

File No. 131155

Committee Item No. \_\_\_\_\_  
Board Item No. 44

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date December 10, 2013

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Budget Justification              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Agreement/Award Letter                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Joy Lamug  
Completed by: \_\_\_\_\_

Date December 5, 2013  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Project Read Day - December 10, 2013]

2  
3 **Resolution commending Project Read on the occasion of its 30<sup>th</sup> Anniversary, and**  
4 **declaring December 10, 2013, as Project Read Day in San Francisco.**  
5

6 WHEREAS, Project Read provides professionally trained volunteers who offer free,  
7 one-on-one tutoring to adults who want to improve their basic English language reading and  
8 writing skills; and

9 WHEREAS, since its founding in 1983, Project Read has assisted some 6,000 adult  
10 learners in San Francisco to improve their reading and writing skills, and now provides access  
11 to 21<sup>st</sup> Century skills in the Project Read Computer Lab, thus setting these learners on the  
12 paths to future success; and

13 WHEREAS, in its 30 year history, Project Read has developed a model, motivational  
14 literacy program that ensures adult learners set goals for their learning based on their own  
15 interests. These goals are reviewed every six months giving learners confidence by reviewing  
16 their improvements and celebrating their achievements; and

17 WHEREAS, Project Read has expanded beyond its general literacy efforts and also  
18 developed additional innovative programs such as Family Literacy Services to break the  
19 intergenerational cycle of illiteracy Project Money, a learner driven approach to financial  
20 literacy; and the Wednesday Night Readers, a Project Read book club that promotes the joy  
21 of reading to new readers; and

22 WHEREAS, the City and County of San Francisco is pleased to recognize and honor  
23 the dedicated staff, volunteers and supporters who sustain the important work of Project  
24 Read, the adult literacy program of the San Francisco Public Library; now, therefore, be it  
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RESOLVED, That the Board of Supervisors of the City and County of San Francisco commends and congratulates Project Read on the occasion of its 30<sup>th</sup> anniversary of providing exemplary literacy services to the residents of San Francisco; and, be it

FURTHER RESOLVED, That the Board of Supervisors of the City and County of San Francisco declares December 10, 2013, as Project Read Day in San Francisco.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**


Mar

**Subject:**

Resolution Declaring December 10, 2013, as Project Read Day in San Francisco

**The text is listed below or attached:**

Please see attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: