



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, March 3, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee

Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee

Supervisors Fielder, Sauter, Sherrill

Land Use and Transportation Committee

Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee

Supervisors Dorsey, Mahmood, Wong

Rules Committee

Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

The Levine Act

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Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website www.sfgov.org/ethics.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit www.sfethics.org.

ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the January 27, 2026, Board Meeting Minutes.

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 4

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

1. [251248](#) **[Appropriation - Port Harbor Fund - Port - Fund Balance for Stabilization and Removal of Dry Dock - \$18,500,000 - FY2025-2026]**

Sponsor: Mayor

Ordinance appropriating \$18,500,000 of Fund Balance from the Port Harbor Fund to the Port of San Francisco (PRT) for stabilization and disposal of dry docks and other shipyard improvements and safety measures in Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

02/24/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

2. [260085](#) **[Appropriation - General Reserve - Municipal Transportation Agency - Portsmouth Square Garage Parking and Transit Fares - \$311,269 - FY2025-2026]**
Sponsors: Chan; Chen, Sauter and Mandelman
Ordinance appropriating \$311,269 from the General Reserve to the Municipal Transportation Agency to support free one-hour parking in the Portsmouth Square Parking Garage from February 8 through March 8, 2026, and transit fares for the Lunar New Year Parade on March 7, 2026, of Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

02/24/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

3. [251143](#) **[Administrative Code - Appointments of Deputy Fire Chief and Fire Department Physician]**
Sponsor: Mayor
Ordinance amending the Administrative Code to remove the Fire Commission's authority to appoint the Fire Department physician and to revise the required qualifications for one of the Deputy Fire Chiefs.

(Meet and confer requirement met.)

02/24/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

4. [251253](#) **[Administrative Code - Fisherman's Wharf Entertainment Zone]**
Sponsors: Sauter; Mandelman, Sherrill and Walton
Ordinance amending the Administrative Code to create the Fisherman's Wharf Entertainment Zone, on Powell Street from The Embarcadero to Beach Street; The Embarcadero from Powell to Taylor Streets; Taylor Street from The Embarcadero to Jefferson Street; Jefferson Street from Taylor to Hyde Streets; Beach Street from Hyde to Polk Streets; Polk Street from Beach to North Point Streets; North Point Street from Polk to Larkin Streets; Larkin Street from North Point to Beach Streets; Beach Street from Larkin to Powell Streets; and Al Scoma Way; and affirming the Planning Department's determination under the California Environmental Quality Act.

02/24/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

5. [251249](#) **[Appropriation - General City Reserve - Department of Emergency Management - Street Conditions Staffing - \$4,000,000 - Human Rights Commission - Community Initiatives - \$150,000 - FY2025-2026]**
Sponsors: Mayor; Sauter and Sherrill
Ordinance appropriating \$4,000,000 from the General City Reserve to the Department of Emergency Management (DEM) for expanded street conditions staffing, and \$150,000 from the General City Reserve to the Human Rights Commission (HRC) for community initiatives in Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?
6. [260019](#) **[Management Agreement Amendment - IMCO Parking, LLC - Management of Parking Garages and Lots - Not to Exceed \$219,000,000]**
Resolution approving the third contract amendment with IMCO Parking, LLC, and the City and County of San Francisco, by and through the San Francisco Municipal Transportation Agency, for the management of two off-street parking facilities under the jurisdiction of the Port of San Francisco, located at Pier 30-32 and Pier 70, for an increased amount not to exceed \$12,000,000 for a total contract amount not to exceed \$219,000,000 effective on March 1, 2026, with no changes to the term of February 1, 2023, through January 31, 2032. (Municipal Transportation Agency)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?
7. [260020](#) **[Management Agreement Amendment - LAZ Parking California, LLC - Management of Parking Garages and Lots - Not to Exceed \$189,000,000]**
Resolution approving the second contract amendment with LAZ Parking California, LLC, and the City and County of San Francisco, by and through the San Francisco Municipal Transportation Agency, for the management of two off-street parking facilities under the jurisdiction of the Port of San Francisco, located at Triangle Lot and Seawall 321, for an increased amount not to exceed \$9,000,000 for a total contract amount not to exceed \$189,000,000 effective on March 1, 2026, with no changes to the term of February 1, 2023, through January 31, 2032. (Municipal Transportation Agency)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

8. [260076](#) **[Contract Amendment - YMCA of San Francisco - Mental Health Services to Children and Youth - Not to Exceed \$11,577,751]**
Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and YMCA of San Francisco, to provide mental health services to children and youth, to extend the term by one year from June 30, 2027, for a new term of July 1, 2018, through June 30, 2028, and to increase the amount by \$1,590,148 for a new total not to exceed amount of \$11,577,751; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
9. [260119](#) **[Standard Agreement - Accept and Expend Grant - California Department of Housing and Community Development - Affordable Housing and Sustainable Communities Program - Treasure Island Parcel IC4.3 - \$45,109,140]**
Sponsors: Mayor, Dorsey and Mandelman
Resolution authorizing the Treasure Island Development Authority (the "Authority") to execute the Standard Agreements with the California Department of Housing and Community Development ("HCD") under the Affordable Housing and Sustainable Communities Program for a total award of \$45,109,140 including \$30,000,000 disbursed by HCD as a loan to IC4.3 Family Housing, LP for a 100% affordable housing project at Treasure Island Parcel IC4.3, and \$15,109,140 to be disbursed as a grant to the Authority for public transportation improvements on Treasure Island; approving the Standard Agreements for the period starting on the execution date through March 30, 2046; acknowledging the expenditure deadlines are set forth in the Standard Agreements; and authorizing the Authority to accept and expend the grant of \$15,109,140 for transportation, streetscape and pedestrian improvements and other transit-oriented programming and improvements as approved by HCD. (Treasure Island Development Authority)
- Question: Shall this Resolution be ADOPTED?**

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

10. [250886](#) **[Planning Code - Adaptive Reuse of Historic Buildings]**
Sponsor: Mayor
Ordinance amending the Planning Code to allow additional uses as principally or conditionally permitted in Historic Buildings citywide, and make conforming amendments to provisions affected by the foregoing, including zoning control tables; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and general welfare under Planning Code, Section 302.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

11. [251004](#) [Administrative, Public Works Codes - Shared Spaces Program]**Sponsor: Mandelman**

Ordinance amending the Administrative Code provisions related to the Shared Spaces Program to remove the Planning Department as a coordinating entity conducting design review, eliminate application requirements of documented community outreach and neighbor notice, and eliminate public accessibility and alternate public seating requirements; amending the Public Works Code to eliminate requirements of public notice of application; and affirming the Planning Department's determination under the California Environmental Quality Act.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Melgar, Chen, Sherrill

12. [251247](#) [Fire Code - Repealing 2022 Code; Adopting 2025 Code]**Sponsors: Mayor; Sherrill and Sauter**

Ordinance repealing the existing San Francisco Fire Code in its entirety and enacting a new San Francisco Fire Code consisting of the 2025 California Fire Code and portions of the 2024 International Fire Code, together with amendments specific to San Francisco, including provisions for fees for permits, inspections, and various City services, with an operative date of January 1, 2026; adopting findings of local conditions pursuant to California Health and Safety Code, Section 17958.7; directing the Clerk of the Board of Supervisors to forward San Francisco's amendments to the California Building Standards Commission and State Fire Marshal; and making environmental findings.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Melgar, Chen, Mahmood

13. [260045](#) [Initiating Landmark Designation - Alexander Adams Home]**Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Alexander Adams Home, located at 1450 Masonic Avenue, Assessor's Parcel Block No. 2603, Lot No. 009.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?

14. [260046](#) [Initiating Landmark Designation - Hinkel House]**Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Hinkel House, located at 740 Castro Street, Assessor's Parcel Block No. 2752, Lot No. 014.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?

15. [260047](#) **[Initiating Landmark Designation - Born Home]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Born Home, located at 99 Divisadero Street, Assessor's Parcel Block No. 2610, Lot No. 001.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
16. [260048](#) **[Initiating Landmark Designation - Buena Vista Farmhouse]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Buena Vista Farmhouse, located at 11 Piedmont Street, Assessor's Parcel Block No. 2617A, Lot No. 026.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
17. [260049](#) **[Initiating Landmark Designation - Charles Katz Home]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Charles Katz Home, located at 1200 Dolores Street, Assessor's Parcel Block No. 6550, Lot No. 043.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
18. [260050](#) **[Initiating Landmark Designation - Duboce Triangle Greek Revival Home]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Duboce Triangle Greek Revival Home, located at 2173 15th Street, Assessor's Parcel Block No. 3560, Lot No. 022.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
19. [260051](#) **[Initiating Landmark Designation - Elliott M. Wilson Home]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Elliott M. Wilson Home, located at 1335 Guerrero Street, Assessor's Parcel Block No. 6532, Lot No. 026.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?

20. [260052](#) **[Initiating Landmark Designation - Fernando Nelson House]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Fernando Nelson House, located at 701 Castro Street, Assessor's Parcel Block No. 3603, Lot No. 075.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
21. [260053](#) **[Initiating Landmark Designation - Engine Company No. 44]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Engine Company No. 44 building, located at 3816-22nd Street, Assessor's Parcel Block No. 3622, Lot No. 018.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
22. [260054](#) **[Initiating Landmark Designation - Floyd Spreckels Mansion]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Floyd Spreckels Mansion, located at 737 Buena Vista Avenue West, Assessor's Parcel Block No. 1256, Lot No. 078.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
23. [260055](#) **[Initiating Landmark Designation - Golden Gate Lutheran Church]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for Golden Gate Lutheran Church, located at 3689-19th Street, Assessor's Parcel Block No. 3598, Lot No. 060.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
24. [260056](#) **[Initiating Landmark Designation - Guerrero Street Double Stick Eastlake House]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Guerrero Street Double Stick Eastlake house, located at 1415-1417 Guerrero Street, Assessor's Parcel Block No. 6568, Lot No. 011B.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?

25. [260057](#) **[Initiating Landmark Designation - Henry Street Rowhouses]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Henry Street Rowhouses, located at 191-197 Henry Street, Assessor's Parcel Block No. 3540, Lot No. 092.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
26. [260058](#) **[Initiating Landmark Designation - Holy Innocents Church]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for Holy Innocents Church, located at 455 Fair Oaks Street, Assessor's Parcel Block No. 6533, Lot No. 027.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
27. [260059](#) **[Initiating Landmark Designation - James C. Hormel Mansion]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the James C. Hormel Mansion, located at 181 Buena Vista Avenue East, Assessor's Parcel Block No. 1258, Lot No. 026.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
28. [260060](#) **[Initiating Landmark Designation - John J. Clark House]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for John J. Clark House, located at 210 Douglass Street, Assessor's Parcel Block No. 2691, Lot No. 002.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
29. [260061](#) **[Initiating Landmark Designation - Kirby House and Phoenix Brewery]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the buildings located at 560 Noe Street (Kirby House), Assessor's Parcel Block No. 3583, Lot No. 012, and 552 Noe Street (Phoenix Brewery), Assessor's Parcel Block No. 3583, Lot No. 011.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?

30. [260062](#) **[Initiating Landmark Designation - Lange House]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Lange House, located at 199 Carl Street, Assessor's Parcel Block No. 1273, Lot No. 034.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
31. [260063](#) **[Initiating Landmark Designation - Mission Dolores Academy]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Mission Dolores Academy, located at 3371-16th Street, Assessor's Parcel Block No. 3566, Lot No. 055.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
32. [260064](#) **[Initiating Landmark Designation - Lebanon Presbyterian Church/Noe Valley Ministry]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for Lebanon Presbyterian Church/Noe Valley Ministry, located at 1021 Sanchez Street, Assessor's Parcel Block No. 3652, Lot No. 033.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
33. [260066](#) **[Initiating Landmark Designation - Poole-Bell House]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Poole-Bell House, located at 192 Laidley Street, Assessor's Parcel Block No. 6665, Lot No. 107.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
34. [260067](#) **[Initiating Landmark Designation - Power House]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Power House, located at 1526 Masonic Avenue, Assessor's Parcel Block No. 2616, Lot No. 039.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?

35. [260068](#) **[Initiating Landmark Designation - Second Church of Christ Scientist]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for Second Church of Christ Scientist, located at 651 Dolores Street, Assessor's Parcel Block No. 3598, Lot No. 172.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
36. [260069](#) **[Initiating Landmark Designation - Shaughnessy House]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Shaughnessy House, located at 394 Fair Oaks Street, Assessor's Parcel Block No. 6511, Lot No. 042.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
37. [260071](#) **[Initiating Landmark Designation - Tietz/Beneke House]**
Sponsor: Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Tietz/Beneke house, located at 657 Chenery Street, Assessor's Parcel Block No. 6742, Lot No. 030.

01/27/2026; REFERRED to the Land Use and Transportation Committee.

Question: Shall this Resolution be ADOPTED?
38. [260140](#) **[Commemorative Street Name Designation - "Carmen Johnson Way" - Pierce Street between Turk Street and Eddy Street]**
Sponsors: Mahmood; Melgar
Resolution adding the commemorative street name "Carmen Johnson Way" to the 1100 block of Pierce Street between Turk Street and Eddy Street in recognition of her lifetime of service to the families of the Fillmore neighborhood.

Question: Shall this Resolution be ADOPTED?

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

39. [260018](#) [Mayoral Appointment, Redevelopment Successor Agency Oversight Board - Alison Warner]

Motion approving the Mayoral appointment of Alison Warner to the Redevelopment Successor Agency Oversight Board (commonly known as the Commission on Community Investment and Infrastructure), term ending January 24, 2028. (Clerk of the Board)

Resolution No. 11-12, provides that this member shall be appointed by the Mayor and subject to confirmation by the majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: January 2, 2026)

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**40. ROLL CALL FOR INTRODUCTIONS**

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

41. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

CLOSED SESSION

CONFERENCE WITH CITY ATTORNEY - Existing Litigation

(Scheduled pursuant to Motion No. M26-018 (File No. 260167), approved on February 24, 2026.)

42. [260168](#) **[Closed Session - Existing Litigation - Airlines for America - March 3, 2026]**
Closed Session for the Board of Supervisors to convene on March 3, 2026, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matter in which the City is a party: Airlines for America v. City and County of San Francisco, Case No. 3:21-cv-02341-EMC (N.D. Cal.); scheduled pursuant to Motion No. M26-018 (File No. 260167), approved on February 24, 2026. (Clerk of the Board)

Closed Session: The Board of Supervisors shall confer with the City Attorney.

[Elect To Disclose]

Motion that the Board finds it is in the best interest of the public that the Board elect at this time to disclose its closed session deliberations.

[Elect Not to Disclose]

Motion that the Board finds that it is in the best interest of the public that the Board elect at this time not to disclose its closed session deliberations.

After a closed session, if one occurs, pending approval of above action to disclose, the President shall (1) request the Deputy City Attorney to identify the subjects discussed in the closed session, and (2) direct the Clerk of the Board to report the vote taken on any motion in the closed session.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 43 through 55 will be taken during Item 41 - General Public Comment.)

Items 43 through 55

43. [260142](#) **[Emergency Preparedness - Restoration of Outdoor Public Warning System]**
Sponsor: Wong
Resolution urging the Department of Emergency Management and Department of Technology to prioritize the restoration of San Francisco's outdoor public warning system in tsunami evacuation zones and coastal areas, and to allocate funding for this critical public safety infrastructure.
- 02/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 02/24/2026; CONTINUED.
- Question: Shall this Resolution be ADOPTED?**
44. [260186](#) **[Supporting California State Senate Bill No. 944 (Wiener) - Medi-Cal: Acupuncture]**
Sponsors: Chen; Chan
Resolution supporting the passage of California State Senate Bill No. 944, introduced by Senator Scott Wiener, removing the limitation requiring federal matching funds for acupuncture to be a covered benefit, thereby making acupuncture a covered benefit under Medi-Cal.
- 02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
45. [260187](#) **[Supporting California State Assembly Bill No. 2455 (Haney) - Bruce Lee Day]**
Sponsors: Chen; Chan, Mahmood and Walton
Resolution supporting California State Assembly Bill No. 2455, introduced by Assembly Member Matt Haney, to annually designate May 17 as Bruce Lee Day.
- 02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

46. [260189](#) [Initiating Landmark Designation - Latin Rock House]**Sponsor: Fielder**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Latin Rock House, located at 2880-25th Street, Assessor's Parcel Block No. 4266, Lot No. 020C.

02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

47. [260192](#) [Supporting California State Senate Bill No. 875 (Wiener) - Access to Public Power Act]**Sponsors: Mandelman; Dorsey, Sauter, Melgar, Wong, Mahmood and Fielder**

Resolution supporting California State Senate Bill No. 875, introduced by State Senator Scott Wiener, which will strengthen and protect the ability of local jurisdictions within the Pacific Gas and Electric service territory to form or expand their own public utilities.

02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

48. [260193](#) [Supporting California State Assembly Bill No. 1897 (Haney) - Mentally Disordered Offenders: Criteria for Commitment]**Sponsors: Mandelman; Sauter**

Resolution supporting California State Assembly Bill No. 1897, introduced by Assembly Member Matt Haney, which clarifies legal standards governing continued treatment for offenders with severe mental illness and strengthens evidence-based evaluation requirements.

02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

49. [260195](#) [Supporting California State Assembly Bill No. 1974 (Stefani) - Firearms: Voluntary Firearm Storage Program]**Sponsors: Sherrill; Dorsey**

Resolution supporting California State Assembly Bill No. 1974, introduced by Assembly Member Catherine Stefani, which will authorize law enforcement agencies to create voluntary firearm storage programs; authorize law enforcement agencies to ensure the firearm has not been previously reported lost, stolen, or involved in a crime; and require law enforcement agencies to destroy a firearm that was not retrieved.

02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

50. [260196](#) **[Recognizing Edgewood's 175th Anniversary - Edgewood Day - March 3, 2026]**
Sponsor: Wong
Resolution recognizing the 175th anniversary of Edgewood and proclaiming March 3, 2026 as Edgewood Day in the City and County of San Francisco in recognition of Edgewood's historic contributions to youth mental health, family support, and community well-being.

02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
51. [260197](#) **[Recognizing Children's Dental Health Month - February 2026]**
Sponsors: Wong; Fielder
Resolution recognizing the month of February 2026 as Children's Dental Health Month in the City and County of San Francisco.

02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
52. [260198](#) **[Supporting California State Assembly Bill Nos. 1818 and 1831 - California State University: Fairness for Workers and Students]**
Sponsor: Wong
Resolution supporting California State Assembly Bill Nos. 1818 and 1831, introduced by Assembly Members Liz Ortega and Patrick Ahrens, to advance fairness and accountability at the California State University by ensuring negotiated raises and step increases are honored, and by placing reasonable limits on certain non-represented management compensation practices.

02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

53. [260206](#) **[Approval of a 270-Day Extension for Planning Commission Review of Planning Code - Formula Retail (File No. 250816)]**

Sponsor: Melgar

Resolution extending by 270 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 250816) amending the Planning Code to reduce restrictions on Formula Retail Uses by 1) modifying the definition of a Formula Retail Use; 2) eliminating the Conditional Use Authorization requirement for Formula Retail Accessory Uses, Formula Retail Temporary Uses, and certain changes of use for Formula Retail Uses; 3) eliminating the prohibition on changes of use for non-conforming Formula Retail Uses; 4) eliminating the requirement for an economic impact study for specified large Formula Retail Uses; 5) eliminating the restrictions regarding Formula Retail Use concentration in the Upper Market Street Neighborhood Commercial District; 6) allowing one or more Formula Retail Restaurants or Limited Restaurants inside a General Grocery store under a single Conditional Use authorization; and 7) principally permitting Formula Retail Uses in spaces larger than 10,000 square feet in the RC (Residential-Commercial) and RTO (Residential Transit Oriented) Districts; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

02/25/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

54. [260169](#) **[Appointment, Park, Recreation, and Open Space Advisory Committee - Lindsay Kaufman]**

Motion appointing Lindsay Kaufman, term ending February 1, 2027, to the Park, Recreation and Open Space Advisory Committee (District 4). (Clerk of the Board)

02/23/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

55. [260200](#) **[Preparation of Proponent/Opponent Ballot Arguments and Rebuttal Ballot Arguments - June 2, 2026]**

Motion authorizing preparation of written Proponent and Opponent ballot arguments and rebuttal ballot arguments for submittal to the voters for the June 2, 2026, Statewide Direct Primary Election. (Clerk of the Board)

02/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

56. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

LEGISLATION INTRODUCED AT ROLL CALL**Introduced by a Supervisor or the Mayor**

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS**260170****[Contract Amendment - San Francisco AIDS Foundation - Health Access Point and Capacity Building Services - Not to Exceed \$23,832,933]**

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and the San Francisco AIDS Foundation, to operate a health access point and provide capacity building services, to extend the term by four years from June 30, 2026, for a new term of January 1, 2023, through June 30, 2030, and to increase the amount by \$11,946,338 for a new total not to exceed amount of \$23,832,933; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

02/17/2026; RECEIVED FROM DEPARTMENT.

03/03/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260171**[Accept and Expend Gift - Retroactive - Whilt Living Trust - Animal Care and Control Welfare Fund - \$100,000.25]**

Resolution retroactively authorizing Animal Care and Control to accept and expend a gift valued in the amount of \$100,000.25 from the Whilt Living Trust in support of various Animal Care and Control operational needs, effective September 30, 2025. (Animal Care and Control)

02/17/2026; RECEIVED FROM DEPARTMENT.

03/03/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260172**[Real Property Lease Amendment - K LW Investments, LLC - 3119, 3125, and 3127 Mission Street - Annual Base Rent of \$410,145]**

Resolution approving and authorizing the Director of Property, on behalf of the City and County of San Francisco, to execute the second amendment to the lease of 11,085 square feet of office space at 3119, 3125, and 3127 Mission Street, from K LW Investments, LLC, a California limited liability corporation; extending the term by four years and six months from March 31, 2026, for a total term from, July 1, 2015, through September 30, 2030, and granting a five year option to renew the lease, at an annual base rent of \$410,145 for continuing use by the Human Services Agency; and authorizing the Director of Property to enter into any additions, amendments or other modifications to the lease that do not otherwise materially increase the obligation or liabilities of the City to effectuate the purposes of the lease and this Resolution. (Real Estate Department)

02/19/2026; RECEIVED FROM DEPARTMENT.

03/03/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260173 [Real Property Lease Amendment - K LW Investments, LLC - 3120 Mission Street - Annual Base Rent of \$1,237,642]

Resolution approving and authorizing the Director of Property, on behalf of the City and County of San Francisco, to execute the second amendment to the lease of 39,251 square feet of office space at 3120 Mission Street, from K LW Investments, LLC, a California limited liability corporation; extending the term by four years and six months from March 31, 2026, for a total term from July 1, 2015, through September 30, 2030, and granting a five year option to renew the lease, at an annual base rent of \$ 1,237,642 for continuing use by the Human Services Agency; and authorizing the Director of Property to enter into any additions, amendments or other modifications to the lease that do not otherwise materially increase the obligation or liabilities of the City to effectuate the purposes of the lease and this Resolution. (Real Estate Department)

02/19/2026; RECEIVED FROM DEPARTMENT.

03/03/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260174 [Contract Amendment - Rafiki Coalition for Health & Wellness - Health Access Point Services - Not to Exceed \$20,083,870]

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and Rafiki Coalition for Health & Wellness, to provide health access point services; to extend the term by three years from June 30, 2027, for a new term of January 1, 2023, through June 30, 2030; to increase the amount by \$10,670,270 for a new total not to exceed amount of \$20,083,870; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

02/23/2026; RECEIVED FROM DEPARTMENT.

03/03/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260188 [Petitions and Communications]

Petitions and Communications received from February 19, 2026, through February 26, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on March 3, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), submitting the State Legislation Committee's approval of positions on legislation before the California State Legislature; and January 21, 2026, meeting minutes. Copy: Each Supervisor. (1)

From the Office of the Mayor, making the following (re)appointments to the Redevelopment Successor Agency Oversight Board. Copy: Each Supervisor. (2)

- Reappointing Anna Van Degna - term ending January 24, 2030
- Appointing Lisa Chen - term ending January 24, 2030

From the Office of the Treasurer and Tax Collector (TTX), pursuant to San Francisco Business and Tax Regulations Code, Section 608, submitting Annual Reports of parking revenue information related to the Special School Parking Event Permits for Calendar Years (CY) 2020-2025. 6 Reports. Copy: Each Supervisor. (3)

From the Office of Civic Engagement and Immigrant Affairs (OCEIA), pursuant to San Francisco Administrative Code, Section 91, submitting notice that Vietnamese has met the Substantial Number of Limited English Proficient (LEP) Persons threshold and has become eligible for certification as a required language under the Language Access Ordinance. Copy: Each Supervisor. (4)

From the San Francisco Police Department (SFPD), pursuant to Ordinance No. 205-22, submitting a Q3-Q4 Live Monitoring Report summarizing live monitoring requests and operations from July to December of 2025. File No. 220606. Copy: Each Supervisor. (5)

