

File No. 091243

Committee Item No. 1

Board Item No. 19

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee BUDGET AND FINANCE

Date 11/18/09

Board of Supervisors Meeting

Date 11-24-09

#### Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	

Completed by: Gail Johnson

Date 11/13/09

Completed by: 49

Date 11/19/09

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

PI

1 [Support Goals for Federal Funding—Community Development Block Grant]

2  
3 **Resolution supporting Fiscal Year 2010-2011 Community Development Block Grant**  
4 **(CDBG) Action Plan Goals.**

5  
6 WHEREAS, Under Title I of the Housing and Community Development Act of 1974, as  
7 amended, and related federal regulations, the City and County of San Francisco is eligible to  
8 apply for and receive Community Development Block Grant (CDBG) funding from the U.S.  
9 Department of Housing and Urban Development (HUD); and,

10 WHEREAS, The City and County of San Francisco anticipates receiving approximately  
11 \$21,000,000 in CDBG Program Funds from HUD in 2010-2011; and,

12 WHEREAS, On behalf of the City and County of San Francisco, the Mayor's Office of  
13 Housing (MOH) is preparing to release a Request for Proposals (RFP) for the 2010-2011  
14 CDBG Program; and,

15 WHEREAS, The RFP is in concert with San Francisco's 2005-2009 Consolidated Plan  
16 and the current planning process for the 2010-2014 Consolidated Plan; and,

17 WHEREAS, The current Consolidated Plan was approved by HUD in 2005, and the  
18 Mayor's Office of Housing is in the process of updating the plan for 2010-2014; and,

19 WHEREAS, The planning process for updating the Consolidated Plan details the goals  
20 for the CDBG Program: 1) Promote economic self-sufficiency for low- and moderate-income  
21 families; 2) Strengthen neighborhood vitality; 3) Increase the provision of timely, relevant and  
22 effective social services; 4) Implement culturally and linguistically relevant funding strategies;  
23 5) Promote equity-based public policy strategies; and 6) End widespread chronic  
24 homelessness in San Francisco; now, therefore, be it

1 RESOLVED, That the Board of Supervisors continues to support the CDBG  
2 Consolidated Plan goals, and the related 2010-2011 Request for Proposals to achieve these  
3 goals.  
4

5  
6  
7 RECOMMENDED:

8   
9

10 <sup>For</sup>  
DOUGLAS SHOEMAKER

11 Director, Mayor's Office of Housing  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25