

File No. 260056

Committee Item No. 13

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: February 23, 2026

Board of Supervisors Meeting: \_\_\_\_\_

Date: \_\_\_\_\_

#### Cmte Board

- Motion
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- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Prepared by: John Carroll

Date: February 19, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - Guerrero Street Double Stick Eastlake House]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **the Guerrero Street Double Stick Eastlake house, located at 1415-1417 Guerrero Street,**  
5 **Assessor’s Parcel Block No. 6568, Lot No. 011B.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, 1415-1417 Guerrero Street, Assessor’s Parcel Block No. 6568, Lot No.  
14 011B, was constructed circa 1894 in the southern Mission neighborhood; and

15 WHEREAS, The property is a unique example of a double house in the Stick Eastlake  
16 style, with intact features of the style including the wood construction, full-height box-bay  
17 windows capped by cross gabled roofs, rounded porch supports, bracketed cornice line,  
18 dentils, full-height portico, and more; and

19 WHEREAS, The property was built by Fernando Nelson, one of San Francisco’s most  
20 prolific housing developers who constructed more than 4,000 houses during his 70 plus year  
21 career in homebuilding in San Francisco; and

22 WHEREAS, The 1968 book “Here Today, San Francisco’s Architectural Heritage”, by  
23 the Junior League of San Francisco, Inc. discusses the property; and

24

25

1           WHEREAS, The Southern Mission was spared destruction from the 1906 Great  
2 Earthquake and Fire and thus retains generally intact pre-disaster architecture from the latter  
3 half of the Nineteenth Century; and

4           WHEREAS, The Southern Mission's concentrated pre-disaster building stock is part of  
5 the citywide ring of survivors that surrounded the burnt-out urban core following the 1906  
6 disaster, which overall is a small fraction of the building stock that had existed prior; and

7           WHEREAS, The South Mission Historic Resource Survey was one of several planning  
8 studies conducted to inform the implementation of the Mission Area Plan and was adopted by  
9 the Historic Preservation Commission on November 17, 2010; and

10           WHEREAS, The South Mission Historic Resource Survey resulted in the  
11 documentation of approximately 3,800 individual buildings in the area that is bounded roughly  
12 by 20th Street to the north, Cesar Chavez Street to the south, Potrero Avenue to the east, and  
13 Guerrero Street to the west; and

14           WHEREAS, The South Mission Historic Resources Survey was prepared by qualified  
15 historians in accordance with the Secretary of the Interior's Standards; and

16           WHEREAS, The South Mission Historic Resource Survey identified the property as  
17 being individually eligible for listing on the California Register of Historical Resources; and

18           WHEREAS, In 2022 the San Francisco Historic Preservation Commission adopted the  
19 Victorian Era Styles (1870-1910) Historic Context Statement which provided frameworks for  
20 identifying and evaluating Stick/Eastlake and other Victorian-era buildings for historical  
21 significance and integrity; and

22           WHEREAS, Through applying the evaluative framework as outlined in the Victorian Era  
23 Styles (1870-1910) Historic Context Statement, the property can be considered as an  
24 individually eligible historic resource based on year built, extant character-defining features,  
25 and sufficient integrity; now, therefore be it

1           RESOLVED, The Board of Supervisors hereby initiates landmark designation of the  
2 Guerrero Street Double Stick Eastlake House under Planning Code, Section 1004.1; and, be  
3 it

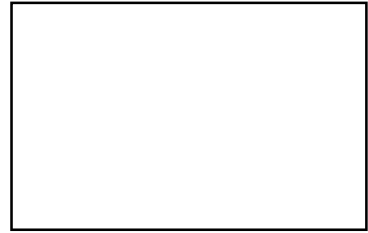
4           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
5 landmark designation report to submit to the Historic Preservation Commission for its  
6 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
7 the Guerrero Street Double Stick Eastlake House; and, be it

8           FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
9 Preservation Commission consider whether the Guerrero Street Double Stick Eastlake House  
10 warrants landmark designation and submit its recommendation to the Board according to  
11 Article 10 of the Planning Code.

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## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: