

File No. 140114

Committee Item No. 5

Board Item No. \_\_\_\_\_

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: Rules

Date March 6, 2014

Board of Supervisors Meeting

Date \_\_\_\_\_

### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

### OTHER (Use back side if additional space is needed)

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Completed by: Alisa Miller Date February 28, 2014

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Settlement of Lawsuit – State Farm Insurance Company - \$115,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by State Farm Insurance Company**  
4 **against the City and County of San Francisco for \$115,000; the lawsuit was filed on**  
5 **July 1, 2013, in Superior Court of California, County of San Francisco, Case No. CGC-**  
6 **13-532539; entitled State Farm General Insurance Company, v. City and County of San**  
7 **Francisco, et al.;**

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to settle the action entitled "State  
11 Farm General Insurance Company, v. City and County of San Francisco, et al.", Superior  
12 Court of California, County of San Francisco, Court No. CGC-13-532539 by the payment of  
13 \$115,000.

14 Section 2. The above-named action was filed in Superior Court of California, County of  
15 San Francisco on July 1, 2013, and the following parties were named in the lawsuit: City and  
16 County of San Francisco, et al.

17  
18 APPROVED AS TO FORM AND  
19 RECOMMENDED:

20 DENNIS J. HERRERA  
City Attorney

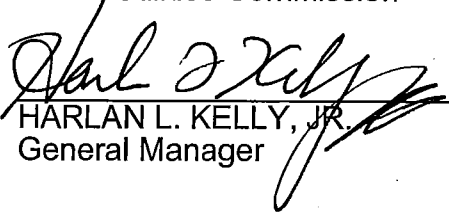
21   
22 \_\_\_\_\_  
CHERYL ADAMS  
Chief Trial Deputy


23 FUNDS AVAILABLE:

24   
25 \_\_\_\_\_  
Ben Rosenfield  
Controller

RECOMMENDED:

Public Utilities Commission

21   
22 \_\_\_\_\_  
HARLAN L. KELLY, JR.  
General Manager

  
\_\_\_\_\_   
Donna Wood  
Commission Secretary

Index Code: 477026  
Sub Object: 05312  
OFFICE OF THE CITY ATTORNEY.  
BOARD OF SUPERVISORS

