

BOARD of SUPERVISORS



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## MEMORANDUM

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Date: April 9, 2026  
To: Jonas Ionin, Commission Secretary, Historic Preservation Commission  
From:  Angela Calvillo, Clerk of the Board, Board of Supervisors  
Subject: Eighteen Resolutions Initiating Landmark Designations

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On March 24, 2026, the Board of Supervisors adopted 18 Resolutions initiating landmark designations under Article 10 of the Planning Code, for the following locations:

- Century Club of California - 1355 Franklin Street – File No. 260249
- Religious School for the Congregation Emanu-El/Grabhorn Press Building - 1335-1337 Sutter Street – File No. 260250
- Inverness Garage - 1565 Bush Street – File No. 260251
- Allen-Weaver-Durant-Smith Auto Showroom - 1625 Van Ness Avenue - File No. 260252
- First Church of Christ Scientist - 1700 Franklin Street - File No. 260253
- Golden Gate Spiritualist Church - 1901 Franklin Street - File No. 260254
- Pacific States Telephone and Telegraph Company / National Urban League - 2015 Steiner Street - File No. 260255
- Mr. Cudworth's House - 2032-2040 Union Street - File No. 260256
- Upper Fillmore Storefronts - 2035-2047 Fillmore Street - File No. 260257
- Lincoln Grill - 2049-2051 Fillmore Street - File No. 260258
- First AME Zion Church - 2155-2159 Golden Gate Avenue - File No. 260259
- International Institute - 2209 Van Ness Avenue - File No. 260260
- Presidio Theatre - 2336-2346 Chestnut Street - File No. 260261
- Arthur Castle Home - 2402 Steiner Street - File No. 260262
- Hannibal Lodge No. 1 - 2804 Bush Street - File No. 260263
- The Bridge Theatre - 3008 Geary Boulevard - File No. 260264
- The Vogue - 3290 Sacramento Street - File No. 260265
- Mel's Diner - 3355 Geary Boulevard - File No. 260266

The Resolutions were enacted on March 26, 2026. Please find the attached courtesy copy of Resolution Nos. 160-26, 161-26, 162-26, 163-26, 164-26, 165-26, 166-26, 167-26, 168-26, 169-26, 170-26, 171-26, 172-26, 173-26, 174-26, 175-26, 176-26, and 177-26 for your office's information and consideration.

If you have any questions or concerns, please contact the Office of the Clerk of the Board at (415) 554-5184.

c: Supervisor Stephen Sherrill, Board of Supervisors  
Sarah Dennis Phillips, Director, Planning Department  
Lisa Gluckstein, Planning Department  
Josh Switzky, Planning Department  
Pilar LaValley, Planning Department  
Alex Westoff, Planning Department

1 [Initiating Landmark Designation - Hannibal Lodge No. 1]

2  
3 **Resolution initiating a landmark designation under Article 10 of the Planning Code for**  
4 **Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047,**  
5 **Lot No. 008.**

6  
7 WHEREAS, under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designation; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to landmark designation initiations from the Board within 90 days, but  
11 that the Board of Supervisors may, by Resolution, extend the time within which the Historic  
12 Preservation Commission is to render its decision; and

13 WHEREAS, 2804 Bush Street is significant as an intact example of an Italianate  
14 building, and as the headquarters of the Hannibal Lodge, a Black Freemason organization;  
15 and

16 WHEREAS, the property was constructed in 1889 as a prominent corner Italianate  
17 property with a rounded corner bay; and

18 WHEREAS, Hannibal Lodge No. 1 was established in June 1852 as the oldest Prince  
19 Hall, a predominantly African American branch of North American Freemasonry, in the West;  
20 and

21 WHEREAS, Hannibal Lodge No. 1 began meeting at the subject property prior to 1950;  
22 and

23 WHEREAS, The property is discussed in the 1968 book "Here Today, San Francisco's  
24 Architectural Heritage", by the Junior League of San Francisco, Inc; and

1           WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted the  
2 Victorian Era Styles (1870-1910) Historic Context Statement, which provided frameworks  
3 for identifying and evaluating Italianate and other Victorian-era buildings for historical  
4 significance and integrity; and

5           WHEREAS, Through applying the evaluative framework outlined in the Victorian Era  
6 Styles (1870-1910) Historic Context Statement, the property can be considered as an  
7 individually eligible historic resource based on year built, extant character-defining features,  
8 and sufficient integrity; and

9           WHEREAS, In 2024, the San Francisco Historic Preservation Commission adopted the  
10 African American Citywide Historic Context Statements, which provided frameworks for  
11 identifying and evaluating sites for historical significance and integrity associated with San  
12 Francisco's diverse and robust African American histories; and

13           WHEREAS, The African American Citywide Historic Context Statement was prepared  
14 by qualified historians in accordance with the Secretary of the Interior's Standards; and

15           WHEREAS, Through applying the evaluative framework as outlined in the African  
16 American Citywide Historic Context Statement, the property can be considered as an  
17 individually eligible historic resource based on its strong association with African American  
18 History; and

19           WHEREAS, The African American Citywide Historic Context Statement identifies  
20 Hannibal Lodge No. 1 as a property which may be eligible for landmark designation; and

21           WHEREAS, The building exterior retains sufficient integrity; therefore, be it

22           RESOLVED, The Board of Supervisors hereby initiates landmark designation of  
23 Hannibal Lodge No. 1 under Planning Code, Section 1004.1; and, be it

24           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
25 landmark designation report to submit to the Historic Preservation Commission for its

1 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
2 Hannibal Lodge No. 1; and, be it

3           FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
4 Preservation Commission consider whether Hannibal Lodge No. 1 warrants landmark  
5 designation and submit its recommendation to the Board according to Article 10 of the  
6 Planning Code.

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**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 260263

**Date Passed:** March 24, 2026

Resolution initiating a landmark designation under Article 10 of the Planning Code for Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008.

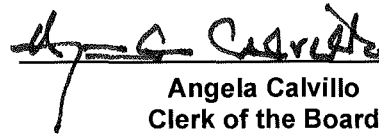
March 23, 2026 Land Use and Transportation Committee - RECOMMENDED AS COMMITTEE REPORT

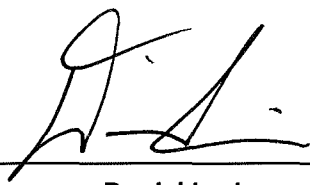
March 24, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong  
Excused: 1 - Fielder

File No. 260263

**I hereby certify that the foregoing Resolution was ADOPTED on 3/24/2026 by the Board of Supervisors of the City and County of San Francisco.**

  
Angela Calvillo  
Clerk of the Board

  
Daniel Lurie  
Mayor

3/26/26  
Date Approved