

1 [Accept-Expend Federal Pass Through Grant]

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3 **Resolution authorizing the Office of Emergency Services to accept and expend a**
4 **Federal pass through grant in the amount of \$2,896,198 from the State of California**
5 **Office of Homeland Security for the purpose of providing financial assistance directly**
6 **to selected jurisdictions for emergency prevention, preparedness, and response**
7 **personnel to prevent, deter, respond to, and recover from threats and incidents of**
8 **terrorism.**

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10 WHEREAS, In 2003 the California Office of Homeland Security distributed
11 approximately \$181.5 million in federal homeland security funds to first responders of the
12 State of California; and,

13 WHEREAS, The Federal Department of Homeland Security (DHS), through the Office
14 of Domestic Preparedness and the State of California recognizes the importance of
15 prevention, preparedness, response to and recovery from threats of terrorism and incidents of
16 terrorism; and,

17 WHEREAS, The Fiscal Year 2004 State Homeland Security Grant Program (FY04
18 SHSGP) will support three separate programs: the State Homeland Security Program
19 (SHSP), the Law Enforcement Terrorism Prevention Program (LETPP), and the Citizen Corps
20 Program (CCP); and,

21 WHEREAS, Funds received must be expended no later than November 30, 2005; and,

22 WHEREAS, The grant does not include any provisions for indirect costs, indirect costs
23 are requested to be waived; now, therefore, be it

24 RESOLVED, That the City and County of San Francisco hereby authorizes the Office
25 of Emergency Services to accept and expend a Federal Pass Through Grant in the amount of

1 \$2,896,198 from the State of California Office of Homeland Security for the purpose of
2 providing financial assistance directly to selected jurisdictions for emergency prevention,
3 preparedness, and response personnel to prevent, deter, respond to and recover from threats
4 and incidents of terrorism.

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10 Recommended:

Approved: _____

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Gavin Newsom, Mayor

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13 Richard Shortall,

Approved: _____

14 Acting Director, Office of

Edward Harrington, Controller

15 Emergency Services

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