Divided in Committee. 4/12/06

FILE NO. 060508

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RESOLUTION NO.

| 1 | [Board review and approval of 2006 U.S. Department of Housing and Urban Development |
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| 2 | Continuum of Care Programs Application] |
| 3 | Resolution approving the City and County of San Francisco 2006 grant application for |
| 4 | the United States Department of Housing and Urban Development Continuum of Care |
| 5 | Programs and fulfilling the San Francisco Board of Supervisors review and approval |
| 6 | process for all annual or otherwise recurring grants of \$5,000,000 or more. |
| 7 | |
| 8 | WHEREAS, Under the U.S. Department of Housing and Urban Development 2006 |
| 9 | grant application for Continuum of Care Programs, the City and County of San Francisco, the |
| 10 | state, special purpose units of government including Public Housing Authorities, Community |
| 11 | Mental Health Centers that are public nonprofit organizations, and private nonprofit |
| 12 | organizations are eligible to submit funding applications to assist people who are homeless; |
| 13 | and |
| 14 | WHEREAS, Under the San Francisco 2005 Continuum of Care application, San |
| 15 | Francisco and its nonprofits were awarded \$17,305,400 based on very strong and completive |
| 16 | grant application; and |
| 17 | WHEREAS, HUD, on March 8, 2006, announced its 2006 Continuum of Care program |
| 18 | requirements and guidelines, including a May 25, 2006 deadline for submittal of grant |
| 19 | applications; and |
| 20 | WHEREAS, The San Francisco Local Homeless Coordinating Board (LHCB) serves as |
| 21 | the legal entity that oversees the Continuum of Care process and programs, including the |
| 22 | creation of program priorities, funding categories, and application guidelines; and |
| 23 | WHEREAS, The LHCB expects to submit a consolidated application for at least |
| 24 | \$18,000,000 through at least 51 separate project applications, of which the portion of those |
| 25 | which passes through the Department of Human Services is greater than \$5,000,000; and |

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RESOLUTION NO.

| 1 | WHEREAS, The LHCB has been meeting regularly since December 2005 to better |
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| 2 | understand the Continuum of Care process and programs, including receiving community |
| 3 | input and participation in the development of program priorities and categories and as well as |
| 4 | application guidelines and process; and |
| 5 | WHEREAS, on March 20, 2006, the LHCB with community input and advice, approved |
| 6 | a 2006 application process to allow all eligible applicants sufficient time to complete |
| 7 | competitive grant applications that will be evaluated and ranked by the LHCB for submittal as |
| 8 | part of a comprehensive grant application prior to the May 25, 2006 deadline; and |
| 9 | WHREAS, the 2006 application process established funding categories that include |
| 10 | renewal projects that include Permanent Housing (through both the Shelter Plus Care and |
| 11 | Supportive Housing Programs), Transitional Housing, Safe Haven, and Supportive Services |
| 12 | Only, as well as new Permanent Housing Projects; and |
| 13 | WHEREAS, Under San Francisco Ordinance 265-05, the appropriate City department |
| 14 | shall submit a resolution articulating its grant application as well as funding categories to the |
| 15 | Board of Supervisors for all annual grant applications of \$5,000,000 or more; now, therefore, |
| 16 | be it |
| 17 | RESOLVED, That San Francisco Local Homeless Coordinating Board and the |
| 18 | Department of Human Services are authorized to submit a 2006 Continuum of Care |
| 19 | application; and, be it |
| 20 | FURTHER RESOLVED, That San Francisco Board of Supervisors will provide for a |
| 21 | timely review and approval of the 2006 Continuum of Care application with recognition that |
| 22 | such application at the time of Board review and approval will include funding categories and |
| 23 | general description of the application. |
| 24 | |

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Divided in Committee. 4/12/06

FILE NO. 060508

RESOLUTION NO.

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| 2 | Recommended: | |
| 3 | Human Services Agency | |
| 4 | | |
| 5 | See File 060401 for Signature (duplicate file) | |
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| 7 | Trent Rhorer | |
| 8 | Executive Director | |
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