From the Office of Civic Engagement and Immigrant Affairs (OCEIA), pursuant to the Language Access Ordinance, submitting a Quarterly Department Complaint Report for the period of October to December of 2025. Copy: Each Supervisor. (6)

From the Building Inspection Commission (BIC), regarding BIC's official recommendation on Fee Legislation, Commission Secretary Position, and Code Enforcement Grants included in Department of Building Inspection's (DBI) proposed budget. Copy: Each Supervisor. (7)

From the Recreation and Park Department (RPD), pursuant to Resolution No. 115-25, submitting a Report on the Embarcadero Plaza and Sue Bierman Park Behested Payments Waiver for the period of March 21, 2025, through September 21, 2025. File No. 250105. Copy: Each Supervisor. (8)

From the California Fish and Game Commission, submitting notice of availability of a draft environmental document regarding migratory game bird hunting. Copy: Each Supervisor. (9)

From members of the public, regarding the proposed Ordinance repealing the existing San Francisco Fire Code in its entirety and enacting a new San Francisco Fire Code consisting of the 2025 California Fire Code and portions of the 2024 International Fire Code, together with amendments specific to San Francisco, including provisions for fees for permits,

inspections, and various City services, with an operative date of January 1, 2026. File No. 251247. 165 Letters. Copy: Each Supervisor. (10)

From Mark Baker, regarding The Bay Lights 360. 2 Letters. Copy: Each Supervisor. (11)

From members of the public, regarding the Hearing on the San Francisco Environment Department's (ENV) budget for Fiscal Year (FY) 2026-2027; and requesting the Environment Department and the Mayor's office to report.. File No. 260148. 2 Letters. Copy: Each Supervisor. (12)

From Erik Greenfrost, regarding the Hearing of persons interested in or objecting to the decision of Public Works, dated November 7, 2025, approving a Tentative Parcel Map for a three-lot vertical subdivision, five residential and 10 commercial mixed-use condominium project at 3333 Mission Street and 190 Coleridge Street, Assessor's Parcel Block No. 5615, Lot Nos. 099, 100, 101. (District 9) (Appellant: Don Lucchesi) (Filed: November 17, 2025). File No. 251138. Copy: Each Supervisor. (13)

From the Coalition on Homelessness, regarding the Resolution approving and authorizing the City and County of San Francisco acting through the Sheriff's Office to enter into a Professional Services Contract with ConnectionsCA, LLC for operating the Rapid Enforcement Support Evaluation and Triage (RESET) Center, a safe alternative to incarceration for individuals brought in by law enforcement for public intoxication or drug use, submitted under Chapter 21B of the Administrative Code as a Core Initiative Contract, for a total not to exceed amount of \$14,537,426 with an initial term of two years and two months, commencing on February 1, 2026, through March 31, 2028, with an option to extend for one additional year; authorizing the Sheriff to execute any amendments, make certain modifications and take certain actions that do not materially increase the obligations or liabilities to the City, and are necessary or advisable to effectuate the purposes of the contract; and affirming the Planning Department's determination under the California Environmental Quality Act. Resolution No. 063-26; File No. 260028. Copy: Each Supervisor. (14)

From Lisa-Anice Sutphen, regarding building code concerns at 745 Filmore Street. Copy: Each Supervisor. (15)

From Positive Resource Center, regarding the reopening of the Fostel House transitional residential treatment program. Copy: Each Supervisor. (16)

From members of the public, regarding the Commission Streamlining Task Force. 37 Letters. Copy: Each Supervisor. (17)

From members of the public, regarding transfer tax reform. 64 Letters. Copy: Each Supervisor. (18)

From Heather Peterson, regarding the Formula 1 Red Bull Showrun. Copy: Each Supervisor. (19)

From members of the public, regarding banning plastic cigarette filters. 7 Letters. Copy: Each Supervisor. (20)

From Kimberly N. Simmons, regarding Alcatraz Island. Copy: Each Supervisor. (21)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 2 Letters. Copy: Each Supervisor. (22)

From Denis M. Dickerman, regarding the State Legislation Committee's meeting on February 25, 2026. Copy: Each Supervisor. (23)

From Helena Hawk, regarding an interaction at the San Francisco Human Services Agency (HSA). Copy: Each Supervisor (24)

ADJOURNMENT