reports for **2021**, which is 16 **higher** than the Citywide **“High Crime”** average

**State Census Tract Information:**

This premise is located in Census Tract: **108.00**

Population for this tract is: **4,573**

On-sale license authorized by census tract: **15**

Active on-sale licenses: 51 with 0 pending

Off-sale licenses authorized by census tract: **4**

Active off-sale licenses: 20 with 0 pending

**Departmental Recommendation:**

Points of consideration: **0**

No opposition from **Central Station**.

Applicant premise **is** located in a “**High Crime**” area.

Applicant premise **is** located in a “**High Concentration**” area.

**0** - Protest.

**0** - Support

ALU Recommendation: **Approval with no additional conditions.**

