

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Christine Murdoch, SFPL Finance Office

DATE: October 17, 2023

SUBJECT: Accept and Expend Resolution for SFPL Grant

GRANT TITLE: The Andrew W. Mellon Foundation Bridge Grant:
Expanding Information Access for Incarcerated People
Project

Attached please find the original and 4 copies of each of the following:

Proposed grant resolution; signed by Department

Grant information form, including disability checklist

Grant budget

Grant application

Grant award letter from funding agency

Ethics Form 126 (if applicable)

Contracts, Leases/Agreements (if applicable)

Other (Explain):

Special Timeline Requirements:

Departmental representative to receive a copy of the adopted resolution:

Name: Christine Murdoch

Phone: 557-4246

Interoffice Mail Address: Public Library #41

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).