

File No. 140610

Committee Item No. _____

Board Item No. 55

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date June 24, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

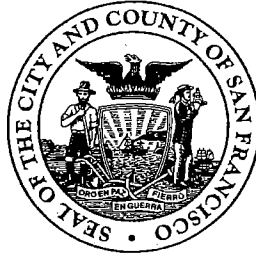
OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Hearing Notice with attached Report as of June 9, 2014</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: John Carroll Date June 17, 2014

Completed by: _____ Date _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO


NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco, as a Committee of the Whole, will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

- Date:** Tuesday, June 24, 2014
- Time:** 3:00 p.m.
- Location:** Legislative Chamber, Room 250 located at City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA
- Subject:** File No. 140610. Public Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties through the Accelerated Sidewalk Abatement Program ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund.

Pursuant to the provisions of Public Works Code, Sections 707, et seq., the Director of Public Works did cause the repair and replacement of sidewalks at various locations where the obligation to perform such repair or replacements is that of the property owners. A copy of the report for such repairs is attached, which contains the location, block and lot numbers, and the total amount due, including administrative costs.

At the public hearing, the Board of Supervisors will hear objections which may be raised by any property owner liable to be assessed, and may make such corrections, revisions or modifications to the report as it deems just. Confirmation of the report by the Board of Supervisors will result in special assessments of the property and addition of these assessments to the tax roll.

In accordance with Section 67.7-1 of the San Francisco Administrative Code, persons who are unable to attend the hearing on these matters may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public records in these matters, and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, 94102. Information relating to this matter is available in the Office of the Clerk of the Board and agenda information will be available for public review on Friday, June 20, 2014.


Angela Calvillo
Clerk of the Board

DATED: June 13, 2014
POSTED: June 13, 2014

As of 6/9/14									
Report of Cost									
Accelerated Sidewalk Abatement Program									
Special Assessments for FY 14-15 Property Tax Bill									
block	lot	groupid	Location description	InvoiceDate	invoiceid	Balance	12%		
							Admin Fee	Total	
0145	012	1000742	556 Broadway	2/6/2014 13:07	110874	\$ 276.00	\$ 33.12	\$ 309.12	
0342	002	990939	966 MARKET ST	6/13/2013 0:00	95274	\$ 269.00	\$ 32.28	\$ 301.28	
0582	002	994052	2609 FILLMORE ST	10/15/2013 0:00	103404	\$ 1,415.33	\$ 169.84	\$ 1,585.18	
0662	023A	980046	1908 BUCHANAN ST	10/12/2012 0:00	79066	\$ 269.00	\$ 32.28	\$ 301.28	
0662	023A	981609	1908 BUCHANAN ST	5/1/2013 0:00	92647	\$ 563.93	\$ 67.67	\$ 631.60	
0665	030	997747	1731 PINE ST	12/18/2013 0:00	107886	\$ 276.00	\$ 33.12	\$ 309.12	
0809	018	1001929	345 GROVE ST	4/25/2014 0:00	117546	\$ 2,051.00	\$ 246.12	\$ 2,297.12	
0991	005	1001300	249 Cherry St	2/20/2014 10:37	111624	\$ 276.00	\$ 33.12	\$ 309.12	
1053	018	986399	1510 BAKER ST	7/15/2013 0:00	97159	\$ 1,583.28	\$ 189.99	\$ 1,773.28	
1439	038	998760	308 08TH AVE	12/18/2013 0:00	107894	\$ 276.00	\$ 33.12	\$ 309.12	
1450	042	998342	332 19TH AVE	12/10/2013 0:00	107227	\$ 276.00	\$ 33.12	\$ 309.12	
1450	042	1000969	332 19TH AVE	3/26/2014 0:00	114722	\$ 439.58	\$ 52.75	\$ 492.34	
1524	036	1001293	5655 Geary Blvd	2/20/2014 10:36	111622	\$ 276.00	\$ 33.12	\$ 309.12	
1566	013	972638	549 23rd Ave	8/29/2012 0:00	76758	\$ 2,387.78	\$ 286.53	\$ 2,674.32	
2647	003	993016	432 CASTRO ST	8/6/2013 0:00	98829	\$ 276.00	\$ 33.12	\$ 309.12	
3084	006	1000883	826 MONTEREY BLVD	2/12/2014 0:00	111147	\$ 276.00	\$ 33.12	\$ 309.12	
3093	001	989451	643 EDNA ST	5/10/2013 0:00	93127	\$ 269.00	\$ 32.28	\$ 301.28	
3119	001	992779	201 HEARST AVE	8/2/2013 0:00	98552	\$ 276.00	\$ 33.12	\$ 309.12	
3252	018	989477	201 SAN FERNANDO WAY	5/10/2013 0:00	93128	\$ 269.00	\$ 32.28	\$ 301.28	
3568	061	993010	3159 16TH ST	8/6/2013 0:00	98758	\$ 276.00	\$ 33.12	\$ 309.12	
3577	010	1001535	3510 18TH ST	2/28/2014 0:00	112217	\$ 276.00	\$ 33.12	\$ 309.12	
3614	026A	981500	1039 SOUTH VAN NESS AVE	11/9/2012 0:00	80690	\$ 269.00	\$ 32.28	\$ 301.28	
3728	019	977860	1298 Howard	11/7/2012 0:00	80596	\$ 269.00	\$ 32.28	\$ 301.28	
3779	084	996930	71 Boardman Pl	11/6/2013 0:00	105269	\$ 276.00	\$ 33.12	\$ 309.12	
3937	001	1004455	1500 16TH ST	4/28/2014 0:00	117719	\$ 276.00	\$ 33.12	\$ 309.12	
4142	035	973183	923 Hampshire St	11/7/2012 0:00	80516	\$ 269.00	\$ 32.28	\$ 301.28	
5290	014	981252	1750 LA SALLE AVE	11/1/2012 0:00	80287	\$ 269.00	\$ 32.28	\$ 301.28	
5308	011A	986576	1480 NEWCOMB AVE	4/26/2013 0:00	92409	\$ 635.88	\$ 76.31	\$ 712.20	
5506	006	1000745	1501 Florida	2/6/2014 13:02	110869	\$ 276.00	\$ 33.12	\$ 309.12	
5512	028	969737	2845 CESAR CHAVEZ ST	2/15/2012 0:00	65279	\$ 263.00	\$ 31.56	\$ 294.56	
5512	028	971797	2845 CESAR CHAVEZ ST	5/29/2012 0:00	71933	\$ 6,365.07	\$ 763.81	\$ 7,128.88	
5619	035	991739	199 ELSIE ST	7/10/2013 0:00	96921	\$ 269.00	\$ 32.28	\$ 301.28	
5665	005	991063	222 ANDOVER ST	6/19/2013 0:00	95701	\$ 269.00	\$ 32.28	\$ 301.28	
5665	005	995845	222 ANDOVER ST	12/11/2013 0:00	107341	\$ 1,177.58	\$ 141.31	\$ 1,318.90	
5897	032	992797	773 SILVER AVE	8/2/2013 0:00	98587	\$ 276.00	\$ 33.12	\$ 309.12	
6017	035	992794	243 LISBON ST	8/2/2013 0:00	98588	\$ 276.00	\$ 33.12	\$ 309.12	
6959	031	1000882	4950 MISSION ST	2/12/2014 0:00	111195	\$ 276.00	\$ 33.12	\$ 309.12	
7151	024	987099	285 SAINT CHARLES AVE	4/2/2013 0:00	90636	\$ 269.00	\$ 32.28	\$ 301.28	
7225	002	987181	1559 SLOAT BLVD	4/3/2013 0:00	90715	\$ 269.00	\$ 32.28	\$ 301.28	
TOTAL:						\$ 24,802.43	\$ 2,976.29	\$ 27,778.78	

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TOTAL:						\$ 24,802.43	\$ 2,976.29	\$ 27,778.78

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

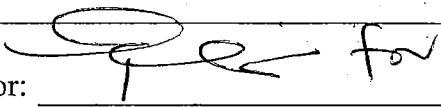
Clerk of the Board

Subject:

Hearing - Report of Assessment Costs for Accelerated Sidewalk Abatement Program Blighted Properties

The text is listed below or attached:

Board of Supervisors, sitting as a Committee of the Whole on June 24, 2014, at 3:00 p.m., to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties through the Accelerated Sidewalk Abatement Program ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: