

1 [Enhance and expand HIV/AIDS confidential counseling and testing services in family  
2 planning agency clinics.]

3  
4 **Resolution authorizing the San Francisco Department of Public Health (SFDPH) to**  
5 **accept and expend retroactively a grant in the amount of \$175,000 from the California**  
6 **Family Health Council, Inc. (CFHC), to enhance and expand HIV/AIDS confidential**  
7 **counseling and testing services in family planning agency clinics and to enter into an**  
8 **agreement for the use of these funds; for the period of September 1, 2001, through**  
9 **August 31, 2002.**

10  
11 WHEREAS, The SFDPH has applied for and been awarded a grant from the CFHC in  
12 the amount of \$175,000 to enhance and expand HIV/AIDS confidential counseling and testing  
13 services in family planning agency clinics; and,

14 WHEREAS, As a condition of receiving the grant funds, CFHC requires the City to  
15 enter into an agreement (the "Agreement"), a copy of which is on file with the Clerk of the  
16 Board of Supervisors in File No. \_\_\_\_\_, which is hereby declared to be a part  
17 of this resolution as if set forth fully herein; and,

18 WHEREAS, The grant budget includes provision for indirect costs of \$18,988; now,  
19 therefore, be it

20 RESOLVED, That the SFDPH is hereby authorized to accept and expend retroactively  
21 a grant in the amount of \$175,000 from CFHC; and, be it

22 FURTHER RESOLVED, That the SFDPH is hereby authorized to accept and expend  
23 the grant funds in accordance with the requirements set forth in the Agreement pursuant to  
24 San Francisco Administrative Code section 10-170-1; and, be it

25

1 FURTHER RESOLVED, That the Director of Health is authorized to enter into the  
2 Agreement in behalf of the City; and, be it

3 FURTHER RESOLVED, That the Controller is directed to designate the positions  
4 created under the grant as "G" or grant-funded positions, which would terminate when the  
5 grant expires.

6

7 Recommended:

Approved:

8

9

10 \_\_\_\_\_  
Mitchell Katz, M.D.  
Director of Health

\_\_\_\_\_

Health Commission

11

12

\_\_\_\_\_

Office of the Mayor

13

14

15

\_\_\_\_\_

Office of the Controller

16

17

18

19

20

21

22

23

24

25