

File No. 110569

Committee Item No. _____

Board Item No. 18

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 10, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date May 5, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Merced Branch Library Grand Reopening]

2
3 **Resolution recognizing the Grand Reopening of the Merced Branch Library and**
4 **commending the San Francisco Public Library and its team for their hard work and**
5 **commitment to San Francisco and its residents.**

6
7 WHEREAS, The Branch Library Improvement Program (BLIP), funded by the bond
8 measure passed in November 2000 by the voters of San Francisco, calls for sixteen branches
9 to be renovated, four leased facilities to be replaced with City-owned buildings, three
10 branches to be replaced with new buildings, and one brand-new branch to be constructed in
11 Mission Bay; and,

12 WHEREAS, The Merced Branch Library has been fully renovated and expanded and
13 will celebrate its grand reopening on Saturday, May 14th at 1:00 pm; and,

14 WHEREAS, Originally opened in 1958 and designed by Appleton & Wolfard, this mid-
15 century modern gem is now seismically safe and fully accessible and has been transformed
16 into a state of the art library designed to serve the neighborhood for many more decades to
17 come; and,

18 WHEREAS, The San Francisco Bureau of Architecture took great care to preserve the
19 modernist characteristics of the single-story, ranch-style building while bringing the facility into
20 the 21st century in terms of seismic safety, energy conservation, accessibility to all users, and
21 changes in library service; and,

22 WHEREAS, Highlights of the renovation include a small addition, new accessible
23 restrooms, seismic upgrading, technological updating, new furnishings, new teen area, a
24 children's section doubled in size, a new fireside reading lounge, a refreshed books and
25 materials collection, and a beautifully landscaped outside patio; and,

1 WHEREAS, The Merced Branch renovation is designed and built to silver certification
2 standards or greater under the U.S. Green Building Council's Leadership in Energy and
3 Environmental Design (LEED) rating system; and,

4 WHEREAS, Green features at the Merced Branch include renewable and
5 biodegradable cork flooring, a dedicated collection area for recycling and compostable
6 materials, extensive use of regional and rapidly renewable materials, efficient fixtures such as
7 low-flow faucets, windows that allow natural lighting to shine through, open for ventilation, and
8 are glazed to maximize the efficiency of the building's heating system, and drought tolerant
9 plants; and,

10 WHEREAS, The library continued to serve the community during the branch
11 renovation by providing Bookmobile service close by at Buckingham Way near the
12 Stonestown movie theater and holding children's storytimes at the Stonestown Family YMCA;
13 and,

14 WHEREAS, The renovation has been a team effort between the San Francisco Public
15 Library staff and administrators, Department of Public Works' Bureau of Architecture, Project
16 Management Bureau and Bureau of Construction Management, CLW Builders, Inc., Library
17 Commissioners, Friends of the San Francisco Public Library, and members of the community
18 who raised funds and helped design the branch to suit their neighborhood's needs; now,
19 therefore, be it
20

21 RESOLVED, That the Board of Supervisors invites the public to join the celebration of
22 the rededication of the Merced Branch Library on Saturday, May 14, 2011 at 1:00 pm at the
23 branch, 155 Winston Drive (at 19th Avenue) and be it
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FURTHER RESOLVED, That the Board of Supervisors commends the San Francisco Public Library, the Friends of the San Francisco Public Library, the Department of Public Works, members of the surrounding neighborhood, and the entire team that made this project so successful for their dedication and hard work.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
 An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

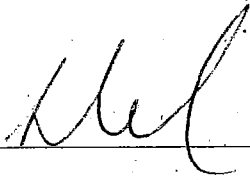
- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Sean R. Elsbernd

SUBJECT: Merced Branch Library reopening

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

Common/Supervisors Form

Revised 4/2/09

