

File No. 250367

Committee Item No. \_\_\_\_\_

Board Item No. 43

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 15, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: April 11, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Education and Sharing Day - April 9, 2025]

2  
3 **Resolution recognizing April 9, 2025, as Education and Sharing Day in the City and**  
4 **County of San Francisco.**  
5

6 WHEREAS, The Lubavitcher Rebbe, Rabbi Menachem Mendel Schneerson (1902 –  
7 1994), was an activist who was awarded both the National Scroll of Honor and the  
8 Congressional Gold Medal in recognition of his contributions toward world education,  
9 including his work to spearhead an international movement known as Chabad Lubavitch  
10 which established thousands of educational centers around the world; and

11 WHEREAS, In 1978, President Jimmy Carter designated the Rebbe's birthday, which  
12 takes place on the 11th day of the month of Nisan on the Hebrew calendar, as the first  
13 Education and Sharing Day to recognize and pay tribute to his work to improve education for  
14 all; and

15 WHEREAS, The holiday calls on all Americans to observe the day in a manner that  
16 reflects our commitment to quality and accessible education that teaches children how to be  
17 kind, generous, and willing to work together to build a better future; and

18 WHEREAS, Education is fundamental to cultivating mutual understanding and  
19 acceptance while building knowledge, character, and an awareness of the world around us;  
20 and

21 WHEREAS, The education of youth, with a focus on the needs of each student, is a  
22 priority for the City and County of San Francisco; now, therefore, be it

23 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
24 hereby recognizes April 9, 2025, as Education and Sharing Day; and, be it  
25

1           FURTHER RESOLVED, That the Board of Supervisors of the City and County of San  
2   Francisco reaffirms its commitment to improving the quality and accessibility of education for  
3   all students in San Francisco.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [ ] inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [ ] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. [ ]
- ☐ 9. Reactivate File No. [ ]
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on [ ]

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

