

File No. 170633

Committee Item No. \_\_\_\_\_

Board Item No. 50

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: June 6, 2017

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: May 30, 2017

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committee of the Whole - Permanent Closure of County Jail Nos. 3 and 4 - June 13, 2017]

2  
3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
4 **June 13, 2017, at 3:00 p.m., to hold a public hearing to discuss the plan for the**  
5 **permanent closure of County Jail Nos. 3 and 4, that will provide effective and humane**  
6 **investments in mental health, identify what new facility or facilities are needed, and**  
7 **seek to maintain San Francisco's eligibility to use State Public Works Board financing**  
8 **for those facilities; and requesting the Jail Re-Envisioning Working Group, including**  
9 **the Department of Public Health, Sheriff's Department, and Tax Payer Advocates, to**  
10 **report.**

11  
12 **MOVED, That the Board of Supervisors convene to sit as a Committee of the Whole on**  
13 **June 13, 2017, at 3:00 p.m., to hold a public hearing to discuss the plan for the permanent**  
14 **closure of County Jail Nos. 3 and 4, that will provide effective and humane investments in**  
15 **mental health, identify what new facility or facilities are needed, and seek to maintain San**  
16 **Francisco's eligibility to use State Public Works Board financing for those facilities; and**  
17 **requesting the Jail Re-Envisioning Working Group, including the Department of Public Health,**  
18 **Sheriff's Department, and Tax Payer Advocates, to report.**

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 MAY 23 PM 4:45

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one): BY \_\_\_\_\_

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

President London Breed, *Supervisor Jane Kim*

**Subject:**

Committee of the Whole - Permanent Closure of County Jail Nos. 3 and 4 - June 13, 2017

**The text is listed below or attached:**

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on June 13, 2017, at 3:00 p.m., to hold a public hearing to discuss the plan for the permanent closure of County Jail Nos. 3 and 4, that will provide effective and humane investments in mental health, identify what new facility or facilities are needed, and seek to maintain San Francisco's eligibility to use State Public Works Board financing for those facilities; and requesting the the Jail Re-Envisioning Working Group, including the Department of Public Health, Sheriff's Department, and Tax Payer Advocates, to report.

Signature of Sponsoring Supervisor: *London Breed*

For Clerk's Use Only:

