

1 [Memorandum of Understanding.]

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3 **Ordinance adopting and implementing Amendment #1 to the 2006-2009 Memorandum**
4 **of Understanding between the City and County of San Francisco and the United**
5 **Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry,**
6 **Local 38 by extending the terms of the parties' Agreement through June 30, 2010.**

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8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The Board of Supervisors hereby adopts and implements Amendment #1
10 amending the 2006-2009 Memorandum of Understanding between the City and County of
11 San Francisco and the United Association of Journeymen and Apprentices of the Plumbing
12 and Pipe Fitting Industry, Local 38 by extending the terms of the parties' Agreement through
13 June 30, 2010.

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15 Amendment #1 to the Memorandum of Understanding so implemented is on file in the
16 office of the Board of Supervisors in Board File No. 080807.

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18 APPROVED AS TO FORM:
19 DENNIS J. HERRERA, City Attorney

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By: ELIZABETH S. SALVESON
Chief Labor Attorney

